



4-H BULLETIN BOARD

BOONE COUNTY
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OCTOBER 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



4-H COUNCIL ELECTIONS

Several Boone County 4-H Council members' terms are expiring: Brenda Pelster (1st term), Kurtis Rasmussen, Scott Brengelman, and Brian Maricle (2nd terms). Also to be elected are two youth members, which are one-year terms.

Individuals will also vote on whether to continue with the trophies at the Boone County Fair, or if they want to go with another award.

Voting will take place at the Extension Office October 23 through 27 during regular business hours, and will conclude at the Achievement Party on October 29. If you are a 4-H member aged 14 or older, or a 4-H parent, you are eligible to vote. Votes will be tallied and the results announced at the conclusion of the Achievement Party.

VOLUNTEER ROAD SHOW!

Nebraska 4-H is excited to bring the 4-H Volunteer Road Show to volunteers statewide this November! Join one of the unique volunteer training events to discover new opportunities for your members, network with other volunteers, and build your skills working with youth.

Visit <https://4h.unl.edu/volunteer-road-show> for more specific information and registration link. Registration closes one week prior to each Road Show session. Registration is \$15 per person and includes a meal and all supplies.

Virtual Session - Nov 5, 4:00 - 6:00 pm

North Platte - Nov 6, 6:00 - 8:30 pm

York - Nov 7, 6:00 - 8:30 pm

Omaha - Nov 9, 6:00 - 8:30 pm

Kearney - Nov 13, 6:00 - 8:30 pm

See the flyer at <https://extension.unl.edu/statewide/boone-nance/volunteer-road-show/>

SEND US YOUR 4-H STORY!

Our 4-H year is coming to an end. 4-H Members must submit a 4-H story to complete their 4-H project year. Your 4-H story is a very important part of your 4-H record. When we receive your 4-H story, the completed year will be added to your permanent 4-H record. In the future, when you are applying for scholarships or a job, we are willing to be a reference. We will refer to your permanent record to verify the number of years in 4-H and projects completed.

You only need to submit one story, regardless of the number of projects you enrolled in. This story may be hand-written or typed, and can be a paragraph, or up to two pages in length.

Clover Kids may submit a picture showing what you enjoyed most about the 4-H program this year. Forms can be downloaded at <https://extension.unl.edu/statewide/boone-nance/>, or are available at the Extension Office.

Members completing the 4-H year by submitting their 4-H story may receive recognition at the Achievement Party in October.

ACHIEVEMENT PARTY

Plan to attend the 4-H Achievement Party on Sunday, October 29 at 1:30 pm at the Casey's Building at the Boone County Fairgrounds.

Pick up your County Fair Premiums, Camp Scholarships, Trophy Nameplates, and Cornhusker Pictures. Achievement awards will be presented.

See the flyer on the next page for more details. See you there!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



Celebrating You!

4-H Achievement Party
Sunday, October 29, 2023

1:30 pm at the Casey's Building
At the Boone County Fairgrounds

Wear your favorite costume
Games
Prizes
Ice Cream

Achievement Awards will be presented

Bring your family to help
celebrate a Great Year!

Fair Board will be handing out Fair Premium Money



THINGS TO DO

2023 MAKE IT WITH WOOL CONTEST

Enter the Make It With Wool Contest! The object of the contest is to promote the beauty and versatility of wool fabrics and yarns; to encourage personal creations in sewing, knitting, crocheting, spinning, and weaving of wool fabrics and yarns; and to recognize creative skills.

The 2023 State Make It With Wool Contest will be November 18 at Adams County Extension Office in Hastings, NE beginning at 9:00 a.m. Everyone is invited to the public Fashion Show at 1:00 p.m.

For more information, contact the Nebraska State Director: Andrea Nisley, P.O. Box 757, Lexington, NE 68850 (phone 308-324-5501) anisley1@unl.edu.

The entry form, state brochure and national wool contest guidelines are posted on Dawson County Extension's website: <https://extension.unl.edu/state-wide/dawson/>. Entry forms, fees, wool samples and wool testing fees are due October 15, 2023 to Andrea Nisley. More information is available on the National Make It With Wool website: www.makeitwithwool.com.

OTHER EVENTS

- NOVEMBER 17-19, 2023 - Nebraska State Poultry Association is hosting the IWBA Western National show at the Lancaster Event Center. More information to come. Find them on Facebook here:



2023 4-H PROJECT SHOWCASE

The 4-H Project Showcase can be viewed at:



<https://4h.unl.edu/project-showcase>

Several Boone and Nance County entries are included.

NATIONAL 4-H WEEK

October 1-7, 2023 is National 4-H Week. For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. This is a great time to celebrate the impact of 4-H!

Things you can do to celebrate:

- Wear your 4-H gear. Nothing says 4-H pride like a 4-H tee.
- Share your 4-H story. Get on social media to share a 4-H memory, express how 4-H shaped who you are today, describe what 4-H means to you, post a 4-H photo, or shout-out your 4-H club. Use and follow the hashtag #InspireKidstoDo, share your story, and read stories similar to yours.
- Shout-Out a 4-H'er. Kids love 4-H. They enjoy the time they spend with 4-H friends, look forward to their next 4-H meeting, and plan all year to show off what they've learned. Recognize the hard work and dedication of 4-H'ers by shouting out one or an entire club on social media.
- Send a 4-H 'Thank You'. We all have a reason to thank our local 4-H leaders. Whether you are in 4-H, or have kids in 4-H, send a 'thank you' note to your local 4-H leaders to show your appreciation.
- Share promotional video with another person. Use this opportunity to share how much you love 4-H. Video can be found on You Tube at <https://www.youtube.com/watch?v=3cQm8CBixLY>



Or use this code:

ELKHORN VALLEY MUSEUM EXHIBIT

- September 8 - October 28 the Elkhorn Valley Museum in Norfolk will be hosting a 4-H/Artist Engagement Event. Exhibit by artist RJ Kern is a collection of photographs and stories of the kids who showed their animals but did not win Grand Champion in 4-H in Minnesota.
- For more information, call the Elkhorn Valley Museum at 402-371-3886.

