



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

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ENTRIES FOR STATE AND COUNTY FAIRS

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If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

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If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



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4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
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July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

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- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

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July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
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	9:00 am Small animal show
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July 12	9:00 am Swine Show
	5:00 pm Release of Animals
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July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

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THIS & THAT

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For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

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Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

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Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
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Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

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Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
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89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
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- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

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Welcome to the team, Karlie!

Until Next Month,

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Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

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Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
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Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
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4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Come in and pick one up today!

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ONE PER 4-H FAMILY, OR SEE IT ONLINE!

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ENTRIES FOR STATE AND COUNTY FAIRS

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- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

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4-H NEWSLETTER



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BOONE COUNTY
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ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
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JUNE 2023



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JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
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OPEN 4-H Scholarship Show.

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For more information and entry forms, go to [https://
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2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

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Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
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7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
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July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
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July 12	9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
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Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



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July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

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Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
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Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
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Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

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Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
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Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Come in and pick one up today!

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ONE PER 4-H FAMILY, OR SEE IT ONLINE!

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- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
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OPEN 4-H Scholarship Show.

See the facebook page for more information -

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- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

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JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

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OPEN 4-H Scholarship Show.

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- Skills Test
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For more information and entry forms, go to [https://
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Hemingford, NE astevens4@unl.edu

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Kearney
kerry.elsen@unl.edu

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Lincoln bfrench6@unl.edu

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MEETINGS & WORKSHOPS

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1-4 pm, Extension Office, Nance County

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10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

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(County Fair Match - Required for all 4-H'ers)

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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
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Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

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	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

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(County Fair Match - Required for all 4-H'ers)

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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
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Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

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June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
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	10:00 am All Livestock Stalled
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	3:00 pm Dog Show
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July 12	9:00 am Swine Show
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July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
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July 13	9:00 Livestock Sale!



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Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

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Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

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WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
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 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00

June 21 - \$10.00

June 22 - \$15.00

June 23 - \$20.00

June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00

June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
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- 8. Pig Scale – tabled**
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- 3. Ambassador** – no report
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- 6. Others** - none

New Business

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- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Come in and pick one up today!

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- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
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4-H NEWSLETTER



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ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
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JUNE 2023



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JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
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September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

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Traditional Workshops still available are:

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1-4 pm, Extension Office, Nance County

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Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
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Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



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July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
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July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



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or your Fair book for more information.

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THIS & THAT

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Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

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(County Fair Match - Required for all 4-H'ers)

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Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

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WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

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Steve Pritchard
Extension Educator

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Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
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Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
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The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
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Sonya requested some help from Council members available July 6th and 7th for judging days.
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Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023

WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

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Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
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4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

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Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

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4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Come in and pick one up today!

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BOONE COUNTY FAIR
JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
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- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

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JULY 8-12, 2023**

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4-H LIVESTOCK NEWS

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For more information and entry forms, go to [https://
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2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

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MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

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1-4 pm, Extension Office, Nance County

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10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

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(County Fair Match - Required for all 4-H'ers)

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Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
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Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



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June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

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(County Fair Match - Required for all 4-H'ers)

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- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
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Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



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	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
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June 26	Fashion Show Narrations due, available at the office or the above link
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July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
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July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/ Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
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or your Fair book for more information.

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WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
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Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
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89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
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 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



Congratulations to Paige Wood of Nance County, who was a 2023 Nebraska 4-H Foundation Scholarship Winner. The Nebraska 4-H Foundation provides up to \$22,000 worth of scholarships each year to graduating seniors who have been actively involved in 4-H.

Nineteen 4-H'ers from across the state were recipients of this award and are to be commended for their outstanding accomplishments in 4-H, dedication to community service and high scholastic achievement.

Congratulations, Paige!

4-H T-SHIRTS ARE IN!!!

The new 4-H t-shirts are here! Farm Bureau has generously provided new shirts this year. They are green with a new design. If you have an in-person event, you are required to wear the official Boone County 4-H t-shirt (the new green or last year's gray shirt).

Come in and pick one up today!

