

Butler County 4-H News

May 2024

Dates to Remember

May 3 - Diamond Clover Goals Deadline

May 8 - County Fair Info Night - 5:15 pm Hwy 92 Bldg.

May 23 - Butler Colfax Platte Livestock Judging Contest - Leigh

May 24 - Clover Kid Workshop

May 27 - Office Closed - Memorial Day

May 29-May 30 - Babysitting Clinic

May 31 - YQCA Training 10-11 am - Hwy 92 Bldg.

June 1 - Horse Level Testing Deadline + State Horse Online Entry

June 5 - YQCA Training 5-6 pm - Hwy 92 Bldg. | 4-H Council Meeting 7 pm

June 15: YQCA, 4-H Enrollment, Livestock ID, County Fair Entry, State Fair Nomination Deadlines

June 20-21: Premier Animal Science Event - Lincoln

June 27: Plant Science & Entomology Contests - Columbus

June 28: Livestock Showmanship Clinic



2024 Butler County Fair Entry

The Online Butler County Fair Entry for animals and static exhibits will go live mid-May please watch for the date! Once the link is live, it will be shared via email blast to all registered members of the Butler County 4-H Program. Make sure you are enrolled! Use the fairbook to view exhibit information, supporting documentation needed and to find the division and class numbers for each exhibit. Online entry is due June 15. The 2024 4-H Fairbook can be found online, along with supplemental project information, by visiting [Butler County Fairbook 4-H Entry Forms | Nebraska Extension](#).

Aliesha Meusch | 4-H Assistant | aliesha.meusch@unl.edu

Stephanie Bell | 4-H Educator | sbell8@unl.edu

Louise Niemann | Office Manager | lniemann2@unl.edu

Office Hours: Monday - Friday | 8:30 am - 5:00 pm
451 N. 5th St, David City, NE 68632 | 402-367-7410



Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

Diamond Clover Program

The 4-H Diamond Clover Recognition Program is designed to complement our dynamic 4-H tradition in a noncompetitive way and recognize the accomplishments of 4-H members from 8-19 years of age.

To learn more about the program or to obtain a level form online, go to [Diamond Clover | Nebraska 4-H](#).

Butler County 4-H'ers interested in this program are REQUIRED to turn in their goal/accomplishment plan sheet by Friday, May 3 to the Extension Office. Final reports are due Friday, October 4. In order to receive recognition and the level award, 4-H'ers MUST meet both deadlines with the respective forms.

4-H Online Enrollment is Open

Online enrollment is now open to enroll or re-enroll your 4-H'er(s) for 2024. 4-H leaders, along with Council members, are also required to enroll or re-enroll for the new year. The enrollment website is [Sign In \(4honline.com\)](#). Google Chrome and Firefox are the recommended web browsers to use when enrolling online. Annual enrollment fee for 2024 will be \$10 per 4-H'er. Payment is required at the end of the enrollment process. If you are re-enrolling in 4-H, please DO NOT create a new enrollment. Use your email address and password from last year to log into and re-enroll.



Office Closed - May 27

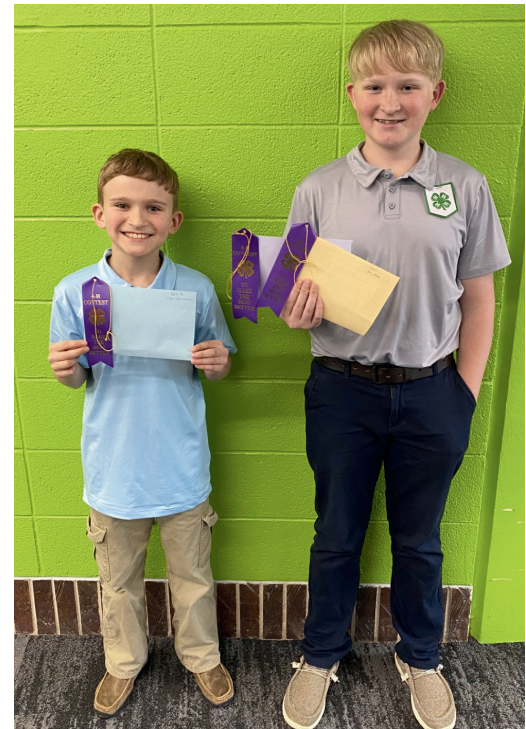
County Fair Updates

County Fair Theme:

- Butler County Fair: Your Faircation Destination!

