

- B182050.* **STILL LIFE PRINT** - Photos should capture non-moving objects that have been arranged in an interesting way. Photos should demonstrate advanced control over lighting and composition. (Activity 8) (SF89)
- B182060.* **FREEZE/BLUR THE MOMENT PRINT** - Photos should capture a subject in motion. Photographers should adjust shutter speed to either freeze or blur the movement. (Activity 11) (SF89)

RULES: Level 3 photographers should be exploring and experimenting with advanced techniques. This may include but does not necessarily require using an SLR camera, manual adjustments, or other advanced equipment. Level 3 photographers should be utilizing all the skills and techniques they have developed throughout their photography career, especially topics covered in Book 1 Photography Basics, Book 2 Next Level Photography, and Book 3 Mastering Photography.

DEPARTMENT MISCELLANEOUS, CAMP, CLUB OR DIGITAL LEARNING

DIVISION 157 - MISCELLANEOUS PROJECTS & 2023 COUNTY THEME

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

- In the miscellaneous project area, exhibitors may use whatever means is most effective in showing what they have accomplished in making the article. Items can include photographs, slides, posters, charts, drawings, articles, etc. The exhibit should include sufficient explanation (supporting documentation) so that viewers understand how exhibit was made. All exhibits that are hangable must have a secure wire hanger.
- **Attach a 4" x 6" card or 8 1/2" x 11" sheet of paper stating the technique or process used and the date/location of the workshop where item(s) were completed.**

- B157001. **ARTICLE WITH BRIEF DESCRIPTION (CATCH ALL)** - Open to 4-H projects that do not have specific sections and classes where articles made in the project can be exhibited. Include supporting documentation.
- B157002. **ARTICLE WITH BRIEF DESCRIPTION (CATCH ALL)** - Open to 4-H projects that do not have specific sections and classes where articles made in the project can be exhibited. Include supporting documentation.
- B157003. **ARTICLE FOR INSIDE THE HOME** - One, Two or Three dimensional item made relating to the Theme, "Discover Your Spark in Nebraska 4-H" Include supporting documentation.
- B157004. **#INSPIRING4H- ARTICLE SHOWING YOUR 4-H SPIRIT** - Can be an item used to promote 4-H, a Selfie picture of you and a friend wearing a 4-H t-shirt or more! Include supporting documentation.
- B157005. **POSTER** - Make a poster using the 2023 fair theme, "Discover Your Spark in Nebraska 4-H"
- B157006. **OTHER** - Other item using the 2023 4-H Theme.

DIVISION 158 - CAMP/LIBRARY/AFTER SCHOOL OR COUNTY WORKSHOP EXHIBITS

PREMIUMS: Purple-\$3.00, Blue-\$2.00, Red-\$1.50, White-\$1.00

- 4-H'ers who attend a camp, club workshop, county workshop, or afterschool program may enter any items they have made at the event, or made using skills learned in the current year.
- Items made at these events may also be entered in other project divisions if they fit the classes.
- **Include a brief description on a 4"x 6" card stating camp or workshop where the exhibit was made and technique/process used.**

- B158001. **CAMP OR COUNTY WORKSHOP EXHIBIT**
- B158002. **CAMP OR COUNTY WORKSHOP EXHIBIT**
- B158003. **AFTER SCHOOL OR CLUB PROJECT EXHIBIT**
- B158004. **AFTER SCHOOL OR CLUB PROJECT EXHIBIT**
- B158005. **LIBRARY/SUMMER READING PROGRAM EXHIBIT**
- B158006. **LIBRARY/SUMMER READING PROGRAM EXHIBIT**
- B158007. **DIGITAL LEARNING OR 4-H GRAB & GO EXHIBIT**
- B158008. **DIGITAL LEARNING OR 4-H GRAB & GO EXHIBIT**