The Extension Office will be closed June 19 to observe Juneteenth Day.

BOONE COUNTY FAIR EXHIBITORS GUIDES ARE READY!

ONE PER 4-H FAMILY, OR SEE IT ONLINE!

<https://extension.unl.edu/statewide/boone-nance/>

County Fair entries will be done on paper this year, due to the rising cost of making the online program available to the public. Fillable Entry forms are available online for Static and Livestock entries, as well as paper forms at the office. Forms may be brought to the office or emailed, with a return email confirming receipt.

Remember, both the Boone and Nance County 4-H Councils have passed a motion to help curtail county fair entry tardiness. Late county general fair entries of up to one week after the deadline will be accepted with a paid fee of \$5.00 per work day. No late general fair entries will be accepted after one week. (Deadline is June 16 for Static and Horse exhibits; **NO PENALTY if emailed to me by the end of June 19**).

Late fees for Static & Horse exhibits would be:

June 20 - \$5.00
June 21 - \$10.00
June 22 - \$15.00
June 23 - \$20.00
June 26 - \$25.00

NO ENTRIES AFTER THIS DATE!

Entries for county fair livestock are due in the Boone County Office by June 28. A late fee of \$5.00 per project per day will be assessed after the deadline. No entries accepted after June 30.

Late Fees for Livestock would be:

June 29 - \$5.00
June 30 - \$10.00

NO ENTRIES AFTER THIS DATE!

(Individuals will need to make their appeal to their respective 4-H Council after the deadlines.)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

ENTRIES FOR STATE AND COUNTY FAIRS

LIVESTOCK IDENTIFICATION PROCESS FOR STATE FAIR

- State Fair Exhibitors showing ANY and ALL Beef, Swine, Sheep, and Goats will need to complete an online nomination at <https://showstockmgr.com/> by the June 15 deadline. Detailed instructions can be found at <https://4h.unl.edu/livestock-id>
- DNA envelopes will need to be submitted to the local Extension Office by June 15. This WILL include ALL BREEDING livestock, MARKET livestock, and FEEDER CALVES.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects any time prior to your event at County Fair, or by August 10 for State Fair.
- Visible EID tags will be required for all the following animals showing at State Fair/AKSARBEN: Market Beef, Market Swine, Breeding Swine, Feeder Calves.
- For any animal with an 840 EID tag, the owner will be required to obtain a Premise ID.
- A tattoo will serve as the official identification for Registered Breeding Beef.
- Commercial Breeding Beef may be identified with a tattoo OR EID tag.
- Scrapie tags are required for the ALL Sheep and Goats.
- Rabbits and Poultry are not required to be nominated; however, Rabbits will be required to have an ear tattoo for State Fair by August 10.
- 4-H Bucket Calf and Dairy Goat projects do not have a class option at the Nebraska State Fair.
- 4-H and FFA youth participants will declare in which youth organization they will show their animal projects by August 10.
- TAGS and DNA ENVELOPES ARE AVAILABLE AT THE EXTENSION OFFICE.

**SAVE THE DATES!
BOONE COUNTY FAIR
JULY 8-12, 2023**

COUNTY FAIR ENTRIES

Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](http://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
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- 3. Ambassador** – no report
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New Business

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Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

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 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
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- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER



4-H BULLETIN BOARD

BOONE COUNTY
2624 FAIRGROUNDS RD
ALBION, NE 68620
402-395-2158

NANCE COUNTY
PO BOX 130
FULLERTON, NE 68638
308-536-2691

JUNE 2023



WEBSITE: <https://extension.unl.edu/statewide/boone-nance/>
Follow us on Facebook: <https://facebook.com/boone.extension>



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Come in and pick one up today!

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ONE PER 4-H FAMILY, OR SEE IT ONLINE!

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JULY 8-12, 2023**

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If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at [4h.unl.edu/
livestock-achievement](https://4h.unl.edu/livestock-achievement).



