

Box Butte 4-H Fair

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IN OUR GRIT, OUR GLORY.

Newsletter

2019



Box Butte County Extension
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WELCOME MELISSA MRACEK, 4-H EDUCATOR IN THE NORTHERN PANHANDLE!

Melissa Mracek has accepted the new North Panhandle 4-H Educator position. Prior to this position, she served as the Sheridan County 4-H Assistant for almost five year. Melissa, her husband Jared, and son Brayden live between Alliance and Hay Springs on Jared’s family place. In December 2018, Melissa graduated from the University of Nebraska – Lincoln with a Master’s Degree in Youth Development. Her Undergraduate degrees are in Animal Science and Agribusiness. Melissa was an active 4-H member in Thomas County growing up. She tried a variety of projects but was consistently involved in Foods, Clothing, and Horse projects.

If you see Melissa around during fair please be sure to say hi and introduce yourself!



Fair Registration Forms & Projects

Time to “kick it in gear” and get your projects completed or, in many cases get your projects started???? Every year there are changes the State makes to the Fairbook to keep things up to date. We try the best we can to follow these changes that are made by the State. Please check out your project areas for changes or any new guidelines.

The Fair Book is online <http://boxbutte.unl.edu/bbcfairbook>

There is a lot of information included in this Newsletter that is important for an organized and fun 2019 Fair. Please sit down as a family, grab your **highlighter**, organize your calendar and figure out who's on first!! *None of us like surprises!*

FAIR REGISTRATION FORMS:

How to Print Your 4-HONLINE 2019 Fair Registration Form:

- Go to ne.4honline.com
- Open your family page
- Member Reports
- "Select a Member"
- Select a Report
- "Fair Registration Form"
- Should download automatically, then open and print the registration form and fill it out to completion.
- To fill out: go to <https://extension.unl.edu/statewide/boxbutte/bbcfairbook/> → 2019 Fairbook for Class Code and Description to complete registration form.

Mail or drop off completed registration form at Extension Office by July 1, 2019

Fair Registration forms not received on or before **July 1** will mean you will **not be able to exhibit your projects at the fair.**

We were pretty easy going with late documents in June, but this is what our fair is built on. We **NEED** this form on time!

2019 Box Butte County Fair 4-H/FFA Book is online.

- You can reach it through our web page at <http://boxbutte.unl.edu/bbcfairbook>
- You will see a listing of project areas to click on.
- If you have any problems accessing the page, give the office a call.
- Remember that registrations may be dropped in the mail slot in the center door at the back of the building if the office is closed.
- Check the fairbook before you start a project so you know you can bring it.
- ***Complete all the needed information as neatly as possible. Double check the class numbers and names. If you have questions, please call the Extension office at 762-5616 or stop by.***

Tips to Remember for Fair Registration . . .

- If you are entering a class more than once (animals), you must list it more than once. For example: Two market steers, write down the project code for market steer class twice.
- Don't forget entries for Showmanship and Fashion Show which are not listed on the list of projects you signed up for. Please check to make sure you are entered in the correct age division.

4-H Age is your age as of January 1, 2019. Juniors (8-10) Intermediate (11-13) Seniors (14 and above).

If there is only **two** age group's Juniors (ages: 8-11) Seniors (ages: 12-18).

- **Gardening and Flower Exhibits:** Go ahead and pre-enter what you *might* be bringing. The office will print entry tags for all pre-registered exhibits. This will save exhibitors from having to fill out entry tags at the fair. If you do not bring everything you registered, just let us know and we will void the entry tags. The following free resources will guide you in preparing your exhibits for entry. <http://4h.unl.edu/4hcurriculum/preparingcutflowers>
<http://4h.unl.edu/4hcurriculum/preparingvegetabesherbsandfruit>
- If you are entering a project in the **Special Garden Project**, don't forget to bring your evaluation form which was enclosed with your seeds or, you can download it from the online fairbook.
- **Fashion Show narration cards and Shopping in Style form SF-184 sheets need completed and returned no later than July 15.** The templates are available at the office and also online with the online fairbook.
- **NEW IN 2019.....** The Small Animal Committee is requiring Rabbit and Poultry exhibitors to turn in Pre-Entry forms to the Extension Office by **July 15** so the superintendent and junior superintendent(s) can enter these before fair week. **Exhibitors of both Rabbits and Poultry will be allowed to enter up to 12 birds or rabbits per exhibitor for the pre-entries, then will ONLY BE ALLOWED TO SHOW 6 birds or rabbits during fair week.**
- Members showing a **Dog** or **Cat** need to turn in a shot and health form with your fair registrations by **July 1**. If you have an appointment set for after that date, please communicate with me. If your record is not available at the fair, you won't be able to show your animal. Forms are available at the office or with the online fairbook. Check the fairbook or your small animal handbook to make sure you have vaccinated for all required vaccinations.
- Viewing of the Mandatory Parent/Exhibitor recording and the Large Animal Livestock Agreement must be done and turned into the Extension Office by **July 1** with your fair entries. It should be signed by ALL livestock exhibitors in your family as well as a parent/guardian.
- Small Animal Agreements that are included with your handbook which will be mailed out in the near future must be turned into the office by **July 1** with your fair entries. It should be signed by ALL small animal exhibitors in your family as well as a parent/guardian.

