**MY YEAR IN 4-H - - - BURT COUNTY**

**NAME \_YEAR 2017 4-H AGE (as of 1-1-17) \_\_\_\_\_**

**Use this sheet to help you evaluate your participation as a 4-H’er and help you become aware of activities and opportunities you might want to participate in next year.**

**Keep a record of all your activities.**

**Total your points and turn in this sheet to the Extension office no later than January 2nd.**

**Each participating 4-H member will receive a special ribbon at our 4-H Achievement Celebration program. See newsletter for details.**

**Points Score**

**I Participated in these 4-H Activities...**

4-H Club Meetings (2 points/mtg) x2 \_\_\_\_\_

Helped with club booth at county fair 10 \_\_\_\_\_

Volunteered at County and/or State Fair 10 \_\_\_\_\_

Helped at Pie Days, 4-H Kitchen, Lee Valley

Auction Food Stand, or at fair set up, clean

up, or work day (20 points/day) x20 \_\_\_\_\_

4-H Club Officer (10 points/club) 10 \_\_\_\_\_

Clover Cop during County Fair 10 \_\_\_\_\_

Member of Burt County 4-H Council 10 \_\_\_\_\_

Submitted County 4-H Career Portfolio 20 \_\_\_\_\_

Submitted District/State 4-H Career Portfolio. . . . . .25 \_\_\_\_\_

**My Parent(s) participated in the following...**

4-H Club Meetings (2 points/mtg) x2 \_\_\_\_\_

at Pie Days, 4-H Kitchen, Lee Valley Auction Food

Stand, or at fair set up, clean up, etc.(20 pts/day)x20 \_\_\_\_\_

Clover Cop in 4-H Building 10 \_\_\_\_\_

**Participated in 4-H Workshop (painting, etc.):**

Clover Kid Camp. . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

Adventure Day Camp . . . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

Clover Kid Activities during the fair . . . . . . . . . . . . 10 \_\_\_\_\_

Painting Workshop . . . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

Babysitting Clinic. . . . . . . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

