



2022 Butler County Broiler Project Agreement

l,	, a member of Butler County 4-H/FFA in good
standing	g, understand and agree to the following conditions referring to the 2022 Butler
County	Broiler Project.

- 1. I accept sole responsibility of the broilers, beginning the day of pickup.
- 2. The broilers I receive will be brought back to the Butler County Fair, to be shown my me, as a "pen of broilers" exhibit.
 - a. Exceptions:
 - i. The broilers die, at which point I will immediately contact Butler County Extension Office, 402-367-7410.
 - ii. In the event the broilers die, an alternate exhibit will be assigned for display at the Butler County Fair. (i.e., poster, written report, etc.)
 - b. Other unforeseen circumstances, if approved by Butler County Extension Office.
- 3. I will complete YQCA certification and send a copy of my certificate to be on file at the Butler County Extension office.
- 4. Failure to complete the project (as described in the items above) will result in exclusion from future participation in the Broiler Project.

4-H Member:		Date:	
	(Signature)		
Parent/Guardian:		Date:	
·	(Signature)		



