**BUFFALO COUNTY SCHOLARSHIPS**

**\*** Only this form is needed for all scholarships listed. Determine which areas to apply for by examining the eligibility requirements. For **each** scholarship you are applying for, place a check mark on the line in front of the scholarship's name.

**\*** **Only one copy** must be returned to the Buffalo County Extension Office no later than 5 p.m., March 1. Fill out the form **neatly**.

**\*** Give consideration to the **three** people whom you ask to complete reference letters. Ask them to please return their reference letter to the Buffalo County Extension Office, 1400 East 34th, Kearney, Nebraska 68847, by March 1.

**\*** Read over requirements of each scholarship carefully. Some scholarships request extra information be attached to the general application form. Applications will be disqualified if this information is not included. All application forms, extra information and reference letters must be postmarked on or before **March 1** or the applicant will be disqualified. It is up to the applicant to make sure **all** reference letters are returned to the Extension Office. If the deadline date is on a weekend applications will be accepted no later than **5:00 p.m.** the following Monday at the Extension Office.

**\_\_\_\_\_ ANDY AND NEVABELLE HOWE SCHOLARSHIP ($150 - $75 each semester) (selected by personal interview with scholarship committee)**

Applicant must meet the following requirements:

1. Be a Buffalo County **male** 4-H member or former **male** member.

2. Prefer recipient have at least two years of 4-H crop work.

3. Based on financial need and 4-H achievements.

4. For a freshman at any Nebraska state college, university or technical school.

5. Recipient must notify the Buffalo County Extension Office of acceptance by August 15.

6. Money will be sent directly to bursar of selected school.

7. Recipient must use the scholarship within six months after the date of acceptance.

**\_\_\_\_\_ BANKERS ASSOCIATION SCHOLARSHIPS (5) ($500 fall semester)**

Applicant must meet the following requirements:

1. Be a senior in high school.

2. Be a Buffalo County 4-H or FFA member.

3. Scholarship must be used to attend vocational, technical or academic school.

4. Based on academic achievement and financial need.

**\_\_\_\_\_ BUFFALO BELLES HORSEMAN SCHOLARSHIP ($200)**

Applicant must meet the following requirements:

1. Currently enrolled in Buffalo County 4-H Horse program and two years previously.

2. Brief essay centered on 4-H experiences and their value to future.

3. Scholarship must be used to attend vocational, technical or academic school.

**\_\_\_\_\_ BUFFALO COUNTY 4-H SCHOLARSHIPS (6) ($500 - $250 each semester)**

Applicant must meet the following requirements:

1. Currently enrolled in Buffalo County 4-H program.

2. Statement of 4-H activities, awards or honors (be specific)

3. Number of years in 4-H a criteria for selection.

**\_\_\_\_\_ KAREN STAFFORD SWARTZ SCHOLARSHIP** **($200 second semester)**

Applicant must meet the following requirements:

1. Be a resident of Buffalo County.

2. Be a current female 4-H member with at least five years of 4-H work with emphasis in family and consumer sciences, and livestock projects.

3. Planning to be a freshman in college.

4. Use the scholarship for tuition.

5. Must be a full-time student.

6. Recipient must notify the Buffalo County Extension Office of acceptance

by August 1.

**\_\_\_\_\_ RONALD AND JAQUELYN KEGLEY 4-H SCHOLARSHIP ($500 fall semester)**

Applicant must meet the following requirements:

1. Be a current, graduating senior residing in Buffalo County, Nebraska.

2. Be in top 50 percent of his/her class – **include** a letter from school stating class rank.

3. Be enrolled full time (minimum 12 hours) in undergraduate study at an accredited, tax-exempt school or institution of higher learning.

4. Selection is based on involvement in 4-H and involvement in non-academic, extra- curricular activities.

**BUFFALO COUNTY SCHOLARSHIP APPLICATION**

(Please type application.)

**PERSONAL INFORMATION:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parents/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation of Parents/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL EXPERIENCE:**

Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rank \_\_\_\_\_\_ in class of \_\_\_\_\_\_\_ Grade Point Average / 4.0

**INCLUDE A COPY OF LATEST HIGH SCHOOL OR COLLEGE TRANSCRIPT.**

**List the 4-H project areas you have completed and the number of years each project was taken.** Example: Beef – 7 years, Clothing – 9 years, Foods – 5 years

(If additional space is required, please attach sheet.)

**List citizenship and community service you have participated in the following areas:**

4-H

School

Church

Other

(If additional space is required, please attach sheet.)

**List your most important leadership accomplishments; include offices held and honors received.**

4-H

School

Church

Other

(If additional space is required, please attach sheet.)

Years in 4-H (if applicable)\_\_\_\_\_\_\_\_\_\_\_

Name of Club(s) (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMPLOYMENT EXPERIENCE:**

Employment – give details, name of employers and date(s) of employment.

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**COLLEGE PLANS:**

What other scholarships for college have you received?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Attach to this application a brief statement on (not to exceed two pages):

(1) Why you wish to attend college;

(2) What area you wish to major in;

(3) Your immediate and long term goals;

(4) How many years you plan to attend college;

(5) How you plan to finance your college education and how this scholarship will aid you;

(6) Family history and financial status.

**THREE RECOMMENDATIONS:** Select from....

(1) Clergyman

(2) Employer

(3) Representative Citizen from your community

(4) High school or college instructor

(5) 4-H leader

These persons have been contacted by me to send references:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**NOTE: Any incomplete form will be disqualified, including references and transcript.**