Speech, World Culture, Foods, Photography,

STEM Camp, Stars & Stripes, Fashion Wksp # x 10 \_\_\_\_\_

Other workshops. . . . . . . . . . . . . . . . . . .. .# times x 10 \_\_\_\_\_

**Participated in 4-H Fashion Show...**

at Burt County Fair 10 \_\_\_\_\_

at Fremont 4-H Fair 10 \_\_\_\_\_

at Nebraska State Fair 15 \_\_\_\_\_

**Participated in 4-H Engineering Events...**

Burt County Fair Rocket Launch 10 \_\_\_\_\_

4-H Bicycle Rodeo . . . . . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

Robotics Competition. . . . . . . . . . . . . . . . . . . . . . 20 \_\_\_\_\_

County Fair Tractor Driving 10 \_\_\_\_\_

Fremont Fair Tractor Driving 10 \_\_\_\_\_

Shooting Sport Competitions……………...# times x10 \_\_\_\_\_

**Participated in an Educational/Judging Contest...**

**at the county level:**

Livestock Judging 10 \_\_\_\_\_

Beef, or Swine Clinics (ea) 10 \_\_\_\_\_

Horse Showmanship/Halter Workshop. . . . . . . . . 10 \_\_\_\_\_

Favorite Foods Day 10 \_\_\_\_\_

Life Challenge Contest 10 \_\_\_\_\_

Other (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10 \_\_\_\_\_

**at the Nebraska State Fair or a State Contest:**

Life Challenge Contest 10 \_\_\_\_\_

Tree or Grass & Weed ID 10pts/contest 10 \_\_\_\_\_

Horticulture Judging x10 10 \_\_\_\_\_

Dairy Judging 10 \_\_\_\_\_

Livestock Judging 10 \_\_\_\_\_

Meats Judging 10 \_\_\_\_\_

Poultry Judging 10 \_\_\_\_\_

Dog Judging & ID 10 \_\_\_\_\_

Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . 10 \_\_\_\_\_

**Participated in 4-H Public Speaking Contest:**

Speech and/or PSA at Burt County contest . . . # x 15 \_\_\_\_\_

at a District/Regional contest 15 \_\_\_\_\_

at State contest 15 \_\_\_\_\_

gave speech at 4-H club 5 \_\_\_\_\_

West Point Radio PSA 5 \_\_\_\_\_

**Participated in 4-H Presentations Contest...**

at Burt County contest 15 \_\_\_\_\_

at Nebraska State Fair contest 15 \_\_\_\_\_

gave presentation at 4-H club 10 \_\_\_\_\_

**Points Score Participated in Livestock Showmanship Contest...**

at Burt County Fair (per species) 5 \_\_\_\_\_

at Fremont 4-H Fair (per species) 5 \_\_\_\_\_

at Nebraska State Fair (per species) 10 \_\_\_\_\_

at Norfolk Meat Animal Expo 5 \_\_\_\_\_

at Ak-Sar-Ben (per species) 10 \_\_\_\_\_

at other show (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10 \_\_\_\_\_

Pee Wee Showmanship . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_

**Helped with your 4-H Club Float or Entry...**

at Decatur's Riverfront Days 10 \_\_\_\_\_

at Tekamah's 4th of July parade 10 \_\_\_\_\_

at Lyon’s Bluegrass Festival parade 10 \_\_\_\_\_

at Burt County Fair Parade 10 \_\_\_\_\_

**Participated in a Community Service Activity...** (Something you or your club did for the benefit of a person

or group that you participated in.)

First project (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 15 \_\_\_\_\_

Second project (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10 \_\_\_\_\_

**Participated in a 4-H Coronation...**

at Fremont 4-H Fair 5 \_\_\_\_\_

at Burt County Fair 5 \_\_\_\_\_

**Participated in County or Individual 4-H Activities...**

Burt County 4-H Week 10 \_\_\_\_\_

National 4-H Week . . . . . . . . . . . . . . . . . . . . . . . . . 10 \_\_\_\_\_

4-H Achievement Celebration 10 \_\_\_\_\_

4-H Olympics 10 \_\_\_\_\_

4-H Snow Challenge …………………………………. 10 \_\_\_\_\_

Other 4-H Promotional Activity 10 \_\_\_\_\_

**Participated in these 4-H Camps & Events...**

Camp Counselor Training 10 \_\_\_\_\_

District 4-H Camp (4-H Center) 10 \_\_\_\_\_

NRL Camp (Halsey) 10 \_\_\_\_\_

Citizenship/Washington Focus 15 \_\_\_\_\_

National 4-H Congress 15 \_\_\_\_\_

National 4-H Conference 15 \_\_\_\_\_

**Served as a Junior Leader...**

in my 4-H Club 10 \_\_\_\_\_

with Clover Kid activities at County Fair 10 \_\_\_\_\_

as counselor at District or County 4-H Camp 10 \_\_\_\_\_

as helper at Burt County Fair 10 \_\_\_\_\_

as helper at Fremont 4-H Fair or State Fair 10 \_\_\_\_\_

**Exhibited at the following events...**

Burt County Fair 30 \_\_\_\_\_

Fremont 4-H Fair 30 \_\_\_\_\_

Nebraska State Fair 30 \_\_\_\_\_

District 4-H Horse Show 20 \_\_\_\_\_

State 4-H Horse Show 30 \_\_\_\_\_

State Horse Quiz Bowl or Hippology Contest # x 10 \_\_\_\_\_

State Horse Demonstration Contest 15 \_\_\_\_\_

State Horse Public Speaking Contest 15 \_\_\_\_\_

State Horse Judging Contest 10 \_\_\_\_\_

Burt County or area 4-H Progress Shows # times x.20 \_\_\_\_\_

Wisner Livestock Show . . . . . . . . . . . . . . . . . . . . . 25 \_\_\_\_\_

Norfolk Meat Animal Exposition 30 \_\_\_\_\_

Ak-Sar-Ben Livestock Exposition 30 \_\_\_\_\_

**Other 4-H Activity(ies) not included on sheet** #x10 \_\_\_\_\_

**Total Points** ➜ ➜ ➜ ➜ ➜ ➜ ➜ \_\_\_\_\_

**Signatures:** Must Be Signed By Member and Parent

Member\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Just Getting**

**Excellent Great Good Started**

***4-H Age Purple Blue Red White***

5 - 7 over 50 30 - 39 20 - 29 19 or less

8 - 10 over 150 100-149 50 - 99 49 or less

11 - 13 over 225 160-224 100-159 99 or less

14 - 18 over 300 230-299 160-229 159 or less