GENERAL INFORMATION

BOX BUTTE COUNTY 4-H T-SHIRTS:

- The approved t-shirts will be official dress for all project areas, **except horse which requires a long sleeve white shirt with collar and a 4-H armband.**

- Armbands are available from the office for \$5
- The 4-H Council will pay for a t-shirt for all **NEW** members including Clover Kids.
- An order sheet is enclosed with this newsletter to order your shirt if you are new as well as anyone who wishes to order additional t-shirts. They will be available at **\$10 per shirt** (both short sleeve and long sleeve).
- Please complete it and return it (with your money if applicable with your fair entries. T-shirts will be available to pick up at the office. An email will go out when they are ready for pick up.
- **WE MUST HAVE YOUR SHIRT SIZES AND MONEY FOR T-SHIRT ORDERS BY JULY 1 WITH YOUR FAIR ENTRIES!**
 - We will not be ordering extra t-shirts so be sure and take care of your needs so we order enough shirts.

County Fair Dress Code

- All information is in your small and large livestock handbooks and the 4-H Horse Show and Judging Guide. Cookie jar/cake auction dress code is stated in the fairbook under that project.

Livestock Committee & Livestock Exhibitors:

- Will meet on **Thursday, July 11 at 7:00 PM** at the Box Butte Extension Office
 - Livestock Superintendents will meet after the meeting.
- Livestock Buyer Barbecue Invitations & Flyers will be available for pick up.
 - Nicely printed, blank invitations to the auction will be available at the meeting giving the livestock exhibitors the opportunity to personally invite their previous buyers as well as invite any prospective buyers.
 - Delivering them a plate of cookies, cake, snack mix, etc. is a very nice gesture.
- Buyer BBQ tickets will be mailed to the previous year's buyers so it is certain they receive them in a timely manner.
- If you have any question please come and hopefully we can get them answered. Or you can always call the Extension Office 308-762-5616 or email Ashley at astevens4@unl.edu

4-H Council Meeting:

- Scheduled for **Tuesday, July 16 at 5:30 PM** at the **Extension Office**.
- Everyone is welcome to attend this open meeting.
- Items of discussion need to be placed on the agenda by phoning the Extension Office by **NOON on Monday, July 8**.

Attention Horse Exhibitors:

- Anyone who has not completed Level I Testing needs to get that completed. Give Ashley a call or stop by the office. You are expected to have **arrangements made** by **July 1** (Fair Entry Deadline). *Don't let time get away from you.*
- Anyone who has not completed these requirements will not be eligible to show at the 2019 County Fair Horse Show.

- You will need to take the written test, give your demonstration at a 4-H meeting or horse practice and do your skills test with Sally Bryner, Clint Kesterson, or Alexis Buskirk. If you don't have a project book, let me know right away and I will get you one.

