

# Butler County 4-H News

December 2022

## Dates to Remember

**Dec. 4** - 4-H at Christmas on the Bricks

**Dec. 26** - Christmas Day Observed - Office Closed

**Dec. 28** - Holiday 4-H Workshop

**Jan. 2** - New Year's Day Observed - Office Closed

**Jan. 4** - 4-H Council Meeting at 7 pm

**Jan. 16** - Martin Luther King Jr. Day - Office Closed

**Jan. 23** - 4-H Club Leader Training

**Jan. 31** - 4-H Club Treasurer's Report Due



## Butler County 4-H Holidays

**What great start to the holiday season!** We set up a Christmas tree in the library here in David City with ornaments reflecting various fair projects. Be sure to check it out! We participated in Christmas on the Bricks again this year - leading a snow globe craft. **Thank you** to the volunteers who helped. We had 357 attendees make snow globes!

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Office Hours: Monday - Friday | 8:30 am - 5:00 pm  
451 N. 5th St, David City, NE 68632 | 402-367-7410



# Save The Date



4-H Leader Training  
Jan. 23 | 5:30 pm | Hwy 92 Bldg.



Office Closed  
Dec. 26 & Jan. 2

## 4-H Leader Training

Save the date for Monday, January 23 for the 2023 Butler County 4-H Leader Training! The training is open to 4-H club leaders, volunteers, independent families, etc. One 4-H club leader from each club should plan to attend. Changes to the program for 2023 will be shared, along with dates to remember, workshops and more.

A meal will be served from 5:30-5:45 pm and the training will begin at 5:45. **RSVP to the Extension Office by Friday, January 20.**

## 4-H Online Enrollment is Open

Online enrollment is now open to enroll or re-enroll your 4-H'er(s) for 2023. 4-H leaders, along with Council members, are also required to enroll or re-enroll for the new year.

The enrollment website is **Sign In (4honline.com)**. Google Chrome and Firefox are the recommended web browsers to use when enrolling online.

Annual enrollment fee for 2023 will be \$10 per 4-H'er and no charge for Club Leaders and Council Members. Payment is required at the end of the enrollment process.

4-H Online

Login Email

Password

Sign in

Don't have an account?

Reset password?

## IMPORTANT!

If you are re-enrolling in 4-H, please **DO NOT** create a new enrollment. Use your email address and password from last year to log into and start your re-enrollment for this year.



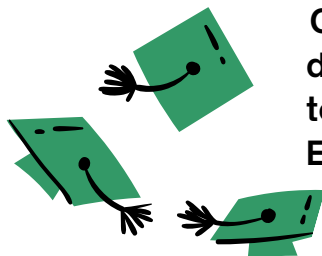
## Welcome New 4-H Council Members!

We are looking forward to welcoming three new youth members to the Butler County 4-H Council.

- Rylie Carter
- Isabella Wagner
- TBA

## 4-H Council Scholarship for Graduating Seniors

Butler County 4-H Council offers scholarships to graduating seniors. The scholarship application includes a registration form, a one-page essay and a completed 4-H Annual Award Application. Forms can be found online by visiting [4-H Newsletters | Nebraska Extension \(unl.edu\)](#). Applications are also available at the Extension office. Questions? Contact us at 402-367-7410.



**Complete applications are due by April 3, by 5:00 pm to the Butler County Extension Office.**

## 4-H Club Treasurer Reports

All Butler County 4-H Clubs are required to complete a YEAR END Treasurer's Report. The reports can be found by visiting [End of Year Treasurer Report.pdf \(unl.edu\)](#). Reports are due **January 31, 2023**.

## National 4-H Congress

Aubree Siffring attended National 4-H Congress in Atlanta, GA last week! She was selected through the state Achievement Application Program. Congratulations Aubree!



## 2023 Special Garden Project - Mrs. Burns' Lemon Basil

This project is open to all youth of 4-H age and it will give them the opportunity to learn about growing, harvesting, and exhibiting this unique herb.

The Special Gardening Project lets 4-H members try their hand at growing unusual vegetables, flowers, and herbs. The project allows experienced 4-H gardeners to grow something fun, new, and different while letting those new to gardening get their feet wet in this project area.

The focus of the 2023 project is Mrs. Burns' Lemon Basil. This herb can be used multiple ways. Lemon basil has a unique lemon flavor can be added to any recipe or to cut flower arrangements to add scent and interest.

**Enroll in the Special Garden Project on 4-H Online.** Class is PS: Horticulture (D) - Special Garden Project. [Contact the Extension Office to order seeds by Wednesday, January 11.](#)



Photo courtesy of Johnny's Selected Seeds



**N | 4-H**  
**EXTENSION**

*4-H Youth Leadership Conference*

New Date, New Location  
For High School Age Youth



YOUTH LEADERSHIP CONFERENCE

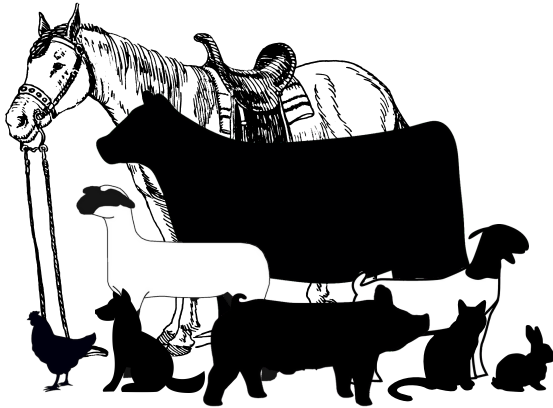
Date: June 19 -21, 2023  
Location: Camp Comeca,  
Cozad, NE

## 2023 4-H Calendar

We are working on a calendar for the 2023 Butler County 4-H year! This will be available starting in January digitally on our website or we can print one for you in our office. It will have all the 4-H happenings for year. Watch for it next month!



