



## 4-H BULLETIN BOARD

May 2023

**BOONE COUNTY**  
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ALBION, NE 68620  
402-395-2158

**NANCE COUNTY**  
PO BOX 130  
FULLERTON, NE 68638  
308-536-2691

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>  
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### COMMUNICATION CONTEST RESULTS



The 2023 Boone County 4-H Communication Contest was held April 27. Kate Maricle received purple ribbons in Intermediate Prepared Speech (Anyone Can Be A Leader), the Open Mic category, (Today's FFA), and Intermediate Impromptu Speaking.

In the Public Service Announcement category, Kendall Flear received a purple ribbon in the Junior division.

Mallorie Flear and Mackenzie Flear both received purple ribbons in the intermediate division.

*Congratulations to everyone!*

**SAVE THE DATES!**  
**BOONE COUNTY FAIR**  
**JULY 8-12, 2023**

### SUMMER WORKSHOPS

Workshops planned for the summer (so far) are:

May 18 - Wildlife Arts - Nance County - Traditional

May 23 - Wildlife Arts - Boone County - Traditional

May 24 - Babysitting - Kvam Community Room at the Boone County Health Center, 9am - 4pm,  
Register by May 17 with Nicole at 402-395-3165,  
\$25 per person

June 6 - Pollinators - Nance County - Traditional

June 6 - Camp Day - Boone County  
at the Casey's Building  
(Two 1 1/2 hr sessions for Clover Kids and four 1 1/2 hr sessions for traditional 4-H Youth)

June 7 - Camp Day - Nance County

(Two 1 1/2 hr sessions for Clover Kids and four 1 1/2 hr sessions for traditional 4-H Youth)

Mondays in June - Nance County - Robotics -  
(June 5, 12, 19, 26) for Traditional & Clover Kids

More Workshops may be added for Clover Kids!

More info coming soon! Watch your 4-H Online email, our website, and Boone-Nance Facebook for details!

Or feel free to call the office if you see something you are interested in, and we can get the details to you when they are available.

### BOONE - NANCE COMMUNICATION CONTEST

We will hold a Communication Contest at the Nance County Extension Office in Fullerton on May 11 at 6:00 pm. Boone County and Nance County 4-H members are eligible to participate. Please call or email the Extension Office with your topics by May 9.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

## 4-H LIVESTOCK NEWS

### LIVESTOCK IDENTIFICATION PROCESS

- County Fair Exhibitors will need to submit Livestock Identification affidavits to the local Extension Office by May 15, including Horses.
- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

### JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://www.showcattlepage.com/jnc/sanc\\_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

### GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

May 24 - NCTA - Curtis, NE - [doug.smith@unl.edu](mailto:doug.smith@unl.edu)

May 25 - Colfax County - Leigh, NE

[bdolezal2@unl.edu](mailto:bdolezal2@unl.edu)

May 26 - Thayer-Nuckolls County - Nelson, NE -

[amy.brockman@unl.edu](mailto:amy.brockman@unl.edu)

June 1 - South Central Judging Contest - Bladen, NE

[elizabeth.janning@unl.edu](mailto:elizabeth.janning@unl.edu)

June 2 - Dawes County - Chadron, NE -

[tessa.reece@unl.edu](mailto:tessa.reece@unl.edu)

June 2 - Butler County - David City, NE

[aliesha.meusch@unl.edu](mailto:aliesha.meusch@unl.edu)

June 9 - Wheeler County - Bartlett, NE

[sniemeyer1@unl.edu](mailto:sniemeyer1@unl.edu)

June 15 - Box Butte Western Livestock Challenge -

Hemingford, NE [astevens4@unl.edu](mailto:astevens4@unl.edu)

June 16 - Nebraska Livestock Judging Classic - Kearney

[kerry.elsen@unl.edu](mailto:kerry.elsen@unl.edu)

June 22 - Premier Animal Science Event (PASE) -

Lincoln [bfrench6@unl.edu](mailto:bfrench6@unl.edu)

### YQCA TRAINING AVAILABLE ONLINE

YQCA (Youth for the Quality Care of Animals) instructor-led training will be held Friday, May 5 at 6:30 pm at the Nance County Extension Office in Fullerton, and Saturday, May 6 at 10:00 am at the Boone County Extension Office in Albion. Register for the training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are unable to attend one of these trainings, you can also earn your certification online at the above site.

## EQUINE INFO

### FORT ROBINSON 4-H HORSE CAMP

4-H Horse Camp will be held June 8-10 at Fort Robinson State Park. The camp's goal is to improve your skills as a horseman, build a greater bond between horse and rider, and provide useful information to enhance your expertise as a 2023 horse enthusiast. Registration is \$65 for youth campers ages 8-18. The registration form, scholarship application, and horse camp program can be found at <https://extension.unl.edu/statewide/northernpanhandle/fort-robinson-4-h-horse-camp/>

Deadline to register is May 12. Questions? Call Tessa at 308-432-3373.

### 4-H HORSE JUDGING CONTEST

Pitzer Ranch Arena at Ericson, NE will host the 4-H Horse Judging Contest on May 24, 2023.

Divisions are:

- Jr Individual and Team - 8-11 years of age
- Sr Individual and Team - 12-18 years of age

Registration starts at 8:30 am at the event. Register as a team; team members will automatically be entered as individuals. See the flyer at <https://extension.unl.edu/statewide/boone-nance/events-for-horses/>

### HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. This would be an excellent time to start working on that first or next level before the show season starts.

Remember, Boone and Nance County horse exhibitors must have completed their Level 1 by June 1st to be eligible to compete at the 2023 county fair.

### FONNER PARK STATE 4-H HORSE EXPO

The Fonner Park State 4-H Horse Expo will be held July 15-19, 2023 in Grand Island, and includes the State 4-H Horse Show, State 4-H Horse Judging Contest, and State 4-H Hippology contest. Youth must be enrolled 4-H members ages 10-18 as of January 1st of the current year, and enrolled in the 4-H horse project. To enter, youth must complete the Horsemanship Advancement Levels, Horse ID process and entry process by June 1. For more information about required Horsemanship Levels, and to enter, go to <https://4h.unl.edu/horse-expo-show>.

(There will be no District Horse Shows in 2023).

### ARAMA SHOWS

The 2023 Arama Shows will take place May 26-28 at the Niewohner Arena at the Boone County Fairgrounds in Albion.

- **New date and time** for the Swine-A-Rama, which will be held Friday, May 26 with check-in starting at 3:30 pm and the show at 6:00 pm. Livestock may be brought in at 11:00 am on Friday, May 26.
- Saturday will be the **50th Annual Beef-A-Rama**, which is cause for celebration! Check-in is at 7:00 am, and the show is at 9:00 am.
- The Goat-A-Rama and Sheep-A-Rama will be held Sunday, May 28, with check-in from 8-10 am and the show at 11:00 am.

For more information, see the flyer at [https://extension.unl.edu/statewide/boone-nance/image\\_gallery/Arama%20Flyer.pdf](https://extension.unl.edu/statewide/boone-nance/image_gallery/Arama%20Flyer.pdf)

Registration links:

- Swine - <https://forms.gle/331LGNTv4bqkeXj39>
- Beef - <https://forms.gle/s1Hfp3Rm2zaLsZ2HA>
- Goats - <https://forms.gle/HZH2b1Zb94rMbdnY7>
- Sheep - <https://forms.gle/zYToNtRWGBmX8xvn8>

### SHOW STOCK MANAGER IS OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the State Fair Animal Nomination/ Identification Handout (2023) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

### LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities relating to their project and recognizes Members of Excellence across all 4-H livestock project areas. Applications are now open. Learn more at <https://4h.unl.edu/livestock-achievement/>.

## THIS & THAT

### SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Thursday, May 11, 6:30 pm  
Monday, May 22, 6:30 pm  
Thursday, June 1, 6:30 pm  
Sunday, June 4, 4:00 pm  
Sunday, June 11, 2:00 pm  
(County Fair Match - Required for all 4-ers)

You must attend at least three meetings to be eligible to complete in the county fair contest. Enrollment using 4-H online must be completed **BEFORE** you attend the first meeting.

### HOLT COUNTY 4-H INVITATIONAL SHOOT

Saturday, June 10, 2023. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at [btschutt1975@gmail.com](mailto:btschutt1975@gmail.com)

### BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY! ONE PER 4-H FAMILY, OR SEE IT ONLINE

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the Extension Office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. Individuals will need to make their appeal to their respective 4-H Council after one week. (Deadline is June 16 for Static and Horse exhibits).