County Fair Schedule Changes/Reminders:

- **July 2**
 - Culinary Challenge - 10 am
 - Fashion Show - 2 pm - Modeling is JUDGED at the Fashion Show!
 - Exhibit Hall Set-Up
- **July 6**
 - Fairgrounds Clean-Up
- **July 9**
 - Butler County 4-H Horse Show - 8 am
- **July 14**
 - Livestock + Static Release - 6 pm



4-H Communication Event

Two Butler County 4-H Youth competed on Sunday, April 7 in the Communication Event held with Colfax and Platte Counties. The event includes: Prepared Speech, PSA, Illustrated Presentation, Impromptu Speech and Video Contests. Congratulations to Levi and Nate Moravec! They will be competing at the Premier Communication Event in June. **Levi** - Champion Senior Speech, Champion Senior PSA; **Nate** - Champion Video



Congratulations Butler County 4-H'ers!

Rebecca Andel
Rylie Carter
Miriam Frasher
Addison Kriz
Cole Miller
Zane Miller

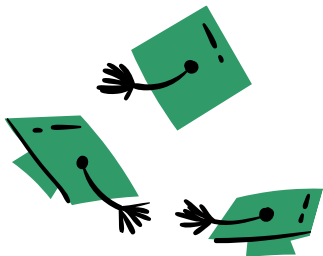
Sydney Needham
Kaitlyn Palik
Bianca Romshek
Aubree Siffring
Caroline Slama
Miranda Strizek
Stellan Wessling

On behalf of the Butler County 4-H Staff and the 4-H Council, congratulations on graduating from high school!

We hope the skills you gained in 4-H are skills that you will use throughout your lifetime. Thank you for your involvement in 4-H!

4-H Council Scholarships Awarded

Butler County 4-H Council has awarded \$500 scholarships to the following Butler County 4-H Seniors:



Rylie Carter - Rising City Livestock
Aubree Siffring - Rising City Livestock
Caroline Slama - Independent 4-H Member
Miranda Strizek - Independent 4-H Member



Around the Barn

Butler County 4-H Livestock Program Related Updates and Information

Butler County Fair Swine Show

NEW: Based on suggestions from the 2023 Butler County Fair and 4-H Council discussion, being added to the 4-H Swine Show at the Butler County Fair, is a **Breeding Gilt Show!** See the details below. Questions? Contact Aliesha at the Extension Office.

- Identification:
 - Must be tagged with a county 4-H tag or 840 USDA EID tag.
 - Must complete an ID sheet by the June 15 deadline.
- Registration:
 - Exhibitors of breeding gilts must present certificate of registration or proof of registration to show in a registered breed class. The papers must be up to date in the name of the exhibitor, family or farm name, and meet breed industry standards for breed type, color and confirmation. Any breeding gilt that is registered to a breed association not listed in the fair book will show in the Other Purebred Breeding Gilt class. If registration papers aren't presented, the gilt will show in the crossbred class.
- Minimum Age Requirements:
 - All breeding gilts are required to be born on or after December 1, 2023.
- Quota:
 - Youth can exhibit 2 breeding gilts.
- Show Order:
 - Purebred breeding gilts will show first, followed by crossbred breeding gilts.
 - Purebred breeding gilts will be shown by age; crossbred will be shown by weight.
 - A champion and reserve champion gilt will come from each breed division.
 - Champions from each division will compete for an overall breeding gilt.
- Breeds:
 - Berkshire, Chester White, Duroc, Hampshire, Hereford, Poland China, Spotted, Yorkshire, All Other Breeds, Crossbred