Camper Spots

- **Prices for Camper spots:**
 - **30 AMP - \$50.00**
 - **50 AMP - \$100.00**
- Make your checks payable to **Box Butte County Ag Society** as all funds go to the Fair Board.
- If you had a camper spot last year you will have first chance at that spot this year. The \$50 OR \$100 fee will need to be paid and received by the Extension Office *no later than July 1*. If the \$50 or \$100 fee is **not** received in the office by that date, any spot that has not been paid for will go into a pool.
- The spots in the pool will be available the first business day following July 1 on a first come to the office, pick your spot and pay basis.
- The Extension Office handles the registration of 4-H families as a courtesy to the Fair Board.
 - If there are any issues with the campers you will need to contact a Fair Board member.
- **NOTE: Only 1 vehicle can be parked along with the camper in each spot. Both vehicle and camper must be out of the fire lane. If we continue to violate this, we may be restricted from parking in the camper area and will have to park outside. FIRE LANES MUST BE OPEN. It is unacceptable to park in your neighbor's parking space. Please be courteous.**

Family Fair Clean-up

- **Fair clean-up is Saturday July 27 STARTING AT 8 AM!**
- All 4-H families are encouraged to help ready the buildings and grounds for the Fair. Bring rags, buckets, shovels, rakes, hammers, weed eaters and any other cleaning supplies that you feel would help your work go faster.
- The 4-H Council will be serving lunch at **NOON**, with door prizes to follow.
- If your family is unable to attend, there may be other projects that need completed that could be done at another time. Please contact Ashley, a fair superintendent, 4-H Council or fair board member and find out how you can help!

County Fair Stuff You Need to Know . . .

Phone Numbers at the Fairgrounds

- The number for the 4-H Office during fair is **487-5347**.
- The Fair Office number is **487-5223**.

Schedule

- I have e-mailed the schedule of events previously. If you need me to send it again, let me know. This will be the **OFFICIAL 4-H FAIR SCHEDULE**. Sometimes the media provides different

information so, always remember.....no matter what you see in the paper or hear on the radio, ***this schedule is the correct one for 4-H.***

4-H Members Needed to Keep the 4-H Area Litter Free

- Keeping the 4-H area litter free is very important and a reflection of our organization.
- 4-H Clubs and Independent Members are asked to sign up for a day during the fair to help keep the area clean by picking up litter, dumping the trash cans and sweeping the 4-H “Breezeway”.
 - The sign-up sheet will be posted outside the 4-H Fair Office!
 - Leaders please let Ashley know a day during the week OR you will be assigned a day.
 - If you are an Independent you need to help clean up as well, you aren’t off the hook.
- Trash bags will be provided and available in the 4-H office.
- Please contact the Extension Office before fair to be placed on the schedule or, sign up at the 4-H office when we get to the fair. Thank you!

DOGS ON THE FAIRGROUND PREMISES: There are **NO** dogs allowed on the fairgrounds with the exception of service dogs. Dogs **ARE** allowed in the campground area if you are camping there and if your dog isn’t disturbing the peace of others. If your dog is barking or disturbing the peace of others you will be expected to take your dog home.

Box Butte County 4-H Shows

Clothing Construction & Quilt Quest Judging Day – Thursday, August 1

- All clothing, construction (pillows, etc.), knitting, crochet and Quilt Quest projects will be judged on Thursday, August 1. Construction projects must be entered between 9 AM and NOON in the 4-H Building.
- Quilts will be entered and judged on August 1 with the clothing projects.
- The following project areas have information sheets that must be completed and **entered with your exhibit** at county fair: **Clothing and Quilt Quest**. These forms are available with the online fairbook.
- The judges will break for lunch at noon on clothing day. **Lunch will be provided on Clothing Day for exhibitors and their families.**

Fashion Show – Thursday, August 1

- The School Art Building will open at **8 AM** for you to begin dressing. Bring old sheets to lay on the floor, so garments will not get dirty when changing.
- Shopping in Style and Attention Shoppers will model and have the written aspects of the project (notebooks, posters, and video) judged also.
- Judging will be in the **Multipurpose Hall** beginning at **8:30 AM**.

Shopping in Style Reminder.....

When shopping for your project, shop for the **entire outfit**. The score sheet is based on the entire outfit with all the parts purchased. Your accessories may be something you already have. You

must complete the 4-H Shopping in Style Fashion Show Report form SF-184 and submit it to the office no later than **July 15** with the narrative cards. This form is available on the on line fair book under Fashion Show. Half of your ribbon placing comes from the information on this form!

