

Butler County 4-H News

September 2022

Dates to Remember

Sept. 5 - Labor Day - Office Closed

Sept. 7 - State Fair Exhibits available for pick up at the Extension Office

Sept. 14 - Achievement Application Help/Review Night

Sept. 21 - Achievement Application Help/Review Night

Oct. 3 - Achievement Applications and Award Nominations Due

Oct. 5 - 4-H Council Meeting

Oct. 24 - Butler County 4-H Awards Celebration Night



Nothing More Nebraskan

Congratulations to all the Butler County 4-H exhibitors at the 2022 Nebraska State Fair! Whether you competed in the showing, during a contest or had a static exhibit selected - we hope you had a memorable experience. View results at [Nebraska State Fair 4-H](#). Search 'Butler' under the county and see how the 4-H'ers did!

Aliesha Meusch | 4-H Assistant | aliesha.meusch@unl.edu

Louise Niemann | Office Manager | lniemann2@unl.edu

Office Hours: Monday - Friday | 8:30 am - 5:00 pm
451 N. 5th St, David City, NE 68632 | 402-367-7410



Husker Harvest Days

The world's largest totally irrigated working farm show in Grand Island, September 13-15.

For over 40 years, Husker Harvest Days has delivered unforgettable events to farming families by providing a world-class space for networking with agriculture's industry leaders. There's no better place to engage with the latest farm products and the specialists who designed, developed and tested them. It's time to recharge and get inspired for 2022!

Check their website out at **Husker Harvest Days** for schedule, location, buy tickets, maps, demonstrations, events and so much more!

NE Youth Beef Leadership Symposium

It's that time of year again and UNL Animal Science is hosting the 18th annual Nebraska Youth Beef Leadership Symposium (NYBLS) at the Animal Science Complex on December 2-4, 2022.

More details about the symposium and the application link can be found at **Nebraska Youth Beef Leadership Symposium**. Please note the **application deadline of October 1**. If an individual is selected to participate, a \$75 registration fee will be collected at that time. See the included flyer for more information!

Butler County 4-H

**ACHIEVEMENT
APPLICATION**

HELP/REVIEW NIGHTS

Wednesday, September 14 | 4:00 pm - 7:00 pm | Extension Office
Wednesday, September 21 | 4:00 pm - 6:00 pm | Extension Office

Butler County 4-H Awards Celebration

Monday, October 24 | 6:30 pm
Butler County Event Center
Pot Luck Meal

Butler County 4-H will provide dessert! Please bring a main or side dish.

Summer Recap Video Presentation

RSVP by October 11 - to have a number for table set-up!

Awards to be Presented:

- 2022 Butler County Chris Clover Award
- 4-H Workshop/Camp/Conference Scholarship
- 2022 County Awards
- Outstanding 4-H Girl and Outstanding 4-H Boy
- 2022 Individual Appreciation Honoree
- 2022 Business Appreciation Honoree
- 2022 4-H Alumni Honoree
- 4-H Year Pins
- 4-H Leader Pins
- And More!



2022 year Pin Recipients

First year Members

Evelyn Adair
Emersyn Birkel
Avery Crumrine
Aloysius Daro
Camden Emory
Dylan Fozzard
Francesca Hageman
Miya Hofpar
Dylin Jirovsky
Kinley Jordan
Walt Klosterman
Charlie Kreikemeier
Mattie Kreikemeier
Jemma McDonald
Heston Meysenburg
Nate Moravec
Colton Niemann
Daley Olberding
Eryn Olberding
Ethan Ostrander
Kaysen Ostrander
Joshua Palik
Vayla Pelan
Cecilia Svoboda
Isabel Svoboda
Sophia Svoboda
Evea Watts
Keali Watts
Brynley Zimmerman
Eli Zimmerman
Lily Zysset

Third year Members

Dalton Burt
Holly Cada
Kollyns DeWispelare
June Fencl
Peyton Hurt
Easton Janak
Hailey Klabenes
Maggie Klabenes
Michael Krafka
Steven Krafka
Sloan Perry
Avery Ruth
Samuel Scheele
Brooklyn Schneider
Cheyenne Schneider
Austyn Sorensen
Quinn Soulliere
Atley Topil
Bailey Topil
Roselynn Trainer
Kollyns Truksa
Hensley Vandenberg
Paxton Wall
Rosie Zook

Sixth year Members

Alexa Carter
Jaxon Carter
Reese Carter
Rylie Carter
Carter Cech
Isabella Christian
Riley Coufal
Sarah Coufal
Brittany DeWispelare
Kaleb Dietz
Ellie Foral
Miriam Frasher
Dakota Helgoth
Bentley Janak
Esther Meysenburg
John Meysenburg
Lydia Meysenburg
Sydney Needham
Lucy Podolak
Pierson Rohde
Kaleigh Ruth
Emma Samek
Caden Schmid
Wyatt Schultz
Blakelee Smith
Waylon Thompson
Ryker Truksa
Trenton Van Veldhuizen
Benjamin Zook

