



## 4-H ACHIEVEMENT CELEBRATION 2019

*“Sew it, Grow it, Show it!”*



What a great year we have had in Box Butte County 4-H. We have added members & made new friends, had some awesome workshops & opportunities, enjoyed an amazing county & state fair and are ready to celebrate our achievements.

Thank you to all of you for adding to the success of our 4-H program and making my job such a rewarding experience! *Box Butte County 4-H FAMILIES are the BEST!*

### ACHIEVEMENT NIGHT

**When:** Sunday, November 3, 2019

**Where:** Box Butte County Fairgrounds – Multipurpose Hall

**Time:** 5:00 PM

**What:** A night to celebrate achievements of recognize our 4-Hers, Clover Kids and volunteers

**Who is Invited:** All Award Sponsors, Extension Board Members, Ag Society, Volunteers, 4-Hers and Families

- *Clover Kid & 4-H Families are asked to bring a side dish AND dessert.*
- 4-H Council will provide the main course, table service & drinks

**How:** **PLEASE RSVP** with the number attending from your family **by October 26**

- You can phone the office at 762-5616 (we have an after-hours answering service) or e-mail me at [astevens4@unl.edu](mailto:astevens4@unl.edu)



### VOLUNTEER COMMITTEES

**Q:** *How does the Box Butte County 4-H program run?????*

**A:** *It is powered by Volunteers.*

**Here is a list of committees:**

- Livestock Committee (meets monthly from Jan-Sept)
- Small Animal Committee (meets as needed)
- Horse Committee (meets as needed)
- Family & Consumer Science Committee (meets as needed)
- Scholarship Committee (meets once or twice a year)
- Awards Committee (Meets 2-3 times a year - Volunteer Shoppers)
- Shooting Sports Program
- 4-H Promotion & Recruitment (Includes Fundraising)

**We could really use your help! We need more volunteers!** You are welcome to serve on more than one committee. Forms will be available at the Achievement Night or you can contact the office. Youth participation is encouraged. YOU make our 4-H Program possible, we value your opinion.

**NOTE:** Filling out a “Committee Volunteer Form” which will show which area(s) you are interested in **IS ONLY PART OF THE PROCESS** of being a 4-H Volunteer.

- You will also need to enroll online at [ne.4honline.com](http://ne.4honline.com) as a volunteer. There is no fee to do this and it will take just a few moments.
- You will also be required to complete an **online volunteer screening process** through Department of Health & Human Services. If you completed it already you will be covered for 5 years.
- New volunteers need to be screened.
- This is a requirement by the State of Nebraska 4-H. By being included in our database & completing the online screening, you will be covered under our group insurance & state insurance which provides a small accident coverage provision. If you need help, or want to become a volunteer contact Carol or Ashley at 762-5616 or [ckleinsasser1@unl.edu](mailto:ckleinsasser1@unl.edu) or [astevens4@unl.edu](mailto:astevens4@unl.edu)

## **4-H COUNCIL ELECTION**

- Elections will be held at Achievement Night for two positions on the 4-H Council which will be completed in December of 2022.
- These positions are three-year commitments. Meetings are presently scheduled for the third Tuesday of each month.

The 4-H Council administers the finances (including fundraising), policy and programming for the 4-H program. Adult leaders, parents and volunteers are encouraged to apply for these positions. Call the Extension Office by **October 26 to have your name included on the ballot** or to nominate someone for these positions; with their permission of course.

- Voting will remain open until 4 pm on Tuesday, November 19 for those unable to attend the Achievement Night Celebration. You can vote by coming to the Extension Office and casting your ballot.
- If you have questions about what this position entails, visit with a current council member or contact Ashley.
- New council members will be announced following the November 4-H Council meeting.

## **4-H COUNCIL YOUTH POSITIONS**

- The 4-H Council invites high school youth to apply for one of the three youth positions on their 4-H Council.
- These one-year terms run from January - December of 2020.
- To apply, submit a short application:
  - Forms are available at the Extension Office, on-line at [boxbutte.unl.edu](http://boxbutte.unl.edu) or I will be happy to e-mail one to you.

- Return your **completed form** to the Extension Office by **November 1**.

4-H Council meets on the third Tuesday of each month. Youth members have full voting rights but, do not hold an office. This is a wonderful opportunity for youth to voice their opinions. Youth also learn skills such as leadership, budgeting, people skills, negotiations and responsibility. These types of opportunities are very impressive on scholarship applications. Give it some thought and if you have any questions, visit with one of the 4-H Council members, youth council members or give Ashley a call.