Public Fashion Review – Thursday, August 1

- ***The Public 4-H Fashion Review & Presentation of ALL Clothing Construction, Modeling & Quilt Quest Awards will be held on Thursday, August 1 at approximately 7 PM in the Multipurpose Hall at the fairgrounds.***
- The Clover Kids can participate in the public fashion review on Thursday, **August 1**. Clover Kids will need to be dressed and at the **Multipurpose Hall** by **6:45 PM**. They will sit together in a reserved space and will be supervised.
- The 4-H building will be open at **6 PM** to begin changing.
- At **6:45 PM** models will be lined up in their modeling order *which will be different from Thursday morning*.
- The order of line-up will be posted in the building.
- A modeling practice for Clover Kids and 4-Hers will be held at the Multipurpose Hall at the Fairgrounds on Tuesday, **July 30 at 6:30 pm**. **They will need to have their narrative.**
- We want to start on time so, don't be late.

4-H Horse Show – Saturday, August 3

- **Check-in time for the Horse Show begins at 7 AM on Saturday, August 3.**
- Don't forget official dress which includes a long-sleeve white shirt and a 4-H armband which is available at the office at the cost of \$4. The complete dress code (hats, type of boots, etc.) is available in your 4-H Horse Show and Judging Guide (available at the Extension Office).

Dog Show – Sunday, August 4

- **Check-in time for the Dog show is 10:30 AM with the show to begin at 11:00 AM on Sunday, August 4.**
- You must have turned in your vaccination record with your fair entries by **July 1**.

Cat Show – Sunday, August 4

- **Check-in time for the Cat show is 1:00 PM with the show to begin at 1:30 PM or following the Dog show on Sunday, August 4.**
- **Remember**, your cat will be examined by the Vet on the premises at check-in. Wait for the vet to examine your cat before you make it comfy in a cage.
 - *The cat superintendent will provide the cage for cats.*
- You must have turned in your vaccination record with your fair entries by **July 1**.

Poultry & Rabbit & Small Pets

- **NEW IN 2019.....** The Small Animal Committee is requiring Rabbit and Poultry exhibitors to turn in Pre-Entry forms to the Extension Office by **July 15** so the superintendent and junior superintendent(s) can enter these before fair week. **Exhibitors of both Rabbits and Poultry will be allowed to enter up to 12 birds or rabbits per exhibitor for the pre-entries, then will ONLY BE ALLOWED TO SHOW 6 birds or rabbits during fair week.**

- All Rabbit exhibits need to enter at the front (south side) of the Red Barn to be health checked by a superintendent before they may be entered or housed.
- Anyone who will be selling rabbits at the livestock sale will have their **sale photos** taken on **Wednesday Morning, August 7 @ 10:00 AM.**

Note from the Little Red Barn

Please do not use kitty litter for rabbit/poultry cages. Use the wood shavings provided. We seem to be running short of water/feed pans. If you have them, please bring your own feed pans and water pans or bottles. Bringing your own pans will save lots of time at clean-up. No more scrubbing pans.....Yeah! If you do not have any pans, there will be a few pans available that will need to be cleaned up at check-out. Thanks for your cooperation.

Static Exhibit Entry & Judging

(Foods, Photography, Home Environment, Human Development, Wildlife, Horticulture, etc.)

- **Static exhibit entry and interview judging will be held from 9 AM to 3 PM on Tuesday, August 6. We will judge until we are finished but, you must sign in and be on the waiting list no later than 3 PM.**
- The following project areas have information sheets that must be completed and entered with your exhibit at county fair: **Home Environment, Child Development, and Photography.** These forms are available with the online fairbook.
- ***During the static interview process ONLY THE EXHIBITOR will be allowed to communicate with the judge. The parent(s)/guardian(s) will not be allowed to be involved during the judging process.***
- **The judges will break for lunch at their own discretion.**

FOOD PRESERVATION REMINDER:

- On the label of your project, you need to state the source of your recipe. Sources include the **USDA Guide for Food Preservation, So Easy to Preserve, Ball Canning Guide** and Extension publications. Be sure you include the year of publication. Publications must be no earlier than 1994 when processing times made numerous changes. Recipes from a church cookbook or auntie's recipe box are **NOT** acceptable.

CLOVER KIDS

Public Style Review:

- A practice will be held at the Multipurpose Hall at the Fairgrounds on Tuesday, July 30 at 6:30 PM.
- We will **need a narrative** about your outfit to read while you model. If you need help writing a narrative, we can do this at practice. The outfit does not have to be sewn by the Clover Kid. Just pick an outfit from your closet or your favorite school or summer outfit.
- On Thursday, August 1, Clover Kids will need to be dressed and at the Multipurpose Hall by 6:45 PM. You will sit together in a reserved space and will be supervised.