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

### ANIMAL SCIENCE 101 MEETINGS

Animal Science 101 will meet at the Extension Office on the following dates & times:

Sunday, May 7, 1:30 pm  
Wednesday, May 17, 6:30 pm  
Sunday, May 21, 1:30 pm  
Wednesday, May 24, 6:30 pm  
Wednesday, May 31, 6:30 pm  
Sunday, June 4, 1:30 pm  
Sunday, June 11, 6:30 pm  
Wednesday, June 14, 6:30 pm  
Sunday, June 18, 1:30 pm

June 20 - Depart for Lincoln - State Contests

June 21 - Lincoln - State 4-H Livestock Quiz Bowl, Skillathon, & Meats Contests

June 22 - Lincoln - State 4-H Livestock Judging Contest

### 2023 TRACTOR SAFETY TRAINING FOR TEENS

Nebraska Extension and Central States Center for Agricultural Safety and Health at the University of Nebraska Medical Center, College of Public Health, have announced plans for the annual "tractor safety" training courses scheduled at 5 sites across Nebraska in late May and early June. Students will complete the first day of the course either by attending a hands-on event in North Platte or Grand Island, or online through the Extension Foundation Campus website.

The hands-on events will take place on May 22 in North Platte and May 30 in Grand Island. After successfully completing the hands-on event or the online course, and testing, the required driving test will be offered at six locations across Nebraska May 23 through June 8, 2023.

Teens 14 or 15 years of age who work on farms, or others who are interested in learning about safe farming practices, are encouraged to register for the certification course. Students under age 14 are not eligible for certification but the hands-on events are open to everyone in the community. Children under 14 years of age must be accompanied by an adult.

For more information and to register, go to <https://extension.unl.edu/statewide/lincolnmcperso/2023-tractor-safety-training-for-teens-announced/>

## TIMELINE FOR FAIR ACTIVITIES

- May 15 Animal ID forms due at the Extension Office for Beef, Swine, Sheep, Meat Goat, Dairy Goat, Dairy, Rabbit, and Horse - Forms available at <https://extension.unl.edu/statewide/boone-nance/4-h-animal-science-information/>
- June 15 Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at <https://showstockmgr.com/>  
 Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at <https://showstockmgr.com/>
- June 16 Static & Horse county fair entries due - Use the paper forms available at the office or fillable online at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>. This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
- June 26 Fashion Show Narrations due, available at the office or the above link
- June 28 Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
- July 5 9:30 am Fashion Show, Construction interviews
- July 5 5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
- July 5 5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
- July 6 10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
- July 7 9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
- July 8 7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
- July 9 3:00 pm Livestock may arrive  
 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled  
 7:30 pm Fashion Show
- July 10 All Swine arrive by 7:30 am, weighed & processed by 9:00  
 8:00 am Small Animal and Poultry check-in  
 9:00 am Small animal show  
 9:00 am Market Beef Weigh-in  
 10:00 am All Livestock Stalled  
 3:00 pm Goat Show, Sheep Show
- July 11 7:30 am Feeder Calves & Cow/Calf pairs stalled  
 10:00 am Beef Show  
 3:00 pm Dog Show  
 6:00 Working Ranch Horse show
- July 12 9:00 am Swine Show  
 5:00 pm Release of Animals  
 5:00 - 7:00 pm Release of Static Exhibits
- July 13 9:00 Livestock Sale!
- Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>  
 or your Fair book for more information.



### PREMIER COMMUNICATION EVENT

The Nebraska State 4-H Presentations Contest will partner with the State 4-H Public Speaking Contest to create a combined state-level communications event – this event will be called the Premier Communication Event and will be held on the University of Nebraska-Lincoln East Campus on Friday, June 23, 2023. The event will include contest classes impromptu speech, and video communication, which are open to all youth enrolled in 4-H. No need to enter a county contest for these two categories.

- Impromptu Speech and Video Communication contests are open to all youth enrolled in 4-H. Call the Extension Office if you are interested in either of these contests.
- For more information about this event, go to <https://newsroom.unl.edu/announce/4hstaff/15153/85009>

## CAMPS & OPPORTUNITIES

### BIG RED CAMPS

Big Red Summer Academic Camps are residential career exploration camps held at the University of Nebraska–Lincoln and hosted by Nebraska 4-H and University faculty members. By participating in a camp, youth get the opportunity to explore the Nebraska campus, meet people from across the country, spend time investigating an interest or potential career, and have a lot of fun! During the week-long camps, participants will work with our university faculty to explore the topic of their particular camp, like filmmaking or crop science. After spending several fun-filled days on campus, participants’ families are invited to attend a special capstone event where youth showcase their achievements.

