Butler County 4-H News

November 2022

Dates to Remember

Nov. 6 - Daylight Savings Time Ends

Nov. 9 - 4-H Council Meeting

Nov. 11 - Veterans Day -Office Closed

Nov. 24-25 - Thanksgiving - Office Closed

Dec. 4 - 4-H at Christmas on the Bricks

Dec. 26 - Christmas Day Observed - Office Closed

Dec. 28 - Holiday 4-H Workshop



2022 Awards Celebration

What a great night! Thank you to all those who helped prepare and attended the potluck 4-H Awards Celebration. We were so pleased to award many 4-H'ers and volunteers that evening, while reminiscing on our Butler County 4-H Summer. Award winners are listed in the newsletter. Pictures can be found on Facebook!

Aliesha Meusch | 4-H Assistant | aliesha.meusch@unl.edu

Louise Niemann | Office Manager | Iniemann2@unl.edu

Office Hours: Monday - Friday | 8:30 am - 5:00 pm 451 N. 5th St, David City, NE 68632 | 402-367-7410



Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



4-H ONLINE ENROLLMENT OPEN

ENROLL OR RE-ENROLL TODAY!



QUESTIONS? CALL US AT 402-367-7410



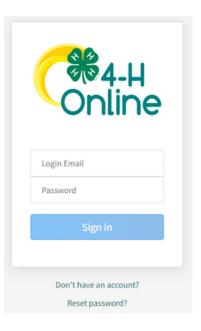


4-H Online Enrollment is Open

Online enrollment is now open to enroll or re-enroll your 4-H'er(s) for 2023. 4-H leaders, along with Council members, are also required to enroll or re-enroll for the new year.

The enrollment website is **Sign In** (4honline.com). Google Chrome and Firefox are the recommended web browsers to use when enrolling online.

Annual enrollment fee for 2023 will be \$10 per 4-H'er and no charge for Club Leaders and Council Members. Payment is required at the end of the enrollment process.



IMPORTANT!

If you are re-enrolling in 4-H, please DO NOT create a new enrollment. Use your email address and password from last year to log into and start your reenrollment for this year.

Thank you retiring 4-H Council Members!

We extend our heartfelt thanks for sharing your time and talent through leadership in the Butler County 4-H Council!

- Evin Allen
- Jacob Lange
- Becca Podolak



Office Closed, Friday. November 11

4-H Club Treasurer Reports

All Butler County 4-H Clubs are required to complete a YEAR END Treasurer's Report. Watch for the 2022 End of Year Treasurer's Report to become available. Reports are due January 31, 2023.



David City Trunk on Treat

Thank you to Ann Dobesh, Extension Educator and 4-H Council Members Alexa Carter, Christina Podolak and Becca Podolak for decorating and handing out treats at the Trunk or Treat! Youth received a gummy worm 'Frankin Worm experiment with information about Butler County 4-H.









Winter Welding Workshop

All 4-H'ers interested in welding - keep your eye out! We will either be doing a winter welding workshop over winter break or in the summer like last year. I will share once I have the information back!

Office Closed November 24 + 25

2022 Butler County 4-H Awards Celebration

Welcome · Pledges
Potlyck Meal
Awards Presentations
Boon Prize Brawings
A Bytler County Symmer Recap Video

Clover Kid Record Book

June Fencl
Colton Niemann
Izabela Polivka
Brooklyn Schneider
Cheyenne Schneider
Laney Wall
Evea Watts

Chris Cloven Award

Aubrie DeWispelare Keali Watts

Diamond Clover Award
Keali Watts

4-H Event Scholarships
Keali Watts

4-H. County Award

Sarah Coufal Aubrie DeWispelare Natalie DeWispelare Abby Lindsley Keali Watts

4-H District Award

Alexa Carter Rylie Carter Autumn Lindsley Aubree Siffring Drew Whitney

Round Robin Showman

Miriam Frasher Aubree Siffring

4-H, year and Leader Pin Recipients on back. Aubree Siffring
4-H, Alymni
Dannie Steager
Business Supporter
Don's Lawn Service
friend of 4-H,
Bobbi Holeka

Brinks and cookies sponsored by: Bank of the Valley Be sure to tell them thank you!