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive 6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled 7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00 8:00 am Small Animal and Poultry check-in 9:00 am Small animal show 9:00 am Market Beef Weigh-in 10:00 am All Livestock Stalled 3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled 10:00 am Beef Show 3:00 pm Dog Show
July 12	6:00 Working Ranch Horse show 9:00 am Swine Show 5:00 pm Release of Animals 5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>
or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

Steve Pritchard
Extension Educator

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
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JUNE 2023

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Entries for the Boone County Fair will not be done online this year, so we will need the entry forms submitted to the Extension Office. All the forms are found at <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, and can be brought to the office or emailed to pam.doughty@unl.edu.

You can also pick up the forms at the Extension Office.

If you are exhibiting Poultry or Rabbits, you will need to use the Fillable Poultry & Rabbit entry form, due Wednesday, June 28.

If you are exhibiting Livestock - beef, bucket calf, feeder calf, dairy, swine, sheep, goats, you will need to use the Fillable Livestock Entry Form, due Wednesday, June 28.

If you are exhibiting a Horse, you will need the above Livestock Entry form for number of stalls needed, and then put your entries on the Static Boone County Fair Entry Form, which is due June 16. The Livestock Entry Form can be turned in June 28 for Stalls.

If you have no livestock, you will need to use the Fillable Static Boone County Fair Entry Form, which is due June 16 (June 18 if emailed). You would also enter dogs cats, companion animals, and Clover Kids small animals on this form.

SHOW STOCK MANAGER OPEN FOR 2023

Families can now begin entering their 2023 Nebraska State Fair 4-H/FFA Livestock nominations at <https://showstockmgr.com/>. If you made nominations last year, you will already have an account.

The 2023 Step-by-Step Nomination instructions can be found at <https://4h.unl.edu/livestock-id>. Also, check out the [State Fair Animal Nomination/Identification Handout \(2023\)](#) on the same site. Nomination deadline is June 15 (not required for Rabbit and Poultry).

4-H LIVESTOCK NEWS

LOUP VALLEY 4-H HORSE CONFERENCE SHOW SCHEDULE

Start Time 9:00 am

June 11 - Albion, Boone County Fairgrounds.
June 25 - Ord, Valley County Fairgrounds.
July 9 - Grand Island, Sheriff's Posse Arena.
July 15 - State Horse Show, Fonner Park.
September 17 - Grand Island, Sheriff's Posse Arena -
OPEN 4-H Scholarship Show.

See the facebook page for more information -

[https://www.facebook.com/
groups/484011495074266](https://www.facebook.com/groups/484011495074266)

HORSE LEVEL TESTING TIME

Horsemanship Level testing can be done at any time of the year. In order to pass through a level, a member will need to pass each area:

- Demonstration
- Skills Test
- Written Exam
- Reports (Levels II, III & IV)

The written exam may be taken any time at the Extension Office. Other testing can be done by your club leader, or a qualified examiner, depending on the level. Call the Extension Office for more information.

YQCA TRAINING AVAILABLE ONLINE

If you missed the YQCA (Youth for the Quality Care of Animals) Instructor-led training, register for the online training at <https://yqcaprogram.org/>. Call the office for a coupon code prior to registration. If you are taking beef, sheep, swine, goats, rabbits, or poultry to the fair, you will need to complete this training before the fair. Then call the Extension Office with your certification number, or email the certificate.

JUNIOR NEBRASKA CATTLEMEN SHOWS

Sanctioned Junior Nebraska Cattlemen Shows for 2023 are:

June 18 - Red Willow County Progress Show - McCook

For more information and entry forms, go to [https://
www.showcattlepage.com/jnc/sanc_shows.html](https://www.showcattlepage.com/jnc/sanc_shows.html)

GREAT PLAINS LIVESTOCK JUDGING CIRCUIT

The Great Plains Livestock Judging Circuit is a lineup of contests held throughout the state giving youth the opportunity to perfect their skills in preparation for the Nebraska 4-H Premier Animal Science Event (PASE). Qualifying youth must attend a minimum of two contests in addition to the PASE livestock judging contest in order to be eligible for awards and scholarships. The top 5 individuals in the Senior and Intermediate divisions will be recognized as part of the All-State Team during the Grand Drive at the Nebraska State Fair.

