

## DEPARