

4-H Bulletin Board - October 2022

www.boone-nance.unl.edu

4-H Council Elections

Several Boone County 4-H Council members' terms are expiring: Jeri Wies (1st term); Nick Kayton, Greg Christo, and Cheryl Andreasen (2nd terms).

Adult Candidates are:

Mitch Koch—Petersburg
Nick Krohn—Albion
Ronnie Grass—Albion
Jaclyn Frey—Albion
Matt Schriver—Albion
Erin Eickhoff—Albion
Rob Miller—Petersburg
Write-in Candidate

Youth Candidates (so far) are:

Brooke Brengelman
Cassidy Maricle
Write-in Candidate

We are seeking more youth candidates. Please call the Extension Office if interested.

Voting will take place at the Extension Office October 31st to November 4th during regular business hours, and will conclude at the Achievement Party on November 5th. 4-H families and members are eligible to vote if they are age 14 and over. Votes will be tallied and results announced at the conclusion of the Achievement Party.

4-H Story

Our 4-H year is coming to an end. Since our achievement party is later, you can still submit your 4-H story to complete your 4-H project year. When we receive your story, the completion of your 4-H year will be recorded in your permanent 4-H record. In the future, when you are applying for scholarships or a job, we are willing to be a reference. We also will refer to your permanent record to verify the number of years in 4-H and projects completed.

Your story can be a paragraph, or up to 2 pages. If you have only finished one project or contest, write about that. Clover Kids should submit the Clover Kids Picture Story. The forms can be downloaded at - <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/>, or you can pick up a copy at the Extension Office. Even if you did not take any exhibits to the fair, writing a 2022 story closes out your 4-H year. Please bring your story to the Extension Office by October 31. 4-H stories can also be emailed to pam.doughty@unl.edu.

Members completing the 4-H year by submitting their 4-H story will receive recognition at the Achievement Party in November.

Achievement Party

Come to the Achievement Party! Pick up your County Fair Premiums, Camp Scholarships, Trophy Nameplates, and Cornhusker Pictures. Achievement Awards will also be presented.

See the flyer on the next page for more information. Hope to see you all there!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United State Department of Agriculture.

Let's Celebrate!

4-H Achievement Party

Saturday, November 5, 2022

**3:00 p.m. at the Casey's Building
At the Boone County Fairgrounds**

It's a Costume Party!

With Games, Ice Cream, and a Raffle

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Join us as we celebrate YOU!

Achievement Awards will be presented  
as we sum up a great year in 4-H.

Bring your family to help celebrate!

Fair Board will be handing out  
Fair Premium Money

Ice Cream sponsored by  
Boone County 4-H Council and  
Farm Credit Services

## Spotlight on Shooting Sports

### Shooting Sports Program

The focus of all 4-H programs is the development of youth as individuals and as responsible and productive citizens. The 4-H Shooting Sports Program stands out as an example. Youth learn marksmanship, the safe and responsible use of firearms, the principles of hunting and archery, and much more. The activities of the program and the support of caring adult leaders provide young people with opportunities to develop life skills, self-worth, and conservation ethics.

Youth may explore subject areas, such as:

- Archery
- Air Rifle, Air Pistol, and BB Gun
- Smallbore Rifle and Pistol (.22 caliber)
- Hunting and Outdoor Skills
- Shotgun (9 years old, 4-H age)
- Muzzleloading (9 years old, 4-H age)

The focus of the Nebraska 4-H Shooting Sports programs are the total development of the 4-H member. The shooting sports and related natural resource activities are utilized as a vehicle for human growth and development. It uses the skills and disciplines of shooting to assist young people and their leaders in obtaining knowledge and developing skills. Development of skills within the discipline of shooting and life skills is implicit in the program curriculum and explicitly stated for volunteers. 4-H Shooting Sports promotes positive youth-adult interaction and peer leadership.

