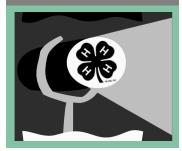
### February 2022



# BUTLER

EXTENSION

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### **DATES TO REMEMBER!**

⇒ February Nebraska 4-H Month

⇒ April 1 4-H Council High School Senior Scholarship Deadline

⇒ May 6 4-H District/State Horse Entry Deadline & Horse ID Deadline

⇒ June 15 Butler County Fair 4-H Fair Entry Deadline

⇒ June 15 4-H Livestock ID Deadline, 4-H Horse ID Deadline

⇒ June 15 YQCA Deadline

⇒ July 12-17 Butler County Fair-"Country Roots & Cowboy Boots"

# Nebraska 4-H Month



In 2022, it is also the time to celebrate all the ways in which 4-H helps young people find a sense of belonging.



## **Butler County 4-H Celebration-You Belong!**

4-H month is an exciting time in Butler County! February will be a fun-filled month packed with lots of opportunities to win prizes and show off Butler County 4-H Pride! Be ready to take part in a weekly photo contest as well as a "What 4-H Means to Me" writing and/or recording contest.

Additional information for each contest is found in this newsletter, and if you have questions please contact Rachel Fuxa at the Butler County Extension Office! Here's a sneak peek of the themes for each week's photo contest:

Week 1: Favorite Fair Memory

Week 2: The "Off-Season"

Week 3: Why I \*love\* 4-H

Week 4: Wear Green Selfie









The Extension Office is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

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# 4-H Horse events & 4-H contests for the 2022 —from State 4-H Horse team

- Intro. to Basic Horse Knowledge & Management- VIRTUAL-6-7pm Mondays March 2022 (7<sup>th</sup>, 14<sup>th</sup>, 21, & 28<sup>th</sup>). More information soon.
- Nebraska Judges Workshop April 30<sup>th</sup>- Animal Science Complex UNL. More information to come.
- ♦ Horse Judging Contest- May 1<sup>st</sup> Animal Science Complex UNL. More soon.
- ◆ 4-H District Horse Shows June 6-10, entries due May 6. Please see webpage for details: <a href="https://4h.unl.edu/horse-district-shows-rules">https://4h.unl.edu/horse-district-shows-rules</a>
- Fonner Park 4-H State Horse Show-July 9-13<sup>th</sup> Grand Island, NE. Entries Due May 6. Modified show schedule: <a href="https://4h.unl.edu/horse-expo">https://4h.unl.edu/horse-expo</a>

2021 4-H Horse Show and Judging Guide available at the Butler County Extension Office.

# 4-H Horse Stampede

The 4-H Horse Stampede is held annually at the Animal Science Complex, UNL. This year's 4-H Horse Stampede will be held **Saturday**, **March 26**, **2022**. This event offers a variety of 4-H horse contests including public speaking, demonstration, quiz bowl, art, and photography contests. Entries are due to Butler County Extension, March 4th.

More details at: <a href="https://4h.unl.edu/horse-stampede">https://4h.unl.edu/horse-stampede</a>

### 4-H Council Scholarship for High School Graduates

Applications for the 4-H Council Scholarships were emailed to 2022 High School seniors. The scholarship application includes a registration form, a one-page essay and a completed 4-H Annual Award Application. Complete applications are due April 1, by 5:00 p.m. to the Butler County Extension Office.



Butler County Roots & Cowboy Boots
Fair

July 12-17, 2022

BUTLER COUNTY



# Save the Dates for 4-H Families

and 4-H Volunteers

Special updates for 4-H families and volunteers have been planned for 2022. 4-H volunteers will have three events to learn more about volunteer management, attend a Maker (activity) Night, and Volunteer Appreciation Event.

4-H Family Updates will be hosted once a month via zoom or by watching the recording. Newer families are highly encouraged to take part. Topics include: How to enroll, animal projects, 4-H awards and recognition, fair sign up, and preparing exhibits for county fair.

Check out information included with this newsletter for dates, registration information and how to join in these 4-H opportunities. Please call the Extension Office with questions.



# **Butler County 4-H**

# https://v2.4honline.com

# 2022 Special Garden Project



The 2022 Special Garden Project is focused on the Rubenza Cosmos. The flowers of the Rubenza are unique, the petals change color as they age. Pollinators and beneficial insects are attracted to the blooms all summer long, and the cosmos make great cut flowers.

Youth will enroll in the Special Garden Project through 4-H Online and call Butler County Extension Office to order the seeds. This will provide access to the educational materials and the newsletter.

More details at:

http://4h.unl.edu/special-gardening-project

# **2022 Butler County 4-H Council**

**President: Alexa Carter** 

Vice President: Becca Podolak

**Secretary: Drew Whitney** 

Treasurer: Brice Allen

Thank you to 2021 4-H Council members who have completed their terms: Rachel Siffring Aubree Siffring Addison Kriz Addison Zook

### **Board Members:**

**Carrie Carter Christina Podolak Jacob Lange** 

Jim Kriz **Lindsay Truksa Evin Allen** 

Jenna Lange Lillian Kriz





451 N 5<sup>th</sup> Street David City NE 68632





**BELONG** February Nebraska 4-H Month