THIS & THAT

4-H SHOOTING SPORTS VOLUNTEERS

Volunteers are needed to coordinate county programs and to work at the local level. Individuals who are interested in shooting sports and are willing to learn about them can become involved in an existing program or club.

In order to lead a club, county, or multi-county 4-H shooting sports program, instructors must be certified by Nebraska 4-H. Volunteers must attend a leader certification training designed to cover the needed knowledge and guidelines to become a certified 4-H club instructor. 4-H instructor certification workshops are conducted several times each year by a team of state 4-H instructors, usually in the spring and fall. Upcoming workshop:

- OCTOBER 28 & 29, 2023 -Nebraska 4-H Shooting Sports Instructor Workshop and Nebraska 4-H Shooting Sports Instructor Update - Buffalo Co Extension Office. Early Bird registration deadline is October 18. For more information and to register, go to <https://4h.unl.edu/shooting-sports>

ENGLER SCHOLARSHIP

This scholarship is available due to the generosity of The Paul and Virginia Engler Foundation. Paul is a native Nebraskan who through vision, hard work, sweat equity and tenacity built an exceptional career as an entrepreneur, industry leader, and dedicated advocate for building bridges for the next generation to cross.

The Engler program began in 2010 with \$20 million gift over 10 years from the Paul F. and Virginia J. Engler Foundation. The Engler program awards approximately 80 scholarships annually. Over \$2,000,000 has been invested in students over the lifetime of the program. Students also can reapply each year during their undergrad time at UNL.

For academic year 2024-2025, the application will open on 10/1/23 and close on 1/15/24 at midnight. The only requirements to apply for an Engler scholarship – declare a CASNR major and have participated in 4-H or FFA. Awards range from \$1000 to \$4000 per school year.

The scholarship is only a small component of the value available to you through engagement in the Engler Agribusiness Entrepreneurship Program. Find the application and information about available courses and camps at <https://englerjourney.com>.

HIGH SCHOOL SENIORS!

Apply to the University of Nebraska for FREE through November 1! The University of Nebraska–Lincoln is waiving the \$45 undergraduate admission application fee for Fall 2024 for Nebraskans through November 1.

You can apply for FREE at <https://go.unl.edu/apply>. Enter the code “HUSKER” when prompted for a fee waiver code.

We’re here to help! Contact us at admissions@unl.edu or 402-472-2023.

4-H ONLINE

4-H Online will be closed for two or three weeks for data clean-up starting on September 28. The site will re-open sometime in mid-October, when you can enroll for the 2023-2024 4-H year. More information to come at a later date.

Until Next Month,



Steve Pritchard
Extension Educator



Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Wednesday, September 20, 2023 - 7pm
Boone County Extension Conference Room - Albion

Call to order- Vice President Scott Brengelman called the meeting to order at 7:08 pm. Members present included Scott Brengelman, Matt Schriver, Susan Staub, Brenda Pelster, Nick Krohn, Brian Maricle, Emily Schlecht, Brooke Brengelman. Staff member Steve Pritchard.

Excused Absences- Janet Groeteke, Kurtis Rasmussen, Wes Stokes, Joe Epperly, Mitch Koch, and Jaclyn Frey. Pledges- were led by Brooke Brengelman.

Secretary's Report- Minutes were read and motion was made by Pelster, seconded by B Brengelman to approve minutes from the Council Meeting held on August 14th, 2023. Motion carried.

Treasurer's Report- Pelster presented the Treasurer's Report. Staub presented the t-shirt fundraising check from Loco's. Motion made by Krohn, second by Maricle to approve the treasurer's report. Motion carried.

Jr. Leaders Report- No Report. Discussion was held on recruiting new sponsors to help with Jr Leaders. Tabled until the October Meeting.

Unfinished Business

1. **4-H Achievement-** Sunday, October 29th, 1:30 pm serving ice cream. Pritchard is going to reach out to Farm Credit Services to see about donating the ice cream, napkins, and cups.
2. **4-H Council Elections-** Members have reached out to all tentative candidates. Voting will be October 23-27th and at Achievement. Results will be announced at the Achievement Party in October.

Committee Reports

1. **Awards-** no report
2. **Fundraising-** Staub received a check from Locos and will sell shirts again next year before the Fair.
3. **Ambassador-** Staub reported all ambassadors will be at Achievement party and will have games for the kids.

New Business

1. **Nebraska 4-H Foundation plaque-** Pritchard is reaching out to the nominated individual to make sure they are present at Achievement Party.
2. **4-H Council** was asked to help purchase materials and make sawhorses to put the new poultry cages on. Maricle made a motion to buy materials needed, B Brengelman seconded it. Motion carried.

Next Meeting - October 9th, 7pm, Boone County Extension Conference room.

Adjournment - Schriver made a motion to Adjourn, second by B Brengelman. Motion carried.

Respectfully submitted,

Susan Staub



SAVE THE DATE!
ACHIEVEMENT PARTY IS OCTOBER 29!



EXTENSION
Boone and Nance Counties
2624 Fairgrounds Rd
Albion, NE 68620-5214

4-H NEWSLETTER