### Boone County 4-H Council Raffle

Five items will be raffled off by the Boone County 4-H Council. The tickets are \$20 each, and 300 tickets will be sold, beginning at the Achievement Party on November 5. The items being raffled are:

- Henry .22 Rifle
- Case of 12 ga. Shells
- \$100 Gift Certificate for 3 C's
- \$100 Gift Certificate for Kayton International
- \$100 Gift Certificate for AKRS

For tickets, contact any Boone County 4-H Council member, or stop by the Extension Office. Drawing will be held at a later date. Need not be present to win.

### Certified Instructors & Leaders

In order to lead a club, county, or multi-county 4-H shooting sports program, instructors must be certified by Nebraska 4-H. Volunteers must attend a leader certification training designed to cover the needed knowledge and guidelines to become a certified 4-H club instructor.

Workshops offer the opportunity to:

- Network with other shooting sports instructors from across Nebraska
- Share and learn techniques and knowledge which will develop your ability to effectively lead a local shooting sports program.
- Learn to use shooting sports to develop youth of strong character who possess effective life skills.
- Gain certification in one of the following disciplines: shotgun, rifle, muzzleloading, archery, hunting skills, pistol, or program coordination.
- Learn under expert instruction and learn to develop your skills as an instructor.

### Upcoming workshops

December 3, 2022—Dundy County Fairgrounds

- Nebraska 4-H Shooting Sports Leader Certification Workshop
- Nebraska 4-H Shooting Sports Instructor Update

For more information on this workshop, go to

<https://4h.unl.edu/shooting-sports#calendar1>

Register online by November 23. Late registration by November 25 (will pay a higher fee).

### What Interests You?

We are looking for programming ideas for Fall 2022-2023. What are some ideas 4-H families would like to see offered for programming in Boone & Nance Counties? What would you like to learn about, or how to do? What sparks your interest?

Now is the time to let the Extension Office know of ideas you have. Please contact your local Extension Office, or contact Sonya Glup at [sglup2@unl.edu](mailto:sglup2@unl.edu)

We appreciate your input!

# Opportunities

## 4-H Stem Challenge

Whether you're a club leader, school teacher, or homeschool parent, the 4-H STEM Challenge is a great way to inspire your youth to participate in STEM through hands-on learning!

This year's 4-H STEM Challenge, Explorers of the Deep, focuses on the mysteries and adventures of ocean exploration with robots! It includes three activities that youth can do all at once or individually. Kits are available for purchase, including all the basic materials needed to complete each activity. Youth and facilitator guides are available as free downloads.

Dive in at <https://4-h.org/parents/4-h-stem-challenge/>

## Don & Martha Romeo Scholarship Available

On Behalf of the Nebraska Association of Fair managers, we would like present the Don and Martha Romeo Scholarship to one qualifying 4-H male and to one qualifying 4-H female who are graduating seniors in 2023 in the State of Nebraska and who plan to continue with post high school education for the amount of \$500 each.

The scholarship will be awarded at the annual NAFM convention in January. Recipients are requested to personally accept the award at the Nebraska Fair Managers Convention.

The fillable application can be found at our website, which is <https://extension.unl.edu/statewide/boone-nance/>

Return application to your local Extension Office by November 30, 2022.

## Boone County Ambassador Applications

The 4-H Council may select up to three individuals to represent the Boone County 4-H program. Must be 4-H age 14 to 18 by January of the current year. More details and an application can be found on our website. <https://extension.unl.edu/statewide/boone-nance/>

Deadline to apply is January 9, 2023.

## Follow Us on Facebook

<https://www.facebook.com/boone.extension>

## Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to [National 4-H Congress](#) and [National 4-H Conference](#), as well as Nebraska 4-H Foundation scholarship award recipients.

To serve as a delegate for either National trip, youth must be 15-19 years of age during the calendar year in which the trip occurs. You must designation which national experience you are interested in on your application as well as complete the additional section titled "Representing Nebraska 4-H." For more information about these National opportunities, please visit:

- National 4-H Congress:  
<https://4h.unl.edu/congress>  
o Takes place in Atlanta, GA, November 25-29, 2022
- National 4-H Conference:  
<https://4h.unl.edu/conference>  
o Takes place in Washington D. C. in the spring.