Livestock Achievement Program

We are excited to announce the fourth year of the Nebraska 4-H Livestock Achievement Program. This additional opportunity for enrolled livestock project youth, is designed to promote all educational aspects of 4-H livestock projects including selection, production, leadership, and exhibition by recognizing youth striving to improve in their livestock project knowledge and leadership. The program recognizes Members of Excellence across all 4-H livestock project areas, including: beef, sheep, meat goat, swine, dairy cattle, dairy goat, rabbit, and poultry. Members as young as eight will be able to participate. Applications are due June 15, but why wait? Visit 4h.unl.edu/livestock-achievement to get started.

State Fair Livestock Nominations

State Fair Nominations will be online again this year and nominations are now open via www.showstockmgr.com. State Fair tags and DNA envelopes are available at the Extension Office. The deadline for **ALL** online nominations and DNA envelopes returned to the Extension Office is **June 15**.

Butler County Fair Swine Show

NEW: All swine shown at the Butler County Fair, both market and breeding, must be born on or after December 1, 2023.

Butler County Fair Goat Show

NEW: Moving forward during the 4-H Goat Show at the Butler County Fair, the wethers and does will show together. An overall market goat will be selected. This decision was not made lightly but is due to the low number of goats in the show. If numbers go up, this decision will be revisited.

Youth for Quality Care of Animals - YQCA

Quality Assurance will be offered through the program YQCA, Youth for the Quality Care of Animals again this year! Aliesha Meusch will be offering **face-to-face sessions** at the Highway 92 Building and is available to conduct training at club meeting as her schedule allows. You can contact Aliesha at aliesha.meusch@unl.edu to set up a time. The deadline for quality assurance is **June 15**. Certificates are due to Aliesha in order to have a confirmation training was completed. **NEW:** There will be no reimbursement for YQCA this year! If you can't attend in-person, you can attend a surrounding county or complete the training online.

Registering for quality assurance will be online at <https://yqcaprogram.org/>, using the Family 4-H Online login information for active youth. If you are in both 4-H and FFA, please register through the 4-H login option. Face-to-face sessions cost \$3 and online sessions cost \$12. This is paid online when you register. Youth will need to register online prior to coming to the face-to-face session. Face-to-face sessions will last at least one hour. **When registering for YQCA online - youth will need to complete a pre-test prior to attending the training and a post-test in order to access their certificate after training completion. Youth only need to attend ONE training to obtain certification.** Trainings will be held at the Highway 92 Building.

Friday, May 31

10 – 11 am

Wednesday, June 5

5 – 6 pm

Bucket Calf Program

NEW: Bucket calf record books **MUST** be turned into the Extension Office by **Monday, July 8**. This is to make sure the judge can view them prior to the show for the interview portion.

2024 Butler County 4-H and FFA Livestock Identification Guidelines

Livestock Animal	Due Date	County Fair Only	State Fair (DNA Envelope)
Market Beef	June 15	4-H or EID Tag and ID Sheet	EID Tag, DNA and online nomination
Feeder Calf	June 15	4-H or EID Tag and ID Sheet	EID Tag, DNA and online nomination
Bucket Calf	June 15	4-H Tag and ID Sheet	None
Breeding Beef- <i>Registered</i>	June 15	Tattoo matching Registration Papers and ID Sheet	Tattoo matching Reg. Papers, DNA and online nomination
Breeding Beef- <i>Commercial</i>	June 15	4-H/EID Tag or Tattoo and ID Sheet	Tattoo or EID Tag, DNA and online nomination
Market Swine	June 15	4-H or EID Tag and ID Sheet	EID Tag, DNA and online nomination
Breeding Swine - <i>Purebred</i>	June 15	4-H or EID Tag, Registration Papers and ID Sheet	EID Tag, Reg. Papers, DNA and online nomination
Breeding Swine - <i>Crossbred</i>	June 15	4-H or EID Tag and ID Sheet	EID Tag, Reg. Papers, DNA and online nomination
Market Sheep	June 15	Scrapie Tag and ID Sheet	Scrapie Tag, DNA and online nomination
Breeding Sheep	June 15	Scrapie Tag and ID Sheet	Scrapie Tag, DNA and online nomination
Market Goat	June 15	Scrapie Tag and ID Sheet	Scrapie Tag, DNA and online nomination
Breeding Goat	June 15	Scrapie Tag and ID Sheet	Scrapie Tag, DNA and online nomination
Horse	<i>May 1: State</i> Entries Open <i>June 1: State</i> Entries Close <i>June 15: County</i> Fair	ID Sheet with drawings and/or pictures	ID Sheets with pictures, left & right sides and head.
Rabbit	August 10	None	Tattoo by entry Aug. 10

