

CASS COUNTY 4-H COUNCIL SCHOLARSHIP

Two \$500.00 scholarships will be awarded to high school seniors with plans to continue their formal education following graduation from high school.

The applicant must meet the following criteria:

1. Plan to attend an accredited trade school or college.
2. Minimum 2.5 GPA (please provide a copy of your high school transcripts).
3. Involvement in school and community activities.
4. Currently enrolled in and active in the 4-H program through Cass County, Nebraska and has been for the last six years.
5. Must have exhibited 4-H projects in the Cass County Fair or at the State Fair within the last six years.
6. Return the completed application and supporting documentation (as outlined below) to the Cass County Extension Office by March 1, 2024.

Name: _____

Home Address: _____

Phone: ____ / ____ / _____

Parent/Guardian: _____

GPA: _____

Vocational Plans (Major): _____

College Choice: _____

Please attach to the application:

1. List of all 4-H projects, year taken, year exhibited, what exhibited, and where. Can be by area such as clothing, photography, etc.
2. 4-H offices held and other 4-H leadership positions
3. 4-H community service activities
4. 4-H contests, such as judging, speech contests, etc.
5. High school and community activities
6. Other honors and awards

Requirements for the disbursement of funds to the winner:

1. An official document must be submitted as proof showing the student is enrolled in the second semester of college or trade school, and
2. Maintain a 2.5 GPA for the first semester in college or trade school and carry at least 12 credit hours.

Activities/Organizations, Contests etc

Total Years of Participation

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

Offices Held

Year(s)

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

4-H Project Areas Participated in:

Year participated in:

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

Community Service Activities

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

PART THREE: (To be completed by Applicant.)

Please write an essay (in 500 words or less; attached to this application) which includes the following:

1. What aspect of 4-H has most influenced your life?
2. How has participating in 4-H prepared you for your future career?
3. How has 4-H helped you to become a better leader and citizen?
4. How would you encourage others to participate in the 4-H program?
5. Include a brief statement regarding your educational plans and future goals.

PART FOUR: (Instructions for people writing letters of recommendation.)

1. Please include your relationship to the applicant, including how many years known.
2. Please include all aspects of community service and leadership responsibilities in which you are aware the applicant has participated in, including his/her leadership skills.
3. 4-H Club Leader ONLY: Please include verification that the applicant has actively participated in the 4-H program, including how many years and type of participation (i.e. music contest, junior leader, fair entries, etc.)

PART FIVE: (Instructions for Extension Office – ONLY necessary if Applicant is an Independent 4-H member.)

1. Please attach verification that the applicant has actively participated in the 4-H program including how many years and type of participate (i.e. music contest, junior leader, fair entries, etc.)