Ninth year Member

Jason Bongers
Justin Bongers
Katie Burwell
Timothy Duke
Camryn Kocian
Grant Kozisek
William Podolak
Carly Schmid

Eleventh year Members

Meghan Burwell
Luke Schmitt
Aubree Siffring
Terrence Wachal

Leader Recognition | 5 years of Service

Tiffany Allen
Lindsay Truksa
Travis Truksa
Andy Wachal

2021-2022 4-H Record Keeping & Awards

New Due Date: October 3

- **Annual Achievement Application** - \$10 incentive from Butler County 4-H Council for every member turning in the application.
- **Chris Clover Application** - special award for first and second year members.
- **County Awards Application** - award pins and county recognition.
- **Clover Kid Record Books** - \$5 incentive for every Clover Kid turning in the Clover Kid Record Book courtesy of Butler County 4-H Council.
- **Diamond Clover Award** - plan your goals and report your progress!
- **All Special Award Nominations** - due October 3!

The **4-H Annual Achievement Application** is a requirement for applying for the following Butler County 4-H Program Awards:

- 4-H County Awards
- Chris Clover Awards
- 4-H Workshop and 4-H Camp Scholarships
- 4-H Council Senior Scholarship (Due April 1)

APPLICATIONS CAN BE FOUND ONLINE BY VISITING THE FOLLOWING LINKS:

- County Award Achievement Application (youth ages 8-18 as of January 1) - [NE4H-Jr-Achievement-Application fillable.pdf](#)
- State Award/Delegate Achievement Application (youth ages 15-18 as of January 1) - [NE4H-Sr-Achievement-Application fillable.pdf](#)
- Chris Clover Award Application - [Chris Clover Award Application fillable.pdf](#)
- 4-H Workshop and 4-H Camp Scholarship Application - [Scholarship Application fillable.pdf](#)



Head

Hands

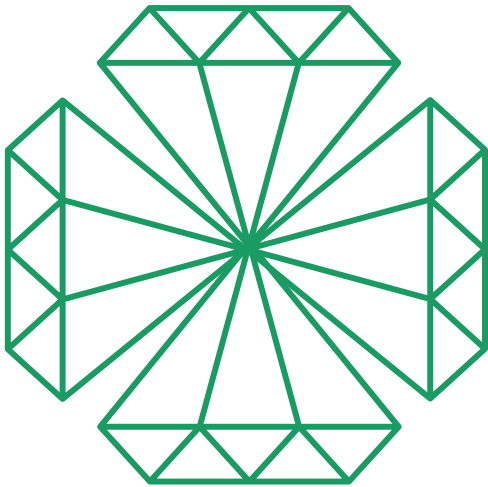
Heart

Health

NOMINATIONS WANTED

We are currently seeking nominations for our 2022 Butler County 4-H Honorees. Nomination forms can be found at: [4-H Awards & Record Keeping | Nebraska Extension](#).

- **Outstanding 4-H Girl and Outstanding 4-H Boy:** 4-H'ers who are high school juniors or seniors may be nominated for this award. This will be awarded to youth who have demonstrated personal integrity, well-rounded lives and a willingness to assume responsibility.
- **Individual Appreciation Honoree:** This individual has served 4-H in an extra special way.
- **Business Appreciation Honoree:** This business has supported 4-H through funding, in-kind donations and/or other types of support.
- **4-H Alumni Honoree:** This former 4-H'er has demonstrated a successful life in terms of citizenship, career, family, etc. influenced by their involvement in 4-H.



DIAMOND CLOVER AWARD INFORMATION

The Diamond Clover Award Program encourages youth to engage in a variety of programs, projects and activities that will enable youth to acquire skills and abilities that will prepare them for success in the future. The program consists of six levels that require a young person to plan and report a broad range of age-appropriate accomplishments. More information can be found at: [Diamond Clover | Nebraska 4-H](#). The goals sheet must be submitted to the Butler County Extension Office on **May 5** and the final reports to be submitted on **October 3**. For more information, contact Aliessa Meusch! *We know these won't be completed for 2022.*

CLOVER KID 4-H RECORD BOOK

The Clover Kid Record Book is designed as a beginning record keeping tool for 4-H members 5-7 years of age. Every Clover Kid completing a record book and turning it in by **October 3** to the Extension Office will receive a **\$5 incentive** provided by the Butler County 4-H Council. The Clover Kid Record Book can be found here: [2022 Clover Kid Record](#).





Nebraska 4-H Annual Achievement Application for Awards and Recognition

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to National 4-H Congress and National 4-H Conference, as well as Nebraska 4-H Foundation scholarship award recipients. *To serve as a delegate for National 4-H Congress or Conference, youth must turn ages 15-19 during the calendar year in which the trip occurs. If you are interested in being considered as a delegate for these national experiences, you will make the designation on your application.*

APPLICANTS

- All youth, aged 8-18, are encouraged to complete this application for acknowledgement of your annual achievements in 4-H and to be eligible for county and state level awards.