All livestock with an EID tag must have a Premise ID on record at the Extension Office.

State Fair: Animal information must be nominated, paid for and submitted via www.showstockmgr.com by the exhibitor family on or before the due date listed. DNA Envelopes must accompany online nominations and can be picked up at the Extension Office. NE State Fair entries can be made at www.statefair.org. Entry deadline for the Nebraska State Fair is August 10 at 8:00 pm.

PASE

Premier Animal Science Event University of Nebraska-Lincoln June 20-21

Must be 8 by January 1 to participate

Anyone who is interested - let Aliessa know so we can begin practices!

Livestock Judging

- Three divisions (8-10,11-13,14-18)
- Up to 10 person teams/division
- Up to 8 individuals/division

Meats Judging

- Three divisions (8-10,11-13,14-18)
- Up to 4 person teams
- Up to 10 individuals

Poultry Judging

- Three divisions (8-10,11-13,14-18)
- Up to 4 person teams
- Unlimited individuals

Livestock Quiz Bowl

- Three divisions (8-10,11-13,14-18)
- 4 person teams/division
- Up to 1 alternate/team

Livestock Skill-a-thon

- Three divisions (8-10,11-13,14-18)
- Up to 5 person teams/division

Animal Welfare

- Two divisions (11-13, 14-18)
- Up to 8 person teams/division
- Unlimited individuals

Companion Animal

- Three divisions (8-10,11-13,14-18)
- Must be enrolled in companion animal project area
- Contest includes: essay, demonstration, cat skillathon, companion animal skillathon, art and photography.

For More Information:

Aliessa Meusch

aliesha.meusch@unl.edu

402-367-7410

Visit 4h.unl.edu/pase



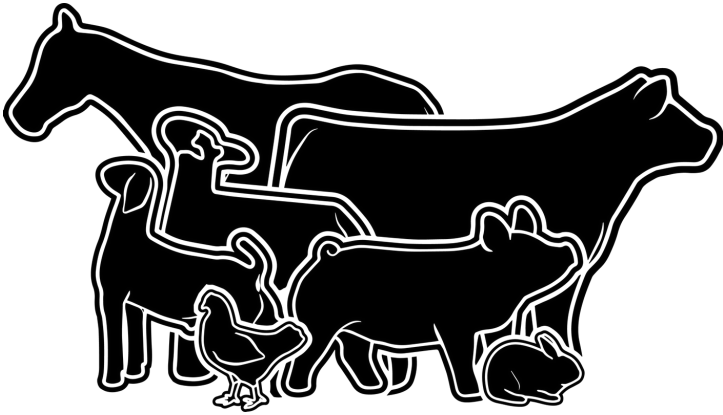
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Butler County 4-H Showmanship Clinic

Friday, June 28 | 9:00 am - 4:00 pm

Butler County Fairgrounds | David City, NE



Showmanship Clinic Schedule:

9:00 am - Swine
10:00 am - Poultry
11:00 am - Rabbit
12:00 pm - Show Animal Nutrition
1:00 pm - Sheep
2:00 pm - Goat
3:00 pm - Beef

*Each session will last approximately
one hour!*

Plan to attend one or more sessions of this hands-on, multi-species clinic to learn how to show or gain tips on how to improve the showing of your animal at the county fair and beyond!
Bring your lunch to join us at Noon for a talk all about basic animal nutrition and how it relates to show animals!

