



## 2018-2019 Boone-Nance County 4-H Program Information Sheet

**Program:** First LEGO League Jr.-Mission Moon

**Instructor:** Sonya Glup

**Description:** *It's never too early to discover STEM. FIRST LEGO League Jr.\* is designed to introduce STEM concepts to kids while exciting them through a brand they know and love – LEGO®. Guided by adult coaches and FIRST® Core Values, students build models using LEGO® Education WeDo 2.0 and create Show Me posters to present what they learned. The program focuses on building interest in science, technology, engineering, and math (STEM) through a real-world challenge – to be solved by research, critical thinking, and imagination.*

**Date:** Class will meet on Mondays from October 29-December 10. A student showcase will be held on a TBD date after December 10th.

**Location:** All First Lego League meetings will be held at the Pathways Building (Building to the North of the Elementary school)

**Time:** 3:30 (or whenever students can arrive) - 5:00 pm.

**Grades:** Open to youth currently in K-2 grade

**Fee:** \$25.00 per student

Please fill out the following information sheet and return it to the Boone County Extension Office, email it to Sonya by **October 24<sup>th</sup>**. This information will be kept in office and used only for Afterschool Program Information. If you have any questions, please contact Sonya Glup at 402-395-2158 or [sglup2@unl.edu](mailto:sglup2@unl.edu).

### Student Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Cell Phone #: \_\_\_\_\_ Circle One: Male/Female

Parent/Family E-mail: \_\_\_\_\_

Race: (check all that apply)

- White
- African American
- American Indian/Alaskan
- Asian
- Pacific Islander

Ethnicity

- Hispanic or Latino
- Not Hispanic or Latino

\_\_\_\_\_ Age

Residence

- Acreage/Farm
- Town

\_\_\_\_\_ Grade In School

### Parent/Guardian Information

Name(s): \_\_\_\_\_

Phone #(s) you may be reached at between 3:30 and 5:00 pm: \_\_\_\_\_

Child may be released to: \_\_\_\_\_

If parent **can not** be reached in an emergency, please contact (name/phone): \_\_\_\_\_

I give permission to use my child's name/photograph in LOCAL publications, news articles, websites or advertisements pertaining to the 4-H Afterschool program. (Circle One) YES NO

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_