**4-H ENTRY SHEET** FORM 2-17

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  NAME: |  BIRTH DATE: |  Month |  Day |  Year |
|  ADDRESS: |  TOWN & ZIP: |
|  GRADE IN SCHOOL (Fall 2017): |  NAME OF SCHOOL: |

Age requirements to be selected for district competition: Birth dates must be between January 1, 1999 and

December 31, 2003.

Youth currently enrolled in 4-H may apply for consideration in the Nebraska 4-H Incentives Program. Special recognition in the programs listed below is subject to donor availability and confirmation. For more information on the incentives or how to apply for them, contact the Extension office in your county.

Circle the letter "**C**" (County competition) or "**D**" (District Competition) preceding the project/activity/curriculum area in which your application is to be considered for available incentives and/or future competition.

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|  **County Awards** - *Apply for a maximum of three program areas at county (C) level.* |
| ***Animal Science*** | C |  Veterinary Science |  ***Environmental Ed./Earth Science*** | C |  Leadership |
| C |  Ag Achievement | ***Citizenship & Heritage*** | C |  Wildlife/Fisheries | ***Plant Science*** |
|  C |  Beef | C |  Citizenship | C |  Entomology | C |  Plant Science |
| C |  Cat | ***Communication & Expressive Arts*** | C |  Forestry | C |  Garden & Horticulture  |
| C |  Dairy | C |  Demonstrations | ***Healthy Lifestyle*** | ***Science & Technology*** |
| C |  Dairy Goats | C |  Photography | C |  Bread | C |  Bicycle |
| C |  Dog | C |  Public Speaking | C |  Dairy Foods | C |  Computers |
| C |  Horse | ***Consumer & Family Science*** | C |  Food Conservation | C |  Electric |
| C |  Poultry | C |  Child Care & Development | C |  Food & Nutrition | C |  Aerospace |
| C |  Rabbits | C |  Clothing | C |  Safety & Health | C |  Shooting Sports |
| C |  Sheep | C |  Consumer Education |  ***Personal Development*** ***& Leadership*** | C |  Tractors & Engines |
| C |  Swine | C |  Home Environment | C |  Achievement | C |  Wood Science |
|  **District Awards** - *Apply for a maximum of* ***two*** *curriculum areas at district (D) level.* |
| D |  Animal Science | D |  Consumer & Family Science | D |  Leadership & Citizenship |
| D |  Communication&Expressive Arts | D |  Environmental Education & Earth Science |  D |  Plant Science |
|  |  | D |  Healthy Lifestyles Education | D |  Science & Technology |
|  **Activities** - *Applying for any of the activities below does not count against your limit of county or district awards.* |
| D |  National Dairy Conference | C |  4-H Activity (PASE, camp, etc.) Voucher - 13 & 0lder |
| D |  National 4-H Conferences and Out-Of-State Events\*\* | C |  Camp Counselor Training\* | C |  District 4-H Camp\* |
|  | \*\* - Must be born between January 1, 2000 and  December 31, 2004 |  | \* - At Eastern Nebraska 4-H Center (Gretna) |

**✓ I have personally prepared this application and certify that it accurately reflects my work:**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**✓ We have reviewed this application and believe it to be correct:**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**✓ This application has been approved for district competition in the following areas:**

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Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Extension staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_