2023 Circuit Schedule:

June 15 - Box Butte Western Livestock Challenge -
Hemingford, NE astevens4@unl.edu

June 16 - Nebraska Livestock Judging Classic -
Kearney
kerry.elsen@unl.edu

June 22 - Premier Animal Science Event (PASE) -
Lincoln bfrench6@unl.edu

LIVESTOCK ACHIEVEMENT PROGRAM

The Livestock Achievement Program is an advanced opportunity for youth interested in diving deeper into and expanding upon their current livestock project and establishing themselves as leaders in their project area. The program encourages youth to engage in a variety of activities related to their project and recognizes Members of Excellence across all 4-H livestock project areas. Apply by June 15. Learn more at 4h.unl.edu/livestock-achievement.



MEETINGS & WORKSHOPS

SUMMER WORKSHOPS

Traditional Workshops still available are:

June 12, 19, & 26 Nebraska Robotics Challenge
1-4 pm, Extension Office, Nance County

June 20 - Stem Ozobots - Boone County - 10-12:00

June 22 - Fun with Fleece -

10 am - noon - Boone County

1:30 - 3:30 pm - Nance County

Clover Kids Workshops still open are:

June 12, 19, & 26 Robotics Stem Time

10-12 - Nance County

SHOOTING SPORTS MEETINGS

Archery, Shotgun & .22 Rifle meetings will be held at the Boone County Fairgrounds Range. Meeting dates are:

Sunday, June 11, 2:00 pm

(County Fair Match - Required for all 4-H'ers)

BOONE COUNTY 4-H FUNDRAISER



Support Boone County 4-H! Order a T-Shirt for \$15 by June 16. Order and pay at the Extension Office or Loco's, or online at www.locosdesignertsandmore.com/shop-1

4-H SHOOTING SPORTS CALENDAR

- JUNE 10, 2023 - Holt County 4-H Invitational Shoot. Register by June 5 at <https://forms.gle/Lu1SYFXZ34MbPNEq6>. For more information, contact Talya Schutt at btschutt1975@gmail.com
- JUNE 25 - 4-H Shooting Sports National Championships, Heartland Public Shooting Park, Grand Island. <https://4h.unl.edu/shooting-sports/national>
- AUGUST 19 - 20, 2023 - Nebraska 4-H Shooting Sports Instructor Update, and Instructor Workshop, Sportsman's Club, West Point, NE. <https://go.unl.edu/jig8>
- SEPTEMBER 9 - 22nd Annual Cuming County Sharpshooter .22 Metallic 4-H Silhouette Invitational, Arcadian Marksmanship Club LTD, Wisner. <https://go.unl.edu/245z>
- SEPTEMBER 9 - Nebraska State 4-H Shotgun Championships, Heartland Public Shooting Park. More Details Later!
- SEPTEMBER 16 - Nebraska State 4-H Outdoor Archery Championships - Heartland Public Shooting Park. More Details Later!
- OCTOBER 7-8, 2023 - Nebraska Shooting Sports Shotgun Instructor Certification Workshop, Ashland Gun Club. More Details Later!

7th ANNUAL AGRONOMY YOUTH FIELD DAY

This event will be held June 27, 2023 at NCTA's Educational Center at Curtis, NE.

Learn how agriculture is changing with precision technology; benefits of cover crops; how to tell if soil is healthy; explore plant growth by dissecting plants; understand importance of weeds & herbicide application technology; how to scout crops for insects; & fly a miniature drone!

Open state wide to ALL youth ages 9-18 as of 1/1/23. Parents and adults are welcome! FREE event with lunch provided by Ag Valley Coop. Register online at go.unl.edu/agronomy-youth-field-day or by scanning the code by June 20th.

For more information, contact Nebraska Extension-Frontier County at (308)367-4424 or email kathy.burr@unl.edu.