The Nebraska 4-H Foundation awards up to \$22,000 worth of scholarships each year to 4-H'ers from across the state. **To apply for scholarships, 4-H'ers must submit the [Nebraska 4-H Achievement Application](#) for state-level review by January 15th.** Youth must follow the application instructions available on the [Nebraska 4-H Achievement Application webpage](#). If applying for multiple scholarships, only one Achievement Application should be submitted. An applicant must select the scholarship to which he/she feels qualified. For more information about Nebraska 4-H Foundation scholarships, please visit: <http://ne4hfoundation.org/recognition>.

For more information on the Achievement Application, please contact Sonya Glup at [sglup2@unl.edu](mailto:sglup2@unl.edu)

## Until Next Month,



Steve Pritchard  
Extension Educator



Sonya L. Glup  
Extension Associate

# Boone County 4-H Council Minutes

## Boone County 4-H Council

Wednesday, September 14, 2022 – 7 p.m.

Boone County Extension Conference Room, Albion

**Call to Order** – Vice President Kurtis Rasmussen called the meeting to order at 7:05p.m. Members present included Kurtis Rasmussen, Janet Groeteke, Cheryl Andreasen, Brenda Pelster, Susan Staub, Nick Kayton, Wes Stokes, Scott Brengelman, Brian Maricle & Brooke Brengelman. Staff members present were Steve Pritchard and Sonya Glup.

**Excused Absences** – Jeri Wies, Greg Christo, Joe Epperly and Cassidy Maricle. (Greg arrived at 7:40)

**Pledges** –Nick Kayton led the Council with the Pledge of Allegiance and the 4-H Pledge.

### Secretary's Report

Minutes were read and motion was made by Kayton, seconded by Rasmussen to approve the minutes from the Council meeting held on August 8, 2022. Motion carried.

### Treasurer's Report

Treasurer's Report was reviewed and a motion was made by Stokes, seconded by Groeteke to approve the treasurer's report. Motion made by Brengelman, seconded by Groeteke to approve payment of bills for Albion News ad and workshop/judges fees. Motion carried.

**Jr. Leaders Report** – no report

**Ambassador Report** – no report

### Unfinished Business

**4-H Council Elections** – possible candidates were discussed and elections will be held Monday, October 31 through November 5<sup>th</sup>.

### 4-H Achievement /Tailgate Fundraiser

Consensus of the Council to scratch the fundraiser for this year. Tentatively planning a raffle to raise funds. Achievement party is set to begin at 3 p.m. (set-up will be at 2 p.m.) Ice cream social and Andreasen will get the toppings. Location is set at the fairgrounds - Casey's building.

**Ambassador Program** – Council was asked to think of ideas/needs for 2023 Ambassadors.

**Friend of 4-H** – discussion of possible candidates

### New Business:

#### State Fair Comments

Check in went well for both 4-H and FFA. FFA had more time to move in with the 3-day Labor Day weekend. Acknowledgment of the Top 5 livestock exhibitors (per species) will be addressed at the State Fair level in 2023.

#### Year-end wrap up for clubs

Sonya asked that all Club Leaders get their Treasurer's Report turned in to the Extension Office.

#### 2023 4-H Beef Check-in date and location

Date set for Sunday, January 22, 2023 from 1-2 p.m. (Set-up at 12:30 p.m.)

**Other Business** – Ambassadors will be acknowledged at the 2023 Fair Church Service. Livestock premium sales checks are in and can be picked up at the Ext. Office after exhibitors turn their thank-you's in. State Fair premium checks are also in the office to pick up.

### Next 4-H Council Meeting

Sunday, October 9<sup>th</sup> at 3:30 p.m. Location to be decided.

### Adjournment

Andreasen made the motion to adjourn and Brengelman seconded it. Motion carried.

Meeting adjourned at 7:55 p.m.

Respectfully submitted,  
Janet Groeteke, Council Secretary



**EXTENSION**  
**Boone and Nance Counties**  
**2624 Fairgrounds Rd**  
**Albion, NE 68620-5214**

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## **4-H NEWSLETTER**