

4-H COUNCIL AGENDA
Monday January 15, 2018 – 6:45 p.m.
****Meal will be provided**
Meeting Room, Cass County Extension Office

- I. Roll Call
- II. Minutes of Previous Meeting
- III. Treasurer's Report
- IV. Old Business
 - A. Large Animal Committee Report - Fair book Changes
 - a. Beef, Swine, Other Goats
 - B. Fundraiser Options
 - a. T-shirts
 - b. Tractor Donation
 - c. Plantman Nursery end of season plant sale (May/June?)
 - C. 4-H Council Committee Organization
 - a. Achievement (all youth 4-H Council Members)
 - b. Awards and Recognition-Look at all awards, giveaways & volunteer awards
 - c. Budget/Finance (Treasurer +)
 - d. Fundraising-Cake Auction & additional fundraising
 - e. Executive (grievance policy issues and help slate elections)
 - D. Camp Scholarships
- V. New Business
 - A. Election of Officers for 2018
 - B. 4-H Calendar for 2018
 - C. Trophies
 - D. Educator Report
 - a. Beef Weigh-in – January 13th, 2018
 - b. New ID requirements for NE State fair and AKSARBEN
 - c. Volunteer/New Leader Training-February 5th, 2018 at 7 pm
 - E. 4-H Summer Intern
 - F. Other Business
 - a. Tina Beck, Fundraiser Permission
- VI. Next meeting - March 19, 2018 6:45 p.m. Meeting Room, Cass County Extension Office