TIMELINE FOR FAIR ACTIVITIES

June 15	Beef & Swine EID tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
	Sheep & Goats Scrapie tag, DNA envelope, and animal information submitted via Show Stock Manager for State Fair nominations at https://showstockmgr.com/
June 16	Static & Horse county fair entries due - Use the paper forms available at the office or fillable on line at https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/ . This will include cats, dogs, and companion animals, as well as Clover Kids' Live Animal Small pets.
June 26	Fashion Show Narrations due, available at the office or the above link
June 28	Animal Entries due for Beef, Sheep, Swine, Dairy, Goat, and Poultry, using paper forms or fillable online forms at the above link.
July 5	9:30 am Fashion Show, Construction interviews
July 5	5:00 - 7:00 pm Check in all exhibits except Foods, Photography, Flowers & Horticulture
July 5	5:00 - 7:00 pm Bucket Calf records due (Form available at the office or online at above link)
July 6	10:00 am Judging of all exhibits except Foods, Photography, Flowers & Horticulture
July 7	9:00 am Foods, Photography, Horticulture & Floriculture Interview Judging begins
July 8	7:30 am Horse Check-in; 8:00 am Horse Judging Contest, followed by Horse Show
July 9	3:00 pm Livestock may arrive
	6:00 - 6:30 pm Market Lamb/Market Goat Weigh-in, all sheep & goats stalled
	7:30 pm Fashion Show
July 10	All Swine arrive by 7:30 am, weighed & processed by 9:00
	8:00 am Small Animal and Poultry check-in
	9:00 am Small animal show
	9:00 am Market Beef Weigh-in
	10:00 am All Livestock Stalled
	3:00 pm Goat Show, Sheep Show
July 11	7:30 am Feeder Calves & Cow/Calf pairs stalled
	10:00 am Beef Show
	3:00 pm Dog Show
	6:00 Working Ranch Horse show
July 12	9:00 am Swine Show
	5:00 pm Release of Animals
	5:00 - 7:00 pm Release of Static Exhibits
July 13	9:00 Livestock Sale!



Refer to <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or your Fair book for more information.

CONTESTS TO BE HELD JUNE 11

June 11 will be the big day for Shotgun, Small Bore, & Archery Contests at the Shooting Range at the Boone County Fairgrounds. This will take place at 2:00 pm. If you enrolled in these shooting sports, this is the day to show off your talent!

Also taking place this day is the ATV and Tractor Driving Contest at 1:00 pm, and the Bicycle Rodeo at 3:00 pm.

If you are participating in these contests, you need to wear your official Boone County t-shirt!

THIS & THAT

FIRST LEGO LEAGUE CHALLENGE 2023-2024

Plans are under way for the 2023-2024 FIRST LEGO League Challenge. In Nebraska, FIRST LEGO League has been hosting “Team Work Days or Team Collaboration Days or Scrimmages”. It has been a way for teams and coaches to work together, not only for the day but potentially the season. The teams work together in an informal setting where the pressure is minimal and there are many pathways for learning. Building and programming, mock judging, scored robot games matches, mentoring from veteran volunteers and FIRST alumni, and learning sessions for coaches/mentors are all examples of Team Work Day activities. “Team Cooperation Days” may include many of those activities.

Championship 2023-2024

For the Championship, there will be a two day event held at the University of Nebraska-Lincoln Campus on Friday, March 15 and Saturday, March 16, 2024. The event will be held during the UNL Spring Break which will allow us to be on campus during the school year. Teams will be able to take campus tours, check out our facilities and explore the different educational paths for their future!

By hosting this event on campus in a two-day format, we will be looking at holding judging on Friday with majority of the robot game on Saturday. We will also be looking into the incorporation of callbacks for judging on Saturday. In conjunction with the Nebraska FIRST Championship, we are also building a STEM learning event to be held on Friday that youth will be able to participate in.

Lastly, all teams will be eligible to register for the Championship. Yes, it is going to be a BIG event! Watch for more information soon!