2022 year Pin Recipients

first year Members

Evelyn Adair Emersyn Birkel Avery Crumrine Aloysius Daro Camden Emory Dylan Fozzard Francesca Hageman Miya Hofpar Dylin Jirovsky Kinley Jordan Walt Klosterman Charlie Kreikemeier Mattie Kreikemeier Jemma McDonald Heston Meysenburg Nate Moravec Colton Niemann **Daley Olberding** Evyn Olberding Ethan Ostrander Kaysen Ostrander Joshua Palik Vayla Pelan Cecilia Svoboda Isabel Svoboda Sophia Svoboda **Evea Watts** Keali Watts Brynley Zimmerman Eli Zimmerman Lily Zysset

Third year Members

Dalton Burt Holly Cada Kollyns DeWispelare June Fencl **Peyton Hurt** Easton Janak Hailey Klabenes Maggie Klabenes Michael Krafka Steven Krafka Sloan Perry Avery Ruth Samuel Scheele Brooklyn Schneider Cheyenne Schneider Austyn Sorensen Quinn Soulliere Atley Topil **Bailey Topil** Roselynn Trainer Kollyns Truksa Hensley Vandenberg Paxton Wall Rosie Zook

Sixth year Members

Alexa Carter Jaxon Carter Reese Carter Rylie Carter Carter Cech Isabella Christian Riley Coufal Sarah Coufal Kaleb Dietz Ellie Foral Miriam Frasher Dakota Helgoth Bentley Janak Esther Meysenburg John Meysenburg Lydia Meysenburg Sydney Needham Lucy Podolak Pierson Rohde Garrett Ruth Kaleigh Ruth Emma Samek Caden Schmid Wyatt Schultz Blakelee Smith Waylon Thompson Ryker Truksa Trenton Van Veldhuizen Benjamin Zook

Nineth year Member

Jason Bongers
Justin Bongers
Katie Burwell
Timothy Duke
Camryn Kocian
Grant Kozisek
William Podolak
Carly Schmid

Eleventh year Members

Meghan Burwell Luke Schmitt Aubree Siffring Terrence Wachal



Tiffany Allen Lindsay Truksa Travis Truksa Andy Wachal







Join us at any one of the Volunteer Road
Show events to discover new 4-H opportunities, network with others in your community, and build your skills working with youth.

GO.UNL.EDU/4HVRS



Copyright © 2022 The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination.

RUSHVILLE - NOV. 1

Sheridan County Extension Office 6:00 - 8:30 p.m. MDT

BROKEN BOW - NOV 2

Custer County Fairgrounds 6:00 - 8:30 p.m. CST

VIRTUAL - NOV 6

Zoom 4:00 - 6:00 p.m. CST/3:00 - 5:00 p.m. MDT

CONCORD - NOV 9

Haskell Ag Lab 6:00 - 8:30 p.m. CST

SEWARD - NOV 10

Seward County Fairgrounds 6:00 - 8:30 p.m. CST

PROGRAM

Welcome

Helping Youth Thrive: The Danish Ribbon System and Positive Youth Development

Project Training Breakout

- Safely Cannning Food with Youth
- STEAM Activities for Club Meetings

Idea Sharing

Teaching Youth Parliamentary Procedure Activity

REGISTRATION

\$15 due at the door Register at go.unl.edu/4hvrs

Winter 4-H Workshop

Join us **Wednesday, December 28 from 9:00 - 11:00 am** for some winter workshop fun! We will be making a total of three projects - two utilizing our Cricut! A small snack will be provided. Please bring your own drink if desired.



Embroidery Hoop Ornament



Snowman Ornament



Decorated Trinket Box will start painted white

Register by **Monday, December 19.** Workshop fee is **\$5.** Workshop is limited to 15 participants. Open to 4-H'ers aged 8 and older as of January 1.

Na	ime:	Age:

Parent's Name: Cell Phone:

Email:

You will receive an email after your youth is registered to pick out the design the embroidery hoop!

Dietary Restrictions:

Parent/Guardian Signature:

By signing this, you give permission to use your child's name/photography in local publications, advertisements, Facebook or news articles pertaining to 4-H activities.

Return this form and registration fee by **Monday, December 19** to: Nebraska Extension - Butler County | 451 N. 5th St, David City, NE 68632

Winter Clover Lid Workshop

Join us **Wednesday, December 28 from 1:00 - 3:00 pm** for some winter workshop fun! We will be making a total of three projects - please bring a paint shirt! A small snack will be provided. Please bring your own drink if desired.



Clothespin Reindeer Ornament



Popcicle Stick Snowflakes



Painting with a Paper Clip and Magnet

Register by **Monday, December 19.** Workshop fee is **\$5.** Workshop is limited to 15 participants. Open to 4-H'ers aged 5-7 as of January 1.

Name: Age:

Parent's Name: Cell Phone:

Dietary Restrictions:

Parent/Guardian Signature:

By signing this, you give permission to use your child's name/photography in local publications, advertisements, Facebook or news articles pertaining to 4-H activities.

Return this form and registration fee by **Monday, December 19** to: Nebraska Extension - Butler County | 451 N. 5th St, David City, NE 68632

