



**EXTENSION**

Cass County | 8400 144<sup>th</sup> Street, Suite 100 | Weeping Water, NE 68463 | 402-267-2205 | <http://cass.unl.edu>



## CASS COUNTY FAIR ANIMAL PRE-ENTRY STALLING SUMMARY - BEDDING FEES

Due in Extension Office by **July 15**

Club \_\_\_\_\_ Leader \_\_\_\_\_

**OR** Independent 4-H Member Name(s) \_\_\_\_\_

***Do not reserve tack stalls. They will be allocated from available stalls.***

The Large Animal Committee (LAC) reserves the right to re-claim any and all stalls not occupied by an animal. The LAC may also re-assign stalls should it become necessary during the fair.

Please bring or mail the completed form to the Cass County Extension office, or email to [lstohlmann2@unl.edu](mailto:lstohlmann2@unl.edu)

	No. of <u>Animals</u>	Wood Chips Fee <u>per head</u>
Dairy Cattle	_____	\$10 x _____ = \$ _____
Market Beef	_____	\$10 x _____ = \$ _____
Bucket Calf Plus One	_____	\$10 x _____ = \$ _____
Breeding Heifers	_____	\$10 x _____ = \$ _____
Total Numbers	_____	Total fee      \$ _____

Make check payable to Cass County  
Ag Society

***For club leaders who are reserving beef cattle or dairy cattle stalls for their members:***

4-Hers I am reserving on behalf of (list all names):





Additional page in case more room is required to list 4-Hers: