



Boone-Nance Counties  
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<http://www.boone-nance.unl.edu/home>



## 4-H Bulletin Board - June 2019

[www.boone-nance.unl.edu](http://www.boone-nance.unl.edu)

### Boone County

#### Fashion Show, Clothing Construction Interviews, Horticulture Judging Contest, Presentations & Favorite Foods Revue

The Boone Fashion Show, Clothing Construction Interviews, Horticulture Judging Contest, Presentations & Favorite Foods Revue will be on **Monday, July 1**, at the Event Center in Albion. The Fashion Show will begin at 9:30 am and the Horticulture Judging Contest starts at 10:00 am.

Also being held is the Boone County Presentation Contest which will start at 2:00 pm followed by the Boone County Favorite Foods Revue and Boone County Music Contest.

#### Fair Books Need to be Picked Up

Several families need to stop by the office and pick up the 2019 Fair Exhibitor Books and 4-H T-Shirts. A big thanks to Boone County Farm Bureau for sponsoring the t-shirts!

You can enter your fair exhibits online at:

<https://boone.fairwire.com>

or paper entry forms are included with the fairbooks. ALL entries are due **June 17**! No late entries will be accepted.

#### County 4-H T-Shirts

**All exhibitors (4-H & FFA) participating in livestock shows and contests must wear their official County 4-H/FFA t-shirt.** FFA chapter/4-H club shirts are not permitted. The contests include ATV, Tractor Driving, Bicycle Rodeo, Shooting Sports, and Horse Judging (unless exhibiting).

The exception to this rule is exhibitors participating in Favorite Foods Revue, Music Contest and the Presentation Contest. Exhibitors participating in these contests have the option of wearing business casual with the official 4-H Chevron or FFA emblem.

#### Boone County 4-H Music Contest

The 2019 4-H Music Contest will be held at 4:00 p.m. on **Monday, July 1**. It will be held at the Zion Lutheran Church, Albion.



PLEASE sign up at: <https://forms.gle/u9McjUJGgBSBtcJ57>

or with your other fair entries which are due June 17.  
**No late fair entries will be accepted!**



#### Boone & Nance Tractor/ATV Driving Contest & Bicycle Rodeo

The contest will be held on **Tuesday, June 11**, at the Boone County Fairgrounds in Albion. Entry deadline is June 1. The ATV and Tractor Driving Contest will begin at 9:30, and the Bicycle Rodeo will begin at 1:30. Please register online at: <https://extension.unl.edu/statewide/boone-nance/boone-county-fair-information/> or by going directly to the registration form at: <https://forms.gle/kouD8RWB7YGTBgC6A> More information can be found in the fair book.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United State Department of Agriculture.

# Nance County Upcoming Events - Online Registration

## DEADLINES AND DATES

July 1	Online Entries for Fair Exhibits Due
July 6	Horse Judging Contest
July 17	Nance County Fairgrounds Clean Up
July 18	Style Revue Narrations Due
July 18	Livestock Entries Due at the Extension Office
July 18	Bucket Calf Record Book Due
July 23	Style Revue, Clothing Construction Interviews, Horticulture Judging, FCS Judging, Presentation Contest, Talent Contest
July 24	ALL Inside Building Exhibits Entered
July 25	Enter Horticulture, Foods and Interview Judging, All Livestock Stalled, Weigh Market Livestock
July 26	Swine, Goat, Sheep Show, Poultry & Rabbits Stalled, Burger Bash, Parade of Stars, Quilt of Valor Presentation
July 27	Beef Show, Livestock Judging Contest
July 28	Small Animal & Pet Show, Market Livestock Sale, Livestock & Building Exhibits Released
July 29	Post Fair Clean Up

### Online Registration for Nance County Fair Projects

**ALL entries are due July 1! No late entries will be accepted.**

**Step 1. Register online at <https://nance.fairmanager.com>**

Click on **Sign In** at top right. Choose a login type: To register one exhibitor, choose **Exhibitor**. To register multiple exhibitors (family with several 4-Her's), choose **Quick Group**.

New exhibitors should choose a password and complete all fields. Please remember your password in order to register more exhibits later or to verify your registration. Previously registered exhibitors, enter your password.

**Step 2. Entries:** Choose a **Department** for your first entry. If you are a cloverkid, be sure to select Clover Kids for ALL of your projects. Once you select the department, the **Division** tab will pop up. The divisions are listed in your fair book. Once you select a division, then the **classes** will show up. A description box will pop up. It is not necessary to fill this in, but you can add a few words if you know what your project looks like. Example: Dresser Drawer painted with Teal Chalk paint. You must select a **Club** for your entries. Click the **Add Entry to Cart** button. Once all entries have been completed, click **Continue**.