ADVENTURE TOGETHER 4-H SUMMER CAMPS

Welcome to Nebraska State 4-H Summer Camps! Registration is open for the Adventure Together 4-H Summer Camp series! A limited number of spots are available, so we recommend registering as early as possible to reserve yours. You can explore all the sessions and register at <https://4h.unl.edu/camps-summer>.



WELCOME KARLIE!

Boone County Extension’s Summer Intern is Karlie Wies from Petersburg. She has been active in 4-H, FFA, and school and community activities. She will be attending UNK this fall with an interest in Business Industry.

Welcome to the team, Karlie!

Until Next Month,

A handwritten signature in black ink, appearing to read "Steve".

Steve Pritchard
Extension Educator

A handwritten signature in black ink, appearing to read "Sonya".

Sonya L. Glup
Extension Associate



BOONE COUNTY 4-H COUNCIL MINUTES

Monday, May 8, 2023 – 7 p.m.
Boone County Extension Conference Room - Albion

Call to Order – President Kurtis Rasmussen called the meeting to order at 7:05 p.m. Members present included Rasmussen, Joe Epperly, Susan Staub, Janet Groeteke, Jaclyn Frey, Brenda Pelster, Nick Krohn, Brian Maricle & Emily Schlecht. Staff member present were Sonya Glup and Steve Pritchard.

Excused Absences – Scott and Brooke Brengelman, Wes Stokes, Mitch Koch, and Matt Schriver. Motion made by Pelster, seconded by Frey to approve excused absences. Motion carried.

Pledges – Joe Epperly led the Council with the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report

Minutes were read and motion was made by Pelster, seconded by Staub to approve the minutes from the Council meeting held on April 10, 2023. Motion carried.

Treasurer's Report

Pelster presented the Treasurer's Report. Motion was made by Staub, seconded by Epperly to approve the treasurer's report. Motion carried. Pritchard presented bills to be paid. Motion to pay bills made by Epperly, seconded by Staub. Motion carried.

Jr. Leaders Report - no report

Unfinished Business

- 1. Summer Workshops** – Sonya
A post will be put on Facebook about upcoming workshops and a flyer will be available at the Extension Office listing the opportunities to participate in summer workshops.
- 2. Animal ID Deadline Reminder**
Includes all species (horses included this year also) Boone County Deadline is May 15, 2023, and State Fair Deadline is June 15, 2023.
- 3. LVC Horse Show**
Date set for Sunday, June 11, 2023, 4-H Council members need to be available to help because the Tractor/ATV, Bicycle and Shooting Sports competitions for the Boone County Fair are scheduled for this day also.
- 4. YQCA Update**
40 participants in Nance County and 32 in Boone County. Steve will also do an in-person session in Neligh on June 7th. Exhibitors need to take the pre-and post-tests to receive their certificate of completion which is required for both county and state fair.
- 5. Memorial Weekend Livestock Shows**
Setup will be Thursday morning, May 25th. After discussion, the motion was made by Epperly, seconded by Staub that the Council will not allocate funds to help pay for set-up and individual Council members will act on their own discretion as to availability to help. Motion carried.
- 6. Junior Camp Update**
89 campers have registered. Steve reported he is still in need of male counselors. Motion made by Frey, seconded by Epperly for Council to pay half of registration fees for the 13 applicants who applied for camp scholarships. (\$50 per camper and \$40 for Camp Sew Fun registrants) Motion carried.
- 7. Broiler Project Update**
17 youth have registered for the broiler project, and we do have enough cages.
- 8. Pig Scale – tabled**
- 9. Summer Intern Position**
Motion made by Epperly, seconded by Groeteke to accept the hiring of Karlie Weis as our summer intern this year. Her first day will be May 22nd. We welcome you Karlie!