## **NOMINATIONS OR APPLICATIONS FOR THE FOLLOWING AWARDS ARE DUE IN THE OFFICE BY **October 26.****

Forms for nomination are available at the Extension Office and will be emailed

### **NOMINATIONS:**

#### *“I Dare You”*

##### **What is this award?**

The “*I Dare You*” Award was established by the Danforth Foundation. This award recognizes youth who demonstrate high personal integrity, lead well-rounded lives and possess a willingness to assume responsibility. They must also uphold William Danforth’s philosophy of developing their mental, physical, social and spiritual skills.

##### **Who to nominate:**

- High school juniors and seniors are eligible for nomination for this award.
- Look around you at the 4-H members you feel possess the above traits and who have personally been helpful or an inspiration to you and your family and submit a nomination for them.

**Senior 4-H members include:** *Brayden Bass, Brett Prella, Cooper Heusman, Elijah Walters, Elizabeth Garza, Emily Knote, Isaiah Bryner, Jace Stumpff, Jenna Croswell, Madison Adam, Wiley Shaw, Sarah Steele, Shanna Weaver, Shaylynn McConville, Tyler Vogel*

**Junior 4-H members include:** *Courtney Cox, Dali Del Toro, Ethan Specht, Hayden Blumanthal, Ian Thompson, Jack Collins, Jack Payne, Jayce Meyring, John Ansley, Jolee Roberts, Kelsey Horton, Mia Bates, Payten Gibson, Peittyn Johnson, Sara Knote, Shawna Banks, Shelbee Burke, Shelby Carr, Tayton Sherlock*

##### **Who can nominate:**

- Recommendations can be submitted by both adults and youth, including parents.

- Nominations can come from anyone, not just 4-H members/families

### **How to nominate:**

- Submit in writing your comments on the following qualities.
  - ✓ Leadership qualities
  - ✓ Academic achievements
  - ✓ Athletic or physical activities
  - ✓ School or community involvement
  - ✓ General character
  - ✓ Integrity
  - ✓ How you see this individual as a role model or inspiration to other 4-H members and their family
- You can either use the form you will receive in your e-mail or, submit in a letter form addressing each of the check marked points.
- You can mail to 415 Black Hills, Alliance 69301, drop-off at the Extension Office or e-mail your nomination to [astevens4@unl.edu](mailto:astevens4@unl.edu). **Must be received on or before October 26.**

### *“Outstanding Leader Award”*

- All our leaders are outstanding but if you see a 4-H club leader, project leader or superintendent who exhibits amazing and outstanding merits, please nominate them for the Outstanding Leader Award by submitting in writing your reasons for your nomination. You can mail, drop by or e-mail to [astevens4@unl.edu](mailto:astevens4@unl.edu) your nominations. Nominations need to be received on or before **October 26**.

## **AWARDS YOU CAN APPLY FOR:**

### *“Ida Fodnes Memorial All-Around FCS Award”*

This award was founded by Ida Fodnes and sponsored by her family in her memory and is open to any age 4-H member. *You can apply for this award each year even if you have already been chosen to receive it.*

### **Who should apply?**

- Any individual with Family & Consumer Science projects.
- Award will be awarded to high score. Scoring is on a point system. Points are awarded by participation.
- **Participation includes:** County Fair Projects, participation in county, district and state events. Extra points are awarded for participation in speech contest, presentation contest, club demonstration and completing a Record Book (Note: You do not have to participate in all these events, you receive points for what you do participate in.) Participation must be in the FCS area to qualify for points.
- **Applications are due October 26.**

## *“All-Around Livestock Award **and/or** All-Around Small Animal Award”*

### **Who should apply?**

Any individual with Livestock (excludes horse) *AND/OR* Small Animal projects. There is different application for large and small animals, and a winner will be selected for each. You can apply for these awards each year even if you have already been chosen to receive it.

- Award will be awarded to the high score. Scoring is on a point system. Points are awarded by participation.
- **Participation includes:** County Fair Projects, participation in county, district and state events. Extra points are awarded for participation in speech contest, presentation contest, club demonstration and completing a Record Book.
- If you are interested in applying for either of these awards, you can pick up an application at the Extension Office or download from our county website at [boxbutte.unl.edu](http://boxbutte.unl.edu).
- **Applications are due October 26.**