

DEPARTMENT RANGE MANAGEMENT

PREMIUMS: Purple-\$3.50; Blue-\$3.00; Red-\$2.50; White-\$1.50

The purpose of this category is to help 4-H'ers identify and collect range plants. In addition, participants will learn the basics of range management, and Nebraska's range. Through the creation of range boards 4-H'ers will become more proficient in knowledge of Nebraska's range. For more resources and materials in this category refer to the resource section at the bottom of the page.

GENERAL INFORMATION

- Each exhibit must be properly identified with Unit and Class.
- All plant displays and display covers must be the result of the current year's work.
- Plant identification and lists of appropriate plants in each category (grasses, forbs, shrubs, and grass-like plants) can be found in the Range Judging Handbook and Contest Guide (EC150, Revised July 2009), Common Grasses of Nebraska (EC 170), and Common Forbs and Shrubs of Nebraska (EC118).
- The purpose of these exhibits is to demonstrate to the public the benefits from the study and application of crop, weed, range and soil sciences to solving problems in management, conservation, sustainability and environmental protection. For guidelines on specific projects, refer to appropriate project manuals.
- s, forms, contest study materials, and additional resources can be found at <http://go.unl.edu/ne4hrange>.

DIVISION 330 - RANGE MANAGEMENT

BOOKS

- For books, plants must be mounted on sheets that are no larger than 14" wide by 14" high. Plants should be glued rather than taped and the mounts should be protected with a clear cover. Proper plant mount should include root as well as stem and leaf tissue.
- Exhibits will be judged based on completeness of plant mount, accuracy of identification, labeling, neatness and conformation to project requirements.
- Each completed mount must have the following information (see example below) in the lower right corner of the mounting sheet:
 1. Scientific name (in italic or underlined), with authority
 2. Common name
 3. County of collection
 4. Collection date
 5. Collector's name
 6. Personal collection number, indicating order that plants were collected in your personal collection
 7. Other information, depending on class selected, i.e., value and importance, life span, growth season, origin, major types of range plants. This information should be typed or printed neatly.

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| Scientific name: <i>Schizachyrium scoparium</i> (Michx.) Nash |
| Common name: Little bluestem |
| County of collection: Boone County |
| Collection date: 6 August 2019 |
| Collector's name: Joe Smith |
| Personal collection number: 37 |
| Value and Importance: Livestock Forage: High, Wildlife Habitat: High, Wildlife Food: Medium OR Life Span: Perennial OR Season of Growth: Warm Season OR Origin: Native |

- D330001.* **VALUE & IMPORTANCE FOR LIVESTOCK FORAGE & WILDLIFE HABITAT AND FOOD BOOK** - A collection of 12 different plant mounts, with 4 classified as high value, 4 as medium value, and 4 as low value for livestock forage, wildlife habitat, or wildlife food. Value and importance classifications can be found in the Range Judging Handbook and Contest Guide, Appendix Table 1 (EC150, Revised July 2016) starting on page 42. Plants can consist of any combination of grasses, grass-like plants, forbs, or shrubs. Assemble plant mounts in order of high, medium, and low value and importance. Label each plant mount with its value and importance classifications for each of the three areas: Livestock Forage, Wildlife Habitat, Wildlife Food. SF260
- D330002.* **LIFE SPAN BOOK** - A collection of 6 perennial plant mounts and 6 annual plant mounts selected from grasses or forbs. SF260
- D330003.* **GROWTH SEASON BOOK** - A collection of 6 cool-season grass mounts and 6 warm-season grass mounts. SF260
- D330004.* **ORIGIN BOOK** - A collection of plant mounts of 6 native range grasses and 6 introduced grasses. Introduced grasses are not from North America and often used to seed pastures. SF260
- D330005.* **MAJOR TYPES OF RANGE PLANTS BOOK** - A collection of plant mounts of 3 grasses, 3 forbs, 3 grass-like, and 3 shrubs. SF260
- D330006.* **RANGE PLANT COLLECTION BOOK** - A collection of 12 range plant mounts with something in common (i.e. poisonous to cattle, or historically used as food by Native Americans, or dye plants, or favorite antelope forage, etc.). Include a short paragraph in the front of the book which describes what the plants have in common and why you have chosen to collect them. SF260

DISPLAYS

- The purpose of the display is to tell an educational story to those that view the display. The display is a visual representation (pictures, charts, graphs) no larger than 28" by 28" on plywood or poster board. The display should be neatly titled. Make sure to label display with exhibitor's name, address, and county on back side.
- D330007.* **PARTS OF A RANGE PLANT POSTER** - Mount a range plant on a poster board. Label all the plant parts. Include the plant label in the lower right corner, including the scientific and common name of the plant. Put your name and 4-H county on the back of the poster.

BOARDS

- Boards should be no larger than 30" wide by 36" tall. Boards should be adequately labeled.
- D330008.* **SPECIAL STUDY BOARD** - A display of the results of a clipping study, a degree of use study, range site study, etc. A short essay must accompany the display to explain the reason for the study, what was learned and study results and should be placed in a sheet cover attached to the board. SF260
- D330009.* **JUNIOR RANCHER BOARD** - This exhibit should include a ranch map with record book or an appropriate educational display on some phase of rangeland or livestock management. A short essay must accompany the display to explain the purpose of the rancher board, what was learned, etc. SF260

DEPARTMENT SHOOTING SPORTS

PREMIUMS: Purple-\$4.00; Blue-\$3.50; Red-\$3.00; White-\$2.00

To participate in these competitions, a 4-H'er MUST have been enrolled in the Nance County 4-H Shooting Sports Club during the current year and MUST have attended at least four meetings or practices in each discipline enrolled during the current year.

To compete in:

- **BB Gun & Archery** - Open to all youth age 8 and older before January 1. BB Guns are defined as Any spring gun or air powered gun that shoots BB's. Must be smooth bore, weigh 6 pounds or under, will be shot at 5 meters (17'4 3/4"). No scopes allowed.
- **.22 Rifle** - 4-H'er must be age 10 & older before January 1 of the current calendar year, and be pre-approved by a leaders committee to have consistently demonstrated to the leaders that they are physically capable to properly and safely handle the firearm, and are willing to comply with safety rules.
- **Shotgun & .22 Pistol** - 4-H'er must be age 12 & older before January 1 of the current year, and be pre-approved by a leaders committee to have consistently demonstrated to the leaders that they are physically able to properly and safely handle the firearm, and are willing to comply with safety rules.
- **Dress Code:** Participants are expected to dress appropriately for the events in which they participate. The 4-H'ers are required to wear the county 4-H t-shirt.
- **Footwear Policy:** Any participant while on the shooting line or shooting in any outdoor shooting event is required to wear shoes that completely cover their feet. Examples of footwear that are not acceptable include, but not limited to: sandals, clogs, crocks, flip-flops, and bare feet.
- Members are encouraged to use their own firearms at the fair. Club guns will be available to use if needed.