Open to 4-H members ages 8-18 in Butler and surrounding counties. 4-H'ers are encouraged to bring their own animals, but it is not required.

Cost is FREE. Registration is to prepare for the number attending.

Please register by June 21. When registering - please state if you plan to attend multiple sessions and bring your own animal.

To pre-register and for more information contact:

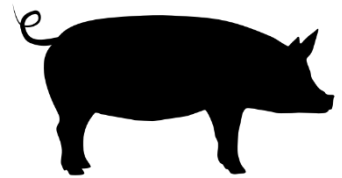
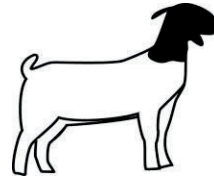
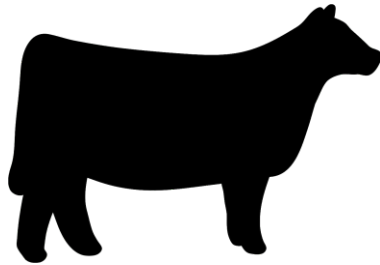
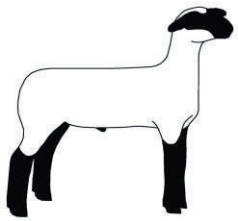
Aliesha Meusch
Butler County 4-H Assistant
402-367-7410 or aliesha.meusch@unl.edu



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Colfax, Butler & Platte County Livestock Judging Contest



Thursday, May 23rd from 9 a.m. till 3:00 p.m.

Registration starts at 8:30 a.m.

Colfax County Fairgrounds, Leigh, Nebraska 68643

Located on Rd 1A south of the Maple Creek Recreation Area

Youth are welcome to attend in the following divisions based on 4-H age

Clover Kids – 5 to 7

Juniors – 8 to 10

Intermediates – 11 to 13

Seniors – 14 to 18

FFA Division

Lunch will be available on the grounds.

Contest will include evaluation of market and breeding classes of beef, sheep, goats and one class of swine and is part of the Great Plains 4-H Livestock Judging Circuit

To pre-register* and for more information contact:

Colfax County Extension Office, colfax-county@unl.edu or 402-352-3821

**The contest is free, pre-registration is to gather an idea for the number of attendees.*

Hay Bale Decorating Contest



- Open for all 4-H clubs in Butler County.
- Each 4-H club will come up with a design to decorate a large hay bale to be displayed at the fairgrounds during the Butler County Fair. The design MUST be related to the theme of the fair. 2024 Theme: Butler County Fair - Your Faircation Destination!
- Your club can request how your hay bale is positioned.

All of the hay bales will be set up around the fairgrounds prior to the fair, so each club will have to coordinate a time together to come and decorate the hay bale. Decorating MUST be completed by 10 pm on Wednesday, July 10. Hay bales will be judged on Thursday morning. After judging, each club will need to display the name of their club next to their bale for all spectators to see and enjoy throughout fair week.

Each club participating will be sponsored for to be used towards their decorating supplies AND 1st, 2nd and 3rd places will be awarded prize money!

Delivery and disposal of hay bales will be taken care of.

If your club is wanting to participate or if you have questions, contact Brittany DeWispelare at bkresha21@hotmail.com or Tiffany Allen at tiffanyallen8018@gmail.com.



BIG RED CAMPS

Cost: \$575-\$800
(varies by camp; covers lodging & meals, supplies, and other expenses as applicable - field trip expenses, uniforms, etc.)
Limited scholarships are available!

