

## DIVISION 130 – SEEING i2i

- A130001.\* **CULTURAL FINE ARTS** - can be made of any art media but should symbolize what makes them unique.
- A130002.\* **HOW ARE WE DIFFERENT?** - Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.
- A130003.\* **NAME ART** - should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.
- A130004.\* **FAMILY HISTORY** - depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)
- A130005.\* **EXHIBIT DEPICTING A CULTURE FOOD** - depicting a cultural food that is special to your family. Can be a story or essay.
- A130006.\* **“THIS IS WHO I AM”**- poem.
- A130007.\* **POSTER** - that depicts what you have learned through the i2i Project.
- A130008.\* **BIOGRAPHY** - about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.
- A130009.\* **PLAY SCRIPT** - written about a different culture.

## DEPARTMENT HERITAGE

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

- Please note: Exhibits entered at own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. STATE FAIR—If the size needs to be a different size because the historical item is larger than 22" x 28", please contact the superintendents for approval.
- Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include: NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage) on back of exhibit.
- **All entries must have documentation included.**

## DIVISION 101 - LEVEL I: BEGINNING

- A101001.\* **HERITAGE POSTER OR FLAT EXHIBIT** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. SF71
- A101002.\* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101003.\* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. SF71
- A101004.\* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS)** of pictures showing family history. Pictures must be supported by a written explanation. SF71
- A101005.\* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. SF71
- A101006.\* **4-H HISTORY SCRAPBOOK - A scrapbook relating 4-H history of local club or county.** Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101007.\* **4-H HISTORY POSTER - Poster relating 4-H history of local club or county or individual.** SF71
- A101008.\* **STORY OR ILLUSTRATION about a historical event.** SF71
- A101009.\* **BOOK REVIEW about local, Nebraska or regional history.** SF71
- A101010.\* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. SF71
- A101011.\* **FAMILY TRADITIONS BOOK** - Exhibitor scrapbook depicting family traditions of the past. SF71
- A101012.\* **FAMILY TRADITIONS EXHIBIT** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation. SF71
- A101013.\* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101014.\* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101015.\* **SPECIAL EVENTS SCRAPBOOK** – A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.
- A101016.\* **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) SF71

## DIVISION 102 - LEVEL II: ADVANCED

- A102001.\* **HERITAGE POSTER OR FLAT EXHIBIT**- Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. SF71
- A102002.\* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A102003.\* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. SF71
- A102004.\* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS) of pictures showing family history.** Pictures must be supported by a written explanation. SF71
- A102005.\* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. SF71
- A102006.\* **4-H HISTORY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county. Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A102007.\* **4-H HISTORY POSTER** - Poster relating 4-H history of local club or county or individual. SF71
- A102008.\* **STORY OR ILLUSTRATION about a historical event.** SF71
- A102009.\* **BOOK REVIEW about local, Nebraska or regional history.** SF71
- A102010.\* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. SF71
- A102011.\* **EXHIBIT depicting the importance of a community, or Nebraska historic landmark.** SF71
- A102012.\* **COMMUNITY REPORT** documenting something of historical significance from past to present. SF71
- A102013.\* **HISTORIC COLLECTION** (displayed securely and attractively in a container no larger than 22" x 28"). SF71
- A102014.\* **VIDEO/DVD OR SLIDE/TAPE DOCUMENTARY of a family or a community event.** Must be produced and edited by 4-H member. SF71
- A102015.\* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A102016.\* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A102017.\* **SPECIAL EVENTS SCRAPBOOK** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. SF71
- A102018. **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) SF71

## DEPARTMENT PHOTOGRAPHY

PREMIUMS: Purple-\$4.50; Blue-\$4.00; Red-\$3.50; White-\$2.50

### GENERAL PHOTOGRAPHY RULES

- **4-H members are allowed to exhibit in only ONE PHOTOGRAPHY LEVEL.**
- **Entry Tags:** Entry Tag must be securely attached to the upper **right** hand corner of the exhibit.
- An image may only be used on one exhibit with the exception of the Portfolio which may include images in other classes.
- **Cameras:** Photos may be taken with any type of film or digital camera, including phone tablets, and drones.
- Photos must be shot by the 4-H member during the current project year with the exception of Portfolios which may include images captured and/or exhibited in previous years..
- Securely attach photos, mats, backing, and data tags. Exhibits that are poorly attached may be disqualified. Do not use photo corners, borders or place coverings over the exhibits.
- **Portfolios:** All portfolios must include the following information: 1) 1-page max bio, 2) table of contents, 3) year each photo was taken, 4) title for each image, 5) device make and model used to capture each image, and 6) reflections for each photo. When writing reflections, youth should focus on what new photography techniques or skills they were practicing when they took the photo, what makes the image successful, and what could have been done to improve the image. Portfolios may be presented in either print or digital formats:
  1. Printed portfolios should be presented in a 8.5x11 three-ring binder or similar book format. Recommended photo size is 8x10. Matting is not necessary.
  2. Digital portfolios may be presented online and must be exhibited along with a single 8.5x11 flyer. Flyers must include a link, URL, or QR code that takes users (judges and fairgoers) to their online portfolio.
- **Display Exhibits** - At State Fair, display exhibits are only accepted in Level II. Displays consist of three 4x6 photos mounted on a single horizontal 11x14 black or white poster or mat board. Incorrect sizes will not be accepted. No foam board backing should be used. Each photo in the display must be numbered using a pencil. Numbers should be readable but not distract from the overall display. No titles, captions, or stick-on numbers will be allowed. Photos may be mounted vertically or horizontally. Appropriate Data Tags are required.