

HERITAGE

The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history.

PREMIUMS: Purple-\$3.00; Blue-\$2.00; Red-\$1.50; White-\$1.00

- Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the historical item is larger than 22" x 28", please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22" x 28".
- Exhibits must include: NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage projects) on back of exhibit.
- **All entries must have documentation included.** All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

Scoresheets, forms, contest study materials, and additional resources can be found at: <https://go.unl.edu/ne4hheritage>

DIVISION 101 - LEVEL I: BEGINNING (1-4 YEARS IN PROJECT)

- A101001* **HERITAGE POSTER OR FLAT EXHIBIT** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. (SF71)
- A101002* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A101003* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. (SF71)
- A101004* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS)** of pictures showing family history. Pictures must be supported by a written explanation. (SF71)
- A101005* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. (SF71)
- A101006* **4-H HISTORY SCRAPBOOK - A scrapbook relating 4-H history of local club or county.** Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A101007* **4-H HISTORY POSTER - Poster relating 4-H history of local club or county or individual.** (SF71)
- A101008* **STORY OR ILLUSTRATION about a historical event.** (SF71)
- A101009* **BOOK REVIEW about local, Nebraska or regional history.** (SF71)
- A101010* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. (SF71)
- A101011* **FAMILY TRADITIONS BOOK** - Exhibitor scrapbook depicting family traditions of the past. (SF71)
- A101012* **FAMILY TRADITIONS EXHIBIT** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation. (SF71)
- A101013* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A101014* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A101015* **SPECIAL EVENTS SCRAPBOOK** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. (SF71)
- A101016 **4-H MEMBER THEMED SCRAPBOOK** - [ex. My Family, My Friends, My 4th Grade Year] (SF71)
- A101017 **MY FAMILY TREE** - Poster or Other Exhibit showing your family tree. (SF71)

DIVISION 102 - LEVEL II: ADVANCED (OVER 4 YEARS IN PROJECT)

- A102001* **HERITAGE POSTER OR FLAT EXHIBIT**- Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. (SF71)
- A102002* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A102003* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. (SF71)

- A102004* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS) of pictures showing family history.** Pictures must be supported by a written explanation. (SF71)
- A102005* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. (SF71)
- A102006* **4-H HISTORY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county. Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A102007* **4-H HISTORY POSTER** - Poster relating 4-H history of local club or county or individual. (SF71)
- A102008* **STORY OR ILLUSTRATION about a historical event.** (SF71)
- A102009* **BOOK REVIEW about local, Nebraska or regional history.** (SF71)
- A102010* **OTHER HISTORICAL EXHIBITS** - Attach an explanation of historical importance. (SF71)
- A102011* **EXHIBIT depicting the importance of a community, or Nebraska historic landmark.** (SF71)
- A102012* **COMMUNITY REPORT** documenting something of historical significance from past to present. (SF71)
- A102013* **HISTORIC COLLECTION** (displayed securely and attractively in a container no larger than 22" x 28"). (SF71)
- A102014* **VIDEO DOCUMENTARY of a family or a community event.** Must be produced and edited by 4-H member. Must be entered as a DVD or USB. (SF71)
- A102015* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A102016* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- A102017* **SPECIAL EVENTS SCRAPBOOK** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. (SF71)
- A102018 **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) (SF71)

Heritage - Learn about the origins of your family or traditions; find the stories in family photographs; identify family keepsakes. URL: https://4hcurriculum.unl.edu/index.php/main/program_project/47