2022 Butler County Chris Clover Award

(Due October 3, 2022 to Butler County Extension Office)

The Chris Clover Award Program is designed as a participation incentive for first and second year members. This form must be submitted with a 4-H Annual Achievement Application. Two-year members may also apply for county awards by submitting a county award application form.

| Name | | Age Years in 4-H | |
|---|---|--------------------------------|--|
| Club(s) | | | |
| Division (circle one): Junior (8-11 yrs | s. old) Intermediate (12-15 yrs. old) | Senior (16-18 yrs. old) | |
| POINTS SCORE | Participation in Di | istrict & Area Activities | |
| Number of years in 4-H | Speech | 10 | |
| (1 point for each year) | Horse | 10 | |
| Number of 4-H meetings attended | Life Challenge | 10 ests (Columbus) 10 | |
| | Tri County ID Conte | ests (Columbus) 10 | |
| Participation in County Activities | | | |
| Gave speech/demo at club meeting | 5 Participation in St 10 PASE 10 Horse Judging Con 10 Plant Science Cont | tate Activities | |
| Speech Contest | 10 PASE | 10 | |
| Presentations Contest | 10 Horse Judging Con | itest 10 | |
| Culinary Challenge | 10 Plant Science Conf | ests (10 pts each) | |
| rasnion snow | TO Entomology Contest | st 10 | |
| Livestock Judging Contest | 10 Culinary Contest | 10 | |
| Horse Levels Testing | 10 Speech Contest | 10 | |
| D Contests-Hort, Tree, Weed, Entomology | 10 Presentations Conf | test 10 | |
| | Fashion Show | 10 | |
| YQCA Levels Testing | 10 Shooting Sports Co | ompetition 10 | |
| nterview Judging | 10 Exhibit(s) at State F | Fair 10 | |
| County Workshops | 10 Shooting Sports Co 10 Exhibit(s) at State In Other: | test 10 | |
| | List: | | |
| Projects Exhibited at County Fair | | | |
| _ist each project title that you were enrolled a | | H Leadership Activities | |
| not each item entered). For instance: Design | • | Fair Pre-Fair Cleanup 10 | |
| World of Flowers, Swine, Tasty Tidbits, etc. | Fun Day Helper | 10 | |
| Project: | 5 Points Helped during Nation | | |
| | | raska 4-H Week 10 | |
| | | 10 | |
| | List: | | |
| | | | |
| Check if more are listed on back | 4-H Club Officer | 10 | |
| | 4-H Council Member | | |
| Participation in Community Projects | Participation in ot | | |
| Something your club or for which you particip | | | |
| penefit of someone other than 4-Hers or the | | | |
| 1st project | 15 National 4-H Event | | |
| 2nd project | _20 List: | | |
| Brd project | 25 | | |
| _ist projects: | 4-H Member | | |
| | Signature | | |
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