**Step 3. Review:** Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and log in to add more entries later. Note that your cart and login information are not saved until you click **Save This Cart**. Your exhibits are not registered until you click **Check-out**. Choosing to Save This Cart will allow you to come back another day and continue to add projects. It is recommended to start the process now, and then continue to work on your projects and make your final selections before the July 1. You must Check Out before midnight on July 1 for your projects to be submitted.

**Step 4. Confirm:** Type "Yes" in the red dashed box to indicate that you agree with 4-H rules and regulations. Click **Submit**. Review your summary of entries and additional items. You may print and request an e-mail of the receipt. If everything is correct, click **Finish**.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page. Congratulations! You are registered for the 2019 Nance County Fair.

# Shooting Sports & Upcoming Events

## Boone County Shooting Sports

**Archery, Shotgun and .22 Rifle** will meet at the Boone County Fairgrounds range as follows:

- June 2, 4 pm
- June 6, 6 pm
- Sunday, June 9, 2:30 pm (County Fair Match)

## Shooting Sport Competitions

There are lots of opportunities for shooting sports participants to compete across the state. All events and registration information can be found on the shooting sports website at [4h.unl.edu/shooting-sports/calendar](http://4h.unl.edu/shooting-sports/calendar).

June 8	Holt Co. 4-H Invitational, Chambers
August 18	Boone Co Triathlon, Albion

## Exhibit Hall Classes

Just a reminder as you are working on your fair exhibits, **PLEASE** double check the section of the fair-book which corresponds with the classes you have entered. Some areas have strict guidelines to follow for exhibition. Lowered ribbon placings or disqualifications could result if guidelines aren't followed.

## 4th Annual Agronomy Youth Field Day

The 4th annual agronomy youth field day will be held Wednesday, August 7 from 9:00am 3:00pm at the Nebraska College of Technical Agriculture Education Center in Curtis, NE.

Open to ALL youth ages 9-18 years old (as of 1/1/19)

Register online at <https://go.unl.edu/agronomyyouthfieldday> by August 2, 2019.

## Youth Crop Scouting Competition

Nebraska Extension, with support from DuPont Pioneer & the Nebraska Independent Crop Consultant Association is pleased to bring you the 56<sup>th</sup> annual Crop Scouting Competition for Nebraska Youth. Students (those completing grades 5-12) from across Nebraska are invited to compete and showcase their scouting abilities in corn and soybean. The competition will be a one day event with both indoor and outdoor components.

### Purpose:

- To provide students an opportunity to learn crop scouting and principles of integrated pest management (IPM) for corn and soybean in Nebraska
- To gain knowledge about the scouting, identification, and management strategies for diseases, insects, and weeds common to Nebraska crops
- To develop the ability to gather information and solve problems
- To demonstrate knowledge of crop scouting and IPM principles in a competitive event
- To obtain knowledge and skills that will be helpful in future careers related to agriscience and environmental sciences

**Location and date:** The 2019 Crop Scouting Competition will be held at the UNL Eastern Nebraska Research & Extension Center (ENREC) near Mead, NE on **July 23, 2019**. The ENREC is located at **1071 Co. Rd. G, Ithaca, NE 68033**.

For more information, contact the extension office or contact Brandy VanDeWalle at: [brandy.vandewalle@unl.edu](mailto:brandy.vandewalle@unl.edu)

## Nance County 4-H T-Shirts

Your 2019 County Fair T-Shirts are available for pick up at the extension office in Nance County for our youth 4-H members! A big thanks to Nance County Farm Bureau for sponsoring the t-shirts.

2019 marks the 100th year of the Nance County Fair. The Nance County 4-H Council and Ag Society have teamed up and designed a shirt to celebrate the anniversary. Proceeds of the shirt sales will go to the new building and fairground improvement projects. T-Shirts are available to purchase in lime green or grey color.

T-Shirt order forms are available at the extension office. **Order forms are due Monday, June 10th.**

# Contests and Upcoming Events

## Photography Theme

The 2019 4-H Photography theme for **Units 1 & 2** is **Beautiful Nebraska**. Beauty is in the eye of the beholder, and everyone has their own idea of what makes Nebraska great. Entries in the theme print class should capture and share what the exhibitor finds beautiful in or about Nebraska.

**Unit 3 is N150** - February 15, 2019 marked 150 years since the day the state of Nebraska chartered the University of Nebraska. How has the University of Nebraska impacted you, your family, or your community? How can you tell this story through photography? Exhibitors should explain how their photo fits the N150 theme.

## Tractor Safety Training

All youth aged 14-25 and working on a farm or ranch other than their own **MUST** be certified through a Hazardous Occupations Course. Cost for the training is \$60 and Advanced Registration is required. More information can be found on our website or by calling the office.

Locations:

Ainsworth - June 6-7

O'Neill - June 11-12

Wayne - June 20-21

## Boone-Nance Horse Judging

Plans are in progress for the Boone-Nance County Fair Horse Judging Contest on Saturday, July 6. Your help is needed.