[HTTPS://4H.UNL.EDU/BIG-RED-CAMPS](https://4h.unl.edu/big-red-camps)

Nebraska 4-H facilitates multiple, simultaneously run Big Red Summer Camps at the University of Nebraska-Lincoln. This week long experience was created to give young people a better understanding of the college life experience based upon future careers of interest. We work to provide an experiential learning opportunity for all program participants. Campers come from across Nebraska and the nation.

WHY BIG RED CAMPS?

- An enriched learning opportunity, in a safe and inclusive environment, designed to provide hands-on postsecondary and workplace experiences
- Experience life on a college campus
- Network with local, area, regional, and/or state University faculty and staff as well as business & industry experts
- Gain knowledge to pursue a wide variety of postsecondary and/or career options
- Attain college and career readiness knowledge and skills and earn a digital badge
- A highlight of the week is the capstone project presentation for parents/guardians/chaperones/guests

2024 CAMP SESSIONS

- ROOTED in Agriculture
- Animation
- The Art of Teaching: Inspiring Minds, Igniting Potential
- Discover Fashion: Clothing Design, Sustainability, & the Future of Textiles
- Discover Cryptography
- AGAM Discover Digital Media
- Discover Engineering
- Discover Esports
- Physics of Earth
- Discover Speech, Hearing, & Special Education
- STEM Odyssey
- Discover Unicameral Youth Legislature
- Discover Veterinary Science
- Discover Weather & Climate Science

STATE CONTACTS

Dr. Dawn Lindsley, Program Director

Claire Swanson,
Assistant Camp Director
BigRedCamps@unl.edu

PARTICIPANTS STATE THIS PROGRAM HAS HELPED THEM...

100%

LEARN NEW INFORMATION

99%

GAIN COLLEGE & CAREER READINESS SKILLS

(75 YOUTH, 2022 EVALUATION)





N |  **NEBRASKA EXTENSION -**
EXTENSION BUTLER COUNTY

BUILDING BETTER BABYSITTERS

MAY 29 & MAY 30
9 AM - 3:30 PM

REGISTER BY: MAY 24

Attendees will:

- Increase confidence in caring for children.
- Learn basic care for infants and children.
- Discover safe and age-appropriate activities.
- Emergency preparedness.
- Craft healthy snacks for children.

\$25



DETAILS:

Ages: 11 - 18 years old

Any youth in Butler County!

Butler County Event Center

62 L St, David City, NE 68632

Name: _____ Age: _____

Address: _____ Cell Phone: _____

Email: _____ Emergency Phone: _____

Parent's/Guardian's Names: _____

Any allergies or medications?: _____

Is your child in 4-H? Yes No (please circle)

Youth do not need to be a 4-H member to participate.

Return to: Butler County Extension, 451 N 5th Street, David City NE 68632

Cash or check ONLY - payable to UNL Extension. One form per youth.

Fees must be included with registration. Incomplete forms or forms without fees will not be accepted.

Aliesha Meusch

402-367-7410

aliesha.meusch@unl.edu



Butler County 4-H 2024 Summer Workshops

Only open to 4-H members. Register by May 24!
All materials will be provided - unless otherwise stated.

Clover Kids (ages 5-7 as of Jan. 1, 2024)

CK Making Food For Me: Healthy Snack | \$5

June 13 | 10:00-11:30 am | Max: 15 youth

Location: Butler County Event Center

Learn about nutrition and healthy snacks from our Food Nutrition and Health Educator, Thays Silva! Youth will also make a cookie recipe in a jar, while learning how to read a recipe and measure ingredients!

Bring a sack lunch and stay for the afternoon workshop too!

CK A Space for Me: Yarn Project | \$5

June 13 | 12:30-2:00 pm | Max: 15 youth

Location: Butler County Event Center

Create a masterpiece using yarn! Youth will make a paper plate weaving creation and cardboard yarn letter.

CK Outside Discovery: Story Stones | \$10

June 5 | 10:00-11:30 am | Max: 15 youth

Location: Highway 92 Building

Learn about all the ways rocks can be used, read a book and paint on river rocks to tell your own short story!