Project Entry Day:

- Enter projects and meet with the judge on Tuesday, August 6 from 1 - 2 PM in the Multipurpose Hall (*Clover Kids can enter up to 3 projects*)

Pet Parade:

- The Pet Parade is scheduled to begin at **3 PM in the Livestock Barn or immediately after the Clover Kid judging is complete.**
- The Pet Parade will not start until all the Clover Kids have visited with the judge.
- **House pets or stuffed pets** are acceptable for the pet parade.
- Live Animal Examples: Poultry, Rabbit, Cat, Dog, Fish, Lizards, Hamsters, etc.
- **Livestock projects are not acceptable (this includes lambs, bucket calves, feeder calves, goats, dairy animals, horses, swine etc.)**

Fair Photo Schedule for Sale Animals

- Steph from Steph's Studio will be taking pictures of the sale animals again this year.
- She will be taking pictures on Wednesday, August 7 according to the following schedule.
- Please dress in official show dress for your photos. If you're not sure what official dress is, consult your animal handbook or contact the office or your superintendent.

Photo Schedule

Wednesday, August 7

- 10:00 a.m. Rabbit/Poultry
- 11:00 a.m. Sheep/Meat Goat
- 1:30-3:00 p.m. Beef
- 3:00-5:00 p.m. Swine

I think everyone is aware of how much energy Steph puts into our fair. Please be courteous and be where you are supposed to when you are supposed to be there. If you have a conflict, find Steph and discuss it with her.

Herdsmanship

- The goal of the Herdsmanship Contest is for the 4-H members to present quality, groomed animals in a clean environment to Box Butte County Fair Visitors.
- Specifics of the Herdsmanship Contest will be announced at the barn meetings on Wednesday and you can also consult your livestock and small animal handbooks.
- Winners will be recognized at the annual 4-H Achievement Night in November. Awards will be given to the top individual in each species in the Livestock Barn and an overall award for the exhibitor with the most points.
- There will also be an individual rabbit winner and poultry winner and an overall winner in the Little Red Barn.
- **Posters are due to the Herdsmanship Superintendent (per each barn) before 2 pm on Wednesday, August 7 and will be judged.**
- **Educational displays are NOT ELIGIBLE for the Nebraska State Fair.**
 - Entries will be a county only project.
 - Posters will be used as a tie breaker, if there is a tie for herdsmanship winners.
 - Poster will be judged for a ribbon premium.

- Little Red Barn (only): you can score extra points by displaying a poster in the little red barn. Details on the posters are available in your small animal handbooks. Posters will be judged and a ribbon placing awarded. POSTERS are NOT ELIGIBLE for the State Fair this year!
- **The class number for Herdsmanship is G090001 – Educational displays for Animal Entries**
Enter your poster under this class number to be eligible for a ribbon placing and a premium.

4-H CULINARY CHALLENGE (formerly Tablesetting Contest)

- This contest is open to any 4-Her carrying and exhibiting a foods project. Be sure and pre-register for this contest by **July 1**.
- There will be two age divisions for Tablesetting. Junior (age 8 - 11 as of Jan 1) and Senior (age 12 - 18 as of Jan 1).
- To qualify to participate in the *State Fair Culinary Challenge Contest*, you must compete in a team of 2 youth. You may compete as an individual at the county fair.
- **DAIRY** is the **2019** challenge ingredient. **DAIRY** must be included in the dish you prepare and serve the judge.
- Reminder.....at the conclusion of the contest there will be a “tasting” where the audience will share a taste of the dish you prepared. Plates and spoons will be provided.
- The 2019 Contest will be held in the **Multipurpose Hall** on **Thursday, August 1** at the **conclusion the modeling judging.**

Reminder: To be eligible for the Cake & Cookie Jar Auction, you must carry *and* exhibit a foods project. No white ribbon projects will sell in the auction.