We are in need of extra geldings and mares for the judging classes. These should be horses you are not planning to exhibit at fair. Please contact Dianne Young (402.741.1645) if you have a spare mare or gelding we could use in the morning for a judging class.

## Bucket Calf Record Books

Boone County Bucket Calf record books are due on **Tuesday, July 2**.

Nance County Bucket Calf record books are due on **Thursday, July 18**.

No record books are required for Clover Kids. Bucket Calves may go home following the Bucket Calf Show.

## Online Horticulture Judging Contest

The Nebraska 4-H Online Horticulture Judging Contest provides youth an opportunity to test their knowledge of growing fruits, vegetables, flowers, and ornamental plants. The contest is open to all youth, as well as adults. Youth do not need to be enrolled 4-H members to participate. The contest will be available from **8:00 AM on Friday, June 7, 2019, through 8:00 AM on Monday, June 17, 2019**. Go to: <https://4h.unl.edu/online-horticulture-judging-contest>

## Blow and Go Reminder

All cattle will be clipped, washed and blown dry. All cattle will be shown without any cosmetic grooming supplies. This includes adhesives, coat dressing compounds, any compounds normally applied to hooves and horns, natural or synthetic fibers, or any other items that would change or enhance the normal appearance of any animal. See the fairbook for more details.

## Loup Valley Horse Conference

The Loup Valley 4-H Horse Conference has a long standing tradition in Nebraska, providing a series of educational, fun, family-friendly horse shows for 4-H Youth.

4-H Show: 4-H Rules, 4-H Dress, Yearly Membership Fee \$20 per Exhibitor, \$3 per Class

See Loup Valley 4-H Horse Conference Rules for a complete listing of conference rules & eligibility. Available at: [www.loupvalleyhorseconference.org](http://www.loupvalleyhorseconference.org)

Follow us on Facebook for all the latest news—weather delays or cancellations. Lunch stand may not be available at all shows. **Call before you haul!**

## 4-H Conference Show Dates & Locations

### June 2 - Albion

June 9 - St. Paul

June 16 - Loup City

June 30 - Ericson

July 7 - Ord

### OPEN SCHOLARSHIP SHOW

Sept. 15—Central City, OPEN Scholarship Show

## 2019 Livestock Identification Process

There have been some changes made for identifying your 4-H livestock in 2019 that will hopefully make the process more user-friendly for State Fair bound livestock exhibitors.

- Exhibitors showing market animals at the Nebraska State Fair must have a signed and sealed official DNA collector with hair samples for DNA verification turned into their county office and have completed the online nomination ([www.showstockmgr.com](http://www.showstockmgr.com)) along with submitting payment online by the appropriate deadline. Market beef online nomination deadline is June 15. Any animal carrying an 840 EID tag will require the exhibitor to obtain a Premises ID. Contact the local Extension Office for details. Please make a copy or a photo image of completed envelope you turn into your county office.
- Exhibitors showing breeding beef, breeding sheep and breeding does at State Fair will need to complete an online nomination ([www.showstockmgr.com](http://www.showstockmgr.com)) by the June 15 deadline. County ID deadline is **June 1**. Please make a copy or a photo image of completed envelope you turn into your county.
- 4-H and FFA youth participants will declare which youth organization they will show their animal projects by August 10 in ShoWorks.
- Exhibitors will be required to complete Youth for the Quality Care of Animals (YQCA) for the enrolled livestock projects by June 15<sup>th</sup>.
- All livestock to be exhibited at our county fairs must be identified and have an affidavit on file in the Extension Office by **June 1**.
- ♦ Visible EID tags will be required for all the following animals showing at State Fair:  
Market Beef and Market Swine
- ♦ Scrapie tags are required for the following:  
Market Lambs, Breeding Ewes, Market Goat, Breeding Goat
- ♦ A tattoo will serve as the official identification for 4-H breeding beef.



### SAVE THE DATE – JULY 24, 2019 HASKELL AG LAB SCIENCE & AG FAMILY FIELD DAY

Please save July 24<sup>th</sup> to come to the Haskell Ag Lab near Concord for our Family Field Day. The day will run from 9 am. to 3:30 pm. We will have four tracks with presentations: STEM for Teachers, STEM for Students, Ag Research/Econ, and new Feedlot Program and Tour (this will be starting at HAL in 2020). In addition, we will have four trailers with activities, Smokey Bear, a Farm Tour and an Arboretum Tour. As of now we also have 31 educational booths or vendors attending with activities and information for all ages. Please encourage your 4-H and FFA families and students to attend this event. A brochure and flyer will be coming soon.



### Pens of Three

Reminder: All pens of three should **only** include market animals. Breeding animals are not eligible.