Big Red Summer Academic Camps are open to all youth grades 9th/10th-12th, including recent high school graduates. The registration deadline for Big Red Camps is May 22. All housing and food are provided for participants throughout the duration of the camp. Space is limited, and camps will fill on a first-come, first-serve basis. Please see Big Red Summer Academic Camp Sessions for a list of camps offered this year, descriptions, participant limits, costs, and scholarship opportunities at <https://4h.unl.edu/big-red-camps-sessions>

### WINNERS UNLIMITED CAMP

This livestock judging camp will be held June 7-9 in Lincoln, and is geared toward youth 7-18 years of age who have an interest in competitive livestock judging. The camp covers content on all of the livestock species including cattle, hogs, sheep, and goats. Youth will learn about the priority traits that we use when evaluating livestock and gain basic knowledge of the livestock industry as it pertains to each specie.

Registration is \$300 per person and includes all meals, lodging, and materials. The registration deadline is Monday, May 22. Go to <https://go.unl.edu/judging-camp>.

### ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps. Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.

### FAFSA REMINDER FOR HIGH SCHOOL SENIORS

College affordability is a priority at the University of Nebraska–Lincoln. The FAFSA is used to determine your aid eligibility and is a requirement for many need-based programs at the University. If you are a senior in high school, now is the time to complete and submit your FAFSA. Complete your FAFSA by the June 1 priority deadline to be considered for all available aid.

To get started, watch “How To FAFSA” at [https://www.youtube.com/watch?v=az9rP7NZ2Hg&feature=emb\\_title](https://www.youtube.com/watch?v=az9rP7NZ2Hg&feature=emb_title) to assist you with the process or you may contact Husker Hub at [huskerhub@unl.edu](mailto:huskerhub@unl.edu) or 402-472-2030.

### 4-H YOUTH LEADERSHIP CONFERENCE

High School students (ages 14-18)! We are inviting you to join us for the 4-H Youth Leadership Conference, June 19-21, 2023, at Camp Comeca in Cozad, NE. Learn more and register at <https://4h.unl.edu/leadership-conference> by June 4th to claim your spot in this amazing experience.

The cost for YLC will be \$250. We’ll be taking advantage of some traditional camp activities while integrating leadership workshops, speakers, and an overall topic of influencing the future through leadership to bring together and develop the leaders of Nebraska 4-H!

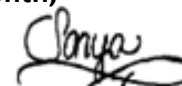
### CAMP SEW FUN!

Sign up for Camp Sew Fun, brought to you by Carol Kusek. The first session will be June 5 - 8 from 8:30 am to 12:30 pm each day at the KC Hall in Albion. The second session will be June 12 & 13 from 8:30 to 4:30 both days at the KC Hall in Albion. The cost will be \$40 if the child brings a helper, or \$80 if Carol provides a helper. Class size is limited to 8 participants for each session. Call the Extension Office to sign up.

Until Next Month,



Steve Pritchard  
Extension Educator



Sonya L. Glup  
Extension Associate



# BOONE COUNTY 4-H COUNCIL MINUTES

**Monday, April 10, 2023 – 7 p.m.**  
**Boone County Extension Conference Room - Albion**

**Call to Order** – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Matt Schriver, Mitch Koch, Nick Krohn, Wes Stokes, Joe Epperly, Brooke Brengelman, & Emily Schlecht. Staff member present was Steve Pritchard. Guest present was government class student Macy Rankin.

**Excused Absences** – Sonya Glup, Brian Maricle and Scott Brengelman. Motion made by Staub, seconded by Frey to approve excused absences. Motion carried.

**Pledges** – Brooke Brengelman led the Council with the Pledge of Allegiance and the 4-H Pledge.

## **Secretary's Report**

Minutes were read and motion was made by Pelster, seconded by Epperly to approve the minutes from the Council meeting held on March 13, 2023. Motion carried.