Office Closed Jan. 16



## Around the Barn

Butler County 4-H Livestock Program Related Updates and Information

### Nebraska State Fair Nominations

**NEW:** All 4-H/FFA **BREEDING** livestock, **MARKET** livestock and **FEEDER CALVES** will now be required to submit a DNA sample/envelope to be eligible to exhibit at the Nebraska State Fair. These envelopes will accompany the online nomination. Envelopes are due on June 15, 2023 and can be picked up at the Butler County Extension Office. Questions? Contact Aliasha Meusch at 402-367-7410.

### Horse 4-H Program

**NEW:** Participation in a **District 4-H Horse Show** will **NOT** be required to participate in the **State 4-H Horse Show**. This means that **Districts** will no longer be held - being replaced by the **clinics**. Learning opportunities will be provided to horse program youth from the State 4-H Horse Program throughout the summer in the form of workshops and clinics in preparation for the State 4-H Horse Show. Keep watch for more information as it comes!



# Winter 4-H Workshop

Join us **Wednesday, December 28 from 9:00 - 11:00 am at the Highway 92 Building** for some winter workshop fun! We will be making a total of three projects - two utilizing our Cricut! A small snack will be provided. Please bring your own drink if desired.



**Embroidery Hoop Ornament**



**Snowman Ornament**



**Decorated Trinket Box**  
*will start painted white*

Register by **Monday, December 19**. Workshop fee is **\$5**.

Workshop is limited to 15 participants. Open to 4-H'ers aged 8 and older as of January 1, 2022.

Name:

Age:

Parent's Name:

Cell Phone:

Email:

*You will receive an email after your youth is registered to pick out the design the embroidery hoop!*

Dietary Restrictions:

Parent/Guardian Signature:

*By signing this, you give permission to use your child's name/photography in local publications, advertisements, Facebook or news articles pertaining to 4-H activities.*

Return this form and registration fee by **Monday, December 19** to:  
Nebraska Extension - Butler County | 451 N. 5th St, David City, NE 68632

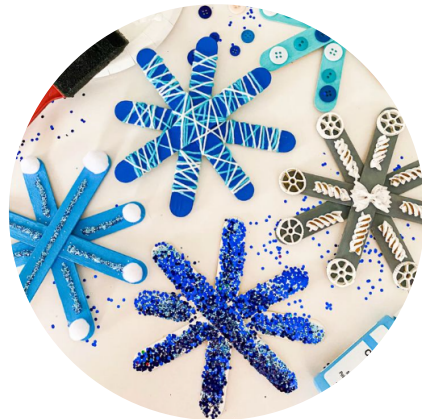


# Winter Clover Kid Workshop

Join us **Wednesday, December 28 from 1:00 - 3:00 pm at the Highway 92 Building** for some winter workshop fun! We will be making a total of three projects - please bring a paint shirt! A small snack will be provided. Please bring your own drink if desired.



**Clothespin Reindeer Ornament**



**Popcicle Stick Snowflakes**



**Painting with a Paper Clip and Magnet**

Register by **Monday, December 19**. Workshop fee is **\$5**.

Workshop is limited to 15 participants. Open to 4-H'ers aged 5-7 as of January 1, 2022.

Name:

Age:

Parent's Name:

Cell Phone:

Dietary Restrictions:

Parent/Guardian Signature:

*By signing this, you give permission to use your child's name/photography in local publications, advertisements, Facebook or news articles pertaining to 4-H activities.*

Return this form and registration fee by **Monday, December 19** to:  
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# Adventure Together 2023

## ADVENTURE TOGETHER ACROSS NEBRASKA WITH 4-H CAMP



### Chadron

June 5-9

Experience Nebraska via horseback, hiking, and with a trip down the Super Slide! Then see the prehistoric Agate Fossil Beds for a week of exploring Nebraska's wilderness; both past and present.



### Cozad

June 16-20

Challenge yourself with high ropes, zipline, and a rock wall! Work together with your new friends for a canoeing adventure, and round out your day with gaga and 9 square in the air!



### Ashland

June 26-29

Have an "in-tents" outdoor adventure at Mahoney State Park. Cook by the campfire, explore the tree canopy on the ropes course, and make a splash going down the slide at the pool!



### Burwell

July 16-20

Explore the flora and fauna with a week on the river front! Explore the North Loup River, go geocaching, tracking, and don't forget about playing an epic game of capture the flag!



### Louisville

July 27-30

Close out the summer with an "in-tents" experience at Platte River State Park. Practice your aim at the archery range, investigate the aquatic life at Crawdad Creek, and enjoy s'mores and songs with your new friends!



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4h.unl.edu/camp