### District Horse Show

June 10 - Bloomfield  
June 11 - Elkhorn  
June 12 - Ord  
June 13 - Ogallala  
June 14 - McCook

The 2019 Fonner Park State 4-H Horse Show is  
July 14-18.

### Other Horse Shows, Camps & Clinics

June 9 4-H Reining Clinic, Middle Cross Stables, Roca  
June 9 Bit N Spur Horse Show, McCook  
June 10 4-H Horse Show, Wahoo  
June 15 Perkins Co Trail Riders 4-H Horse Show, Grant  
June 15 4-H Jumping Clinic, Middle Cross Stables, Roca

Steve Pritchard  
Extension Educator

Sonya Glup  
Extension Associate



## Youth for the Quality Care of Animals (Quality Assurance)

**In 2019, youth enrolled in any large or small animal project will need to complete YQCA by JUNE 1.**

Youth may choose one of two options to complete their YQCA requirement:

- Complete online training at <https://yqca.learngrow.io>. Cost is \$12. For directions and more information, visit <https://4h.unl.edu/yqca>. Once training is complete, send completed certificates to the office.
- Attend a face-to-face training held this spring. There is a face-to-face training in Antelope County on Wednesday, June 12, at 10:30 am. It will be held in the Antelope County Courthouse Meeting Room. Each office has coupons to cover the cost of face to face training. The coupon must be picked up at the office BEFORE YOU REGISTER. The training will cost \$3 payable by credit/debit card or coupon code on the website. We cannot accept payment in person. Go to <https://yqca.learngrow.io> and log in, like you are logging into 4-H online. Under course list, you will select "Instructor Led Training" and select the location you plan to attend. We ask that you register at least two days prior to the training. Please call the office with any questions as this is a new process that may be confusing.

### Aksarben Show Show 2019 Deadlines to Remember!

June 15	Broiler Orders Due @ 4:00 pm
July 1	DNA Due
Aug 1	Entries Open
Aug 30	Entries Close @ Noon
Sept 1	Livestock Judging Entries Due
Set 1	Quiz Bowl Entries Due
Sept 3	Late Entries Open
Sept 6	Late Entries Close @ Noon

### 2019 BWCCA Heifer for Youth Program

The 2019 British White Cattle Association of America (BWCAA) Heifer for Youth Program provides the opportunity for 4-H and FFA members (ages 9 through 15) to compete to win a heifer free of charge for showing in fairs and livestock shows. The recipient will own the heifer in three years after the heifers' first offspring is returned to the Heifer for Youth program.

Visit our website [www.britishwhite.org](http://www.britishwhite.org) for more details. Applications are due to the BWCAA office mid-July, 2019.

### 2019 Nebraska State 4-H Dog Show

The 2019 Nebraska State 4-H Dog Show will be held in Lincoln at the UNL Animal Science Complex on Saturday, September 7th.

### Upcoming Shows & Clinics

June 9	33rd Annual Papio Vally 4-H Show, Sarpy Co. Fairgrounds, Springfield
June 9	Hustler 4-H Progress Show, West Point
June 9	Sheridan Co. Goat, Beef & Sheep 4-H Progress Show, Gordon
June 11	Western Livestock Challenge, Box Butte Co. Fairgrounds, Hemingford
June 12 & 13	Youth Sheep & Goat Clinic, Sheridan Co. Fairgrounds
June 15	Stanton FFA Progress Show, Stanton
June 15	Dawes Co. Goat, Beef & Sheep 4-H Progress Show, Chadron
June 15	Dog Days in McCook—4-H Dog Show
June 16	Platte County Swine Progress Show, Ag Park, Columbus
June 16	Red Willow County Beef Progress Show, McCook
June 22	7th Annual Swine, Sheep & Goat Challenge, Fullerton
June 22	Panhandle Progress Jackpot Show, Box Butte Co. Fairgrounds, Hemingford
June 29	Rabbit Progress Show, Burchard Fire Hall, Burchard
June 29	Gage Co. 4-H Livestock Judging Contest, Beatrice
June 29	Regional Dairy Goat 4-H Youth Show, Clay County Fairgrounds
Aug 31	14th Annual NE Elite Showman Competition, Grand Island

## **REMINDER:**

**ALL Boone County Fair entries are due June 17!  
NO late entries will be accepted.**

You can enter your fair entries online at:

**<https://boone.fairwire.com>**

Or paper entry forms were included with your fair book.

**ALL Nance County Fair entries are due July 1!  
NO late entries will be accepted.**

You can enter your fair entries online at:

**<https://nance.fairmanager.com>**

**See you at the fair!**

**Boone County Fair - July 6 - 11**

**Nance County Fair - July 26 - 28**



**EXTENSION**  
**Boone and Nance Counties**  
**222 S 4<sup>th</sup> Street**  
**Albion NE 68620-1247**

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## **4-H NEWSLETTER**