- Cookie Jars will be entered and judged on Tuesday, August 6.
- Entry will be at the south door of the 4-H building.
- Entries will be on display until the auction on **Friday, August 9 at 4 PM**
- Remember each 4-Her must present their Cookie Jar/Cake in the auction ring Friday afternoon, Aug 19 in order for it to be sold. The Exhibitor must be able to carry their jar in the ring **without** assistance.
 - **Cookie Jars MUST be sold by the 4-H exhibitor that made the jar.**
- Please refer to the fairbook for complete details.
- **Junior level:** Must bake no less than 2 types of cookies for the cookie jar
- **Senior level:** Must bake no less than 4 types of cookies for the cookie jar
- A dozen cookies of each kind must be baked for the Cookie Jar Auction.
- Only one of each kind will be needed for judging.
- **Auction Cakes will be entered on Friday, August 9 from 10 to 11 AM in the 4-H Building.** Interview judging will take place so be ready to meet with the judge. Please refer to the fairbook for details.
- Checks will be prepared and signed at the August 4-H Council meeting for the cookie jars and cakes and will be mailed to you when the office has received a **written, addressed and stamped** thank you note to your buyer.

14th Annual Luke Jensen Memorial Shoot

- The 14th annual BB Gun and Air Rifle shoot will be held on **Sunday, July 28th** beginning at **8 AM** at the **Woolrich Building** in **Alliance**.
- Please consult the Fair Book under Shooting Sports for details.
- You need to register for this event with the rest of your fair registrations.
- If you have any questions, please call the office.

Trap Shoot

- The trap shoot will be held on **Monday, July 29** at the **Alliance Trap Club** beginning at **5 PM**.
- Please consult the Fair Book under Shooting Sports for details.
- You need to be sure to be attending practices!
- You need to register for this event with the rest of your fair entries.

A Note from the Livestock Sales Clerk

4-H Members **DO NOT** receive a check from the sale of their livestock until the buyers pay for their purchase **AND** until the Extension Office has received a written, addressed and stamped thank you note to your buyer(s).

Livestock Auction & Cookie Jar/Cake Auction

- Just a reminder there is a dress code to participate in the Livestock Auction as well as the Cookie Jar/Cake Auction. Check the fairbook or the livestock handbook if you are unsure what the dress code is.
- **Blank thank you notes for buyers of livestock and cookie jars will be distributed at the Fair. Checks will not be mailed to the exhibitors until a written, addressed and stamped thank you note has been submitted to the Extension Office. The thank you notes should not be sealed and may be randomly checked for content.**

Thank You Cards

- 4-H projects which receive awards will include a thank you note addressed to the sponsor of the award.
- **The awards are to be turned into the office after the contest is over and will be on display throughout the remainder of the fair.**
- The thank you card (**stamped**) must be turned into the 4-H Office when you pick up your awards on Sunday morning. If you forget your stamps, they will be \$.50 that day. I know you are exhausted by this time but, **thank you's are very important.** Take a few minutes and put some thought into your message. *A message of "Thanks" and signing your first name is not acceptable.* If you need help, come find Ashley or ask your parents or an older sibling.
- I also encourage you to write or personally thank all those who have helped you with your projects and all the volunteers at the Fair. Our Fair would not be possible if there were no volunteers. Those thank you's are their only payment for all the hard work they do and that is all they expect. Blank thank you cards are available at the office or any note card or paper will work perfectly.

Release of Exhibits

- Exhibitors must be present for post-fair clean-up by **8:00 AM on the last Sunday of the Fair. Show equipment, tack and animals MUST BE out of the livestock barn by 9:00 AM.**
- Exhibits will be released **Sunday August 11 from 10 AM to NOON.** Everyone is pooped out by Sunday, so please don't make people wait. If you will be out of town, ask a fellow club member to pick up your exhibits.

Problems?

- ✓ **First, please refer to your Large or Small Animal Handbooks, the Box Butte County General Rules or the Fairbook.**
- ✓ **Second, if you still have any specific problems or complaints, they should be directed *in writing* using the "Care to Share" forms and must be filled out to completion and given to the 4-H**

Coordinator or Extension Educators. These forms can be found at the 4-H Office at the fairgrounds.

- ✓ If the problem cannot be resolved by the FFA Advisors, Superintendents, 4-H Coordinator, or Extension Educators the matter will be taken to the 4-H Council.
- ✓ The Box Butte County 4-H Council will serve as the Fair 4-H Rules Committee, and reserves the right to change classes and requirements where necessary.
- ✓ ***Any suggestions for improvement, complaints or protest must be signed and submitted in writing on the NEW "Care to Share" Forms to be considered.***
- ✓ Suggestions for improvement are always welcome. We are always looking for ways to make things better.
- ✓ Reminder: **ALL JUDGES DECISIONS ARE FINAL!**

State Fair Stuff You Need to Know . . . will be provided at a later date. Stay tuned!!!