COMPLETING THE APPLICATION

- The application is designed to be completed electronically. Limit responses in the "My Experiences" section to a maximum of three pages, single-spaced, 12 point font. *A fourth page is allowed for those applying for the National trips.*
- In the selection process, significant accomplishments in your 4-H experience, leadership, community involvement and career spark (potential career choice) are given more consideration than number of projects completed.
- Please do not send a list of your awards. You may include selected awards as part of the "My Experiences" section of the application.
- Creativity is encouraged; use bullet lists, photos, infographics, etc. to help tell your 4-H story.

APPLICATION SUBMISSION

- Submit the following elements via email (butler-county@unl.edu) to Butler County Extension by **October 3**. Applications can also be submitted via mail or drop-off.
- The completed application will include:
 - An "About Me" page
 - The "My Experience" answers (3 page maximum)
 - Additional responses required for *national experience applicants only* (1 page maximum)
- You can access the applications by visiting the following links:
 - Junior Achievement Application for ages 8-14 (county-only): **NE4H-Jr-Achievement-Application fillable.pdf**
 - Senior Achievement Application for ages 15-18 (state-eligible): **NE4H-Sr-Achievement-Application fillable.pdf**

Questions about the application and application process? Contact the Butler County Extension Office at 402-367-7410. For more information about the Nebraska Achievement Application, visit **Achievement Application | Nebraska 4-H**.

NATIONAL EXPERIENCE APPLICANTS

- **National 4-H Conference** is held in March in Chevy Chase, Maryland. This is the premier national civic engagement opportunity for 4-H members across the country. Delegates not only learn while at the conference but also have the opportunity to practice and apply in a real-world setting their newly developed and refined skills. For more information, visit **National 4-H Conference | Nebraska 4-H**.
- **National 4-H Congress** is held in late November in Atlanta, Georgia. This program is an educational experience designed to make an impact. Youth will expand their skills, engage with other 4-H members and be inspired to make an impact in their club, community, country and world. For more information, visit **National 4-H Congress | Nebraska 4-H**.

TO BE A DELEGATE

- Applicants must:
 - Turn age 15-19 during the calendar year in which the trip occurs to be considered.
 - Not have been a delegate to the program in which they are applying.
 - Be able to miss one full week of school and/or work to attend the program.
 - Be a participant in the Nebraska 4-H Program in any delivery mode.
 - Be dependable and punctual.
- If selected, delegates will:
 - Participate in an orientation and complete pre-program assignments.
 - Check and respond to email and other online information regularly in preparation for the leadership experience.
 - Participate fully in the program.
 - Carry out follow-up responsibilities designated by the 4-H program.
 - Make public appearances for 4-H.
 - **Expenses:** The Nebraska 4-H Foundation provides partial scholarships. Delegates will be responsible for travel to and from the airport from home, meals to and from the leadership experience location, optional tours and souvenirs they wish to purchase.

COMPLETING YOUR APPLICATION

- One additional page is allowed for delegate applicants.
- As you complete your application, remember that while participation in 4-H programs, leadership and community are important, the information you share when you return from the leadership experience is equally important.
- You are encouraged to submit the application electronically. A selection team will screen applications. Applicants may be contacted for additional information.
- Chosen delegates may be required to travel to an airport that is not the closest to them due to chaperone location and cost restrictions.
- Following the county review, make revisions if needed and submit the applications for state review by January 15.
 - If you did not previously submit an application to Butler County, you are still eligible to submit by January 15 for all considerations of the state level award and scholarships.
 - **All applications for state awards and delegate selection should be submitted via email to: 4HAchieves@unl.edu.** Files should be labeled with the applicants last name, first name and county. For example, *MeuschAliessaButler*.



Who: 10th, 11th, & 12th grade students interested in the beef industry

When: December 2-4, 2022

Where: University of Nebraska - Lincoln

Applications available at go.unl.edu/nybls on August 1st

Out of state students are eligible to apply

Application deadline: October 1, 2022

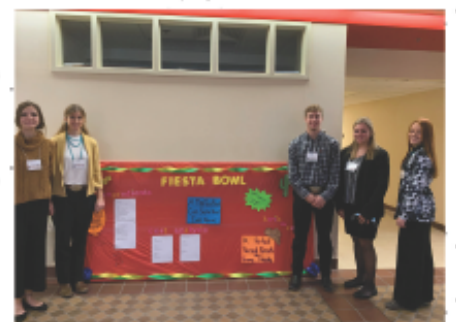
Contact Alli Raymond at araymond2@unl.edu with questions

Participate in workshops and discussion with beef industry professionals

Network with producers, industry professionals, and UNL faculty

Meet students with similar interests

Demonstrate knowledge of the beef industry by creating and marketing a retail beef product



Eight scholarships from the College of Agricultural Sciences and Natural Resources will be awarded



University of Nebraska does not discriminate
based upon any protected status.