Committee Reports

- 1. Awards**
There are 4 Champion and 8 Reserve Champ trophies in storage. Stokes and Epperly will get more trophies ordered through Loco's.
- 2. Fund Raising** – no report
- 3. Ambassador** – no report
- 4. Contest** – Shooting Sports, Tractor/ATV, Bicycle
The contests are on Sunday, June 11th. 1 p.m. is Tractor/ATV, 2 p.m. is Shooting Sports, and 3 p.m. is Bicycle contest. 3-4 Council members are needed to help with shooting sports. Staub said she will talk to the Ambassadors (Emily, Cassidy, and Brooke) for their assistance and our intern Karlie may be able to help also. Club leaders need to remind their members competing about the requirement to wear their 4-H shirt or they will be docked a ribbon placing.
- 5. Scholarships**
Staub, Frey and Groeteke met before the meeting this evening and approved the 13 camp scholarship applications.
- 6. Others** - none

New Business

- 1. County Fair Update** –
Sonya requested some help from Council members available July 6th and 7th for judging days.
- 2. Livestock Sale Promotion/Letter**
Rasmussen will talk to Chuck Rolf about having breakfast for the buyers before the Premium sale on Thursday. Glup will talk to the CWF trip students about helping that morning also.
- 3. Other Business**
4-H shirts will be green this year – donated by Farm Bureau. 191 youth and 43 adults have enrolled so far.

Next 4-H Council Meeting

Monday, June 12, 2023, at 7 pm – Boone County Extension Conference Room – Albion Fairgrounds

Adjournment - Pelster made the motion to adjourn and Frey seconded it. Motion carried. Meeting adjourned at 8:25 p.m.

Respectfully submitted,
Janet Groeteke – Council Secretary

SAVE THE DATES

- JUNE 10 - 4-H Invitational Horse Show, Buffalo County Fairgrounds, Kearney. More to come!
 - JUNE 10 - Bit N Spur 4-H Horse Show, McCook Fairgrounds, call 308-737-8491 for more info.
 - JUNE 11 - Boots N Spurs 4-H Club Open Horse show, Dawson County Fairgrounds, Lexington, NE. More info at rockin50ranch@yahoo.com or mnstufford@gmail.com
 - JUNE 11 - Hustler Progress Show - Cuming Co Fairgrounds, West Point, call 402-380-3194 or 402-380-5229
 - JUNE 14 - 4-H Plant Science Contests, Lancaster County, call 402-441-7180 by June 12 for more info.
 - JUNE 15 - Family Ag Night, Raising Nebraska in Grand Island, 5-8 pm. Visit raisingnebraska.net
 - JUNE 17 - Dawes County Progress Show - Swine, Sheep, Goat & Beef - Chadron. 402-322-0655
 - JUNE 17 - Perkins Co Trail Riders 4-H Horse Show, Grant NE, call Jami at 785-443-3624 for more info
 - JUNE 17 - Adams County Poultry & Rabbit Progress Show in Hastings, Call Jamee at 402-984-9891 for info
 - JUNE 18 - Red Willow County Progress Show, Beef, Sheep, & Goat, Call Chelsea at 308-737-7426 for info
 - JUNE 24 - Silver Spurs 4-H Horse Show, Chase County Fairgrounds, Imperial, NE.
 - JUNE 24 - Wranglers Open 4-H HORse Show, Ag Park, Columbus, call 402-649-9676 or 402-224-0135
 - JUNE 24 - Madison County 4-H Roping Event, Madison Co Fairgrounds, <https://www.facebook.com/photo/?fbid=546239631017393&set=a.168495862125107>
 - JUNE 25 - Big Green's 2nd Annual Speed Show - Thayer Co Fairgrounds, Deshler, NE
 - JUNE 27 - 7th Annual Agronomy Youth Field Day at Curtis (Free event). Register by June 20 at <https://go.unl.edu/agronomy-youth-field-day>
 - JULY 10-12 - Nebraska Ag Youth Institute at UNL East Campus
 - JULY 15-19 - Fonner Park State 4-H Horse Expo - Grand Island
- See our website for more events at under <https://extension.unl.edu/statewide/boone-nance/>



4-H NEWSLETTER