



Due October 1, 2018

CLUBS OF EXCELLENCE POINT SHEET

2017 State Fair through 2018 Cass County Fair

Club Name _____

“✓” score area if one or more club members participated in the activity during the current year

	<u>Pts.</u>	<u>Score</u>
HEAD - <i>Thinking critically; Solving problems</i>		
Judging Contests	20	_____
Presentation Contest	20	_____
Public Speaking Contest	20	_____
Performing Arts Contest	20	_____
HEART - <i>Respecting self, others, and the environment; Communicating</i>		
Promotes Nebraska 4-H Month (Feb)	10	_____
Promotes National 4-H Week (Oct)	10	_____
Club float	10	_____
Club banner	10	_____
HANDS - <i>Preparing for a career; Serving others</i>		
Community Service	20	_____
Care and Share fair entries (check one only)		
1 of 9 categories	10	_____ (minimum)
2 of 9 categories	20	_____
3 of 9 categories	30	_____
4 of 9 categories	40	_____ (maximum)
Cake Auction	10	_____
Fair Cleanup	10	_____
HEALTH - <i>Choosing healthy lifestyles; Managing changes and challenges</i>		
Attends Achievement Party	20	_____
Tractor Fundraiser	10	_____
Health and/or Leadership project curriculums	10	_____
TOTAL		_____

<u>KEY</u>	
Gold:	250-300
Silver:	170-249
Bronze:	110-169
Honorable Mention:	Below 110

4-H Club Recognition:

Clubs are recognized each year on their individual banners. The club banner has the name of the club, the date organized, and a life skills clover. Depending on the number of points accumulated for “Clubs of Excellence,” every club can earn a gold, silver, or bronze medal each year to be placed on the banner. The banner will be displayed in the 4-H building during the County Fair and in the Expo Building during Achievement Party. In addition to the banner, each club will receive an award sheet for activities completed every year. Activities are based on the life skills clover. Every club leader needs to fill out this “Clubs of Excellence Point Sheet” and turn in to the Extension office by **October 1, 2018** or before.

Point Sheet explanations:

☞ *Judging Contests* include Life Challenge, Livestock, Small Animal, Horse or Tractor Driving.

☞ *Health and Leadership project curriculums* may be taught at club meetings or a 4-Her can individually present it to the club (speech, presentation, hands on activity, etc) or club members can participate in related Family Fun Night activity.

☞ *Care and Share 13 categories* are listed below.

☞ *Promote National 4-H Week or Nebraska 4-H Month* with a window display, radio spot, newspaper article, etc.

Please complete the following questions about your club’s Community Service:

_____ Approximate # of Hours of Community Service by Youth and Adults in 2018

_____ Approximate Dollar amount contributed to Community Service in 2018

Please check (✓) all Community Service projects your club participated in this past year:

_____ Road Cleanup

_____ Community Cleanup

_____ Food Pantry, Shelter, Family, etc. Donations. Approximate amount _____ of cans, lbs. etc.

_____ Care Center Volunteering

_____ Senior Center Volunteering

_____ Bake and Take

_____ Fair Cleanup

_____ Monetary Donations. Amount donated _____

_____ Petting Zoo

_____ Soup and Food Label Collection for Schools and/or Organizations

_____ Care & Share Sewing: Includes Quilt Tops, Quilts of Valor, receiving blankets, and pillowcases

_____ Care & Share Dressed Bears

_____ Care & Share Baskets and/or Filled School Bags

_____ Care & Share Tote Bags

_____ Care & Share Soup Jars

_____ Care & Share Fleece Hats, Mittens, Scarves, Hoodie Scarves

_____ Care & Share Kennel Mats

_____ Care & Share Military Kids Hero Packs

_____ Care & Share Pop Tab collection

_____ Other (briefly describe)