The name and county of each exhibitor should appear separately on the back of each board, poster or article and on the front cover of the notebooks so owner of exhibit may be identified if the entry tag is separated from the exhibit.

H900001*  **Engineering Notebook** (SF305) – Your engineering notebook may include sketches of design, notes of engineering questions you have, or answers to questions posed within the project manual, pictures as you complete exercises within this project, or big ideas you have while participating in this project. The notebook submitted in this class should be a working engineering notebook, *not a scrapbook*. Please include your name, county, and age on the front cover.

H900002*  **Wind Poster** (SF307) – Poster should exemplify one of the lessons learned in the Power of Wind project. Posters can be any size up to 28” by 22”.

H900003*  **Mini Turbine Blade Energy Display** (SF306) - Develop a pinwheel display that demonstrates the working power of wind. Follow guidelines on page 18 and 19 of your manual. Display should include a notebook description of the effectiveness of at least three different designs or materials. Please do not include pennies with your display.

H900004*  **Wind Art of Literature Written Piece** (SF304) – Item should illustrate or represent wind turbines, wind power, or something from the power of wind curriculum, for example a pinwheel, or item may be an original story or poem written by the exhibitor about wind.

H900005*  **Wind as Energy Display** (SF308) – Item should be the original design of the 4-Her. Include the item or a picture, if the item is in excess of 6’ tall or 2’ x 2’. Include a notebook of why the item was designed and how it harnesses the power of wind.

H900006*  **Careers Interview** (SF239) Interview someone who is working in the field of wind and research the career in wind. Interviews can either be written or in a multimedia format (CD/DVD). Written interviews should be in a notebook. Written reports should be 3 to 5 pages, double spaced, 12 point font and 2” margins. Multimedia reports should be between 3 to 5 minutes in length.

*State Fair eligible