## **Treasurer's Report**

Pelster presented the Treasurer's Report. Motion was made by Epperly, seconded by Frey to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

**Jr. Leaders Report** - no report

## **Unfinished Business**

1. **4-H Achievement Party** – October 29th – 2 pm  
Motion made by Epperly, seconded by B. Brengelman for 4-H Achievement party to be at the Casey's Bldg. Motion carried.
2. **Memorial Weekend Livestock Shows** – setup/help  
Tabled until Epperly talks to Wagner about show details and what needs are requested for livestock panel set-up and tear-down.
3. **Sumer Intern Position** – applicants will be interviewed in the next week.
4. **Online Enrollment** – currently 197 exhibitors and 43 leaders are enrolled.

## **Committee Reports**

1. **Awards** – Stokes and Epperly reported trophy count will be gathered for May meeting.
2. **Fund Raising** – Stokes. Decisions will be made at May meeting.
3. **Ambassador** – Staub reported Ambassadors have all agreed to obligations.
4. **Others** - none

## **New Business**

1. **Pig scale checked** – Stokes will have scale inspected before fair weigh-in.
2. **Clings/Donor Sponsor options** – consensus of Council beverage/meal is needed for Premium Sale. Rasmussen will talk to Chuck Rolf about details.
3. **County Fair Entry Deadline/Penalty** – Only hard copy paper entry forms accepted this year for Boone County Fair. June 16th is the deadline for the general entry form and June 28th is the deadline for the livestock entry form. State Fair livestock nominations are due June 15th.
4. **Spring and Summer Workshops** – no report
5. **YQCA** – Registration requires a Pre-test for any livestock exhibitor and Post-test required to receive certificate for completing the training. Please read the newsletter for details. Dates are set for May 5th at 6:30 p.m. in Fullerton and May 6th at 10 a.m. in Albion.
6. **NIFA Award application** – due April 21st - \$500 award for club project is available.
7. **Other Business** – Broiler orders are due April 20th. Early bird 4-H Jr. Camp registration is due May 1st and youth counselors are needed.

## **Next 4-H Council Meeting**

Monday, May 8, 2023 at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

**Adjournment** - Pelster made the motion to adjourn and Staub seconded it. Motion carried. Meeting adjourned at 7:55 p.m.

Respectfully submitted,  
Janet Groeteke - Council Secretary

## SAVE THE DATES

- MAY 12 - Register for Fort Robinson 4-H Horse Camp - <https://extension.unl.edu/statewide/northernpanhandle/fort-robinson-4-h-horse-camp/>
  - MAY 24 - Pitzer 4-H Horse Judging Contest at Pitzer Ranch at Ericson, NE
  - MAY 25 - Animal Science Discovery Days at NCTA at Curtis, NE <https://cvent.me/mP1GMA> by May 21
  - MAY 31 to JUNE 2 - Regional Junior 4-H Camp at Whispering Cedars Camp at Genoa.
  - MAY 30 & 31 - Tractor Safety Day at Raising Nebraska <https://extension.unl.edu/statewide/lincolnmcperson/2023-tractor-safety-training-for-teens-announced/>
  - JUNE 2 - Come Learn With Carla Clinic at Central City - Merrick County Fairgrounds
  - JUNE 3 - Come Learn With Carla Clinic at Lincoln - Lancaster Event Center
  - JUNE 3 - 4-H Small Animal Progress Show in Phelps County (Rabbits, Poultry, and Pocket Pets). No preregistration needed! More info later
  - JUNE 4 - Come Learn With Carla Clinic at Albion - Boone County Fairgrounds
  - JUNE 5-8 - Camp Sew Fun, first session at the KC Hall in Albion, call the Extension Office to sign up!
  - JUNE 7-9 - UNL Winners Unlimited Livestock Judging Camp (see p 6 of this newsletter)
  - JUNE 8-10 - Fort Robinson 4-H Horse Camp at Crawford, NE (See p 3 of this newsletter)
  - JUNE 11 - Hustler Progress Show - Cumming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
  - JUNE 12 & 13 - Camp Sew Fun, second session at the KC Hall in Albion, call the Extension Office to sign up!
  - JUNE 17 - Dawes Co 4-H Progress Show - Swine, Sheep, Goat, & Beef - Chadron. Call Tessa: 308-432-3373
  - JUNE 19-21 - Youth Leadership Conference at Camp Comeca in Cozad
  - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
  - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
  - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
  - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
  - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
  - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/> at Event Flyers or 4-H Calendar



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**4-H NEWSLETTER**