Clover Kid Day Camp:

Friday, May 24 - Butler County Event Center. Choose one session: 9-Noon or 1-4 pm. Limit of 15 per session.

Register on separate flyer!

4-H Fun Day:

Friday, June 7 - Butler County Event Center. 9 am-1 pm. Limit of 75 youth - ages 6-10. Everyone is welcome!

Register separately!

4-H (ages 8-18 as of Jan. 1, 2024)

Leather Tooling | \$20

May 28 | 1:00-4:00 pm | Max: 15 youth

Location: Butler County Event Center

Learn from Jenna Knake, owner of Tipsy Armadillo Leather Company, on how to create by leather tooling! Attendees will make their own backpack tag.

Woodworking | \$15

June 3 | 9:00 am - 12:00 pm | Max: 15 youth

Location: Hain Building - Butler County Fairgrounds

All supplies will be provided to complete a finished tool caddy project for the fair! This tool caddy will have an updated handle compared to 2022.

Bake and Zooms | No Fee

June 4 | Max: 15 youth

101: 9-10 am; 201: 10:30-11:30 am; 301: 1-2 pm; 401: 2:30-3:30 pm

Location: Zoom - technology is needed

Join us in your OWN kitchen via Zoom to learn how to bake an item with our Food, Nutrition and Health Educator, Thays Silva. Recipes and Zoom link will be sent out prior to the workshop. Workshops will be available for Cooking 101, 201, 301 and 401.

String Art | \$10

June 5 | 1:00-3:00 pm | Max: 15 youth

Location: Highway 92 Building

Participants will choose from a pre-selected design, hammer nails into the wooden board and use string to create their piece!

Sewing | \$5

June 6 | 9:00 am - 12:30 pm | Max: 10 youth

Location: Butler County Event Center

Participants will learn how to read a pattern and make simple pajama pants! **Please bring a sewing machine, 2 3/4 yards fabric (smaller sizes) or 2 7/8 yards of fabric (larger sizes) and a helper!**

Floral Design | \$25

June 10 | 9:00-11:00 am | Max: 15 youth

Location: Butler County Event Center

Create a multi-stem bud vase with Catherine Chmelka of 402 Floral! You will be able to purchase stems prior to fair to recreate what you learned. **Please bring a pair of garden scissors to cut stems if you have them!**

Terrific Tree Time | \$5

June 10 | 1:00-3:00 pm | Max: 15 youth

Location: David City Park - by the pool

Make a "tree cookie" wooden name tag and tree leaf coaster to take home. Learn tree identification basics and how to collect and press leaves for a leaf display fair project (some leaves will be collected and pressed to get you started). Explore tree seeds and learn how to make a seed collection fair display. Have fun connecting with nature! Kelly Feehan will be teaching! Rain location - the workshop will move to the Highway 92 Building. Attendees will be notified that morning.

4-H (ages 8-18 as of Jan. 1, 2024)

Batik | \$20

June 11 | 9:00 am-12:00 pm | Max: 15 youth
Location: Highway 92 Building

Create a visual arts project using the style of Batik without Wax! Learners will create a piece on muslin cloth displayed in an embroidery hoop. **Please bring a hair dryer if able to help dry the project.**

Bone Creek Special | No Fee

June 11 | 1:00-3:00 pm | Max: 15 youth
Location: Highway 92 Building

Bone Creek Museum of Agrarian Art staff members, Gabrielle Comte and Sarah Juranek, will lead participants in a collaborative art piece inspired by the museum's current exhibition, "We Always Had Chickens" by Lorraine Ortner-Blake. Participants will use both painting and collage techniques to explore special memories

4-H Fun Day:

Friday, June 7 - Butler County Event Center: 9 am-1 pm.
Limit of 75 youth - ages 6-10. Everyone is welcome! Register on sperate flyer.

Exploring Electricity | \$5

June 12 | 9:00-11:00 am | Max: 15 youth
Location: Butler County Event Center

Learn about electricity and circuits! Youth will utilize copper tape to create circuits in a LED wand light and note cards!

Ag Innovators | \$5

June 12 | 1:00-3:00 pm | Max: 15 youth
Location: Butler County Event Center

Learn about the agriculture industry with Aubree Siffring. Youth will learn about food safety through challenges focused on pest management, EPA requirements, and foodborne illness.

Modeling/Fashion Show | No Fee

June 26 | 1:00-3:00 pm | Max: 15 youth
Location: Butler County Event Center

Get ready for the county fair 4-H Fashion Show! We will be learning how to model exhibits, write your narrative and how to best prepare for the fashion show.

2024 4-H Summer Workshop Registration Form - Due Friday, May 24!

Workshops will be filled on a first come basis. Cash or check ONLY - payable to UNL Extension. One form per youth.

4-H'ers Name: _____ **Age:** _____ **Grade:** _____

Circle/highlight the workshops you will be attending - due May 24

Clover Kid (5-7 as of Jan. 1, 2024):

CK Healthy Snack | \$5
CK Yarn Project | \$5
CK Story Stones | \$10

4-H (8-18 as of Jan. 1, 2024):

Leather Tooling | \$20
Woodworking | \$15
Bake and Zooms | FREE
String Art | \$10
Sewing | \$5
Floral Design | \$25
Terrific Tree Time | \$5
Batik | \$20
Bone Creek Special | FREE
Exploring Electricity | \$5
Ag Innovators | \$5
Modeling/Fashion Show | FREE

Total Amount Due:

Email: _____

Daytime Phone: _____

Parent Signature: _____

Send form to: Butler County Extension
451 N. 5th Street, David City, NE 68632
or email: butler-county@unl.edu



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Butler County 4-H Clover Kid Day Camp

Friday, May 24 | Butler County Event Center

Clover Kids are invited to design, discover and explore!

Make It:

Insect Model
Balloon Painting
Paper Weaving
Texture Display
Float Your Boat

Learn It:

Be creative in learning about insects, painting with balloons, paper weaving, using different textures and boats!

Wear It:

Wear your work clothes, things might get messy! Please send your Clover Kid with a paint shirt!

Bring It:

Lots of smiles and energy. We will have lots of fun and play games too!



2024 Clover Kid Day Camp Registration Form - Due Thursday, May 18!

Workshops will be filled on a first come basis. Cash or check ONLY - payable to UNL Extension. One form per youth.

Choose One Session: 9:00-11:30 am

OR

1:00-3:30 pm

Name of 4-H'er: _____

Age (as of Jan. 1, 2024): _____

Parent Name: _____

Parent Cell Phone: _____



****Limit of 15 youth per session.
Snacks will be provided.****

**Send form to: Butler County Extension
451 N. 5th Street, David City, NE 68632
or email: butler-county@unl.edu**



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Butler County 4-H 4-H Fun Day!

Let the Games Begin!

Join us to learn about different aspects of the Olympic through 5 hands-on and physical activities! End the day by trying to identify Olympians from Nebraska!

Friday, June 7 | 9:00 am - 1:00 pm
Butler County Event Center | David City

\$10

Youth ages 6-10

4-H enrollment not required

Includes lunch, snack and Butler County Fair Exhibit!

Name: _____ Age: _____
Address: _____ Cell Phone: _____
Email: _____ Emergency Phone: _____
Parent's/Guardian's Names: _____
Any allergies or medications?: _____
Is your child in 4-H? Yes No (please circle)

Registration is limited to the first 75 children signing up. First come, first served.

Please submit with \$10 registration by Friday, May 31.

Cash or check ONLY - payable to UNL Extension. One form per youth.

Send to: Butler County Extension, 451 N 5th Street, David City NE 68632
(402) 367-7410 or email: butler-county@unl.edu

Fees must be included with registration form. Incomplete forms or forms without fees will not be accepted.



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