



Butler County 4-H Council Scholarship Application

Due April 1

| Name | |
|------------------------------------|--|
| Address | |
| | |
| Phone Number | |
| E-mail Address | |
| High School Graduation Date | |
| College Attending/Major/Start Date | |
| Years in 4-H | |

Please compose a one-page essay describing how your 4-H education and experiences will benefit you in the future. This essay should be typed, in 12-point font, double spaced, with 1" margins. Please attach your essay to this form.

Please note that along with the application form, you will need to submit a completed 4-H Annual Achievement Application and include two (2) letters of reference from non-family members in signed and sealed envelopes.

The following section is for your Guidance Counselor or Principal to complete:

Signature

| This student's GPA is | and his/her |
|-----------------------|-------------|
|-----------------------|-------------|

Class rank is _____ of ____ students.

Title

Butler County Extension, 451 N 5th Street, Courthouse, David City NE 68632-1666 Phone: 402-367-7410 Email: <u>butler-county@unl.edu</u> Website: <u>http://extension.unl.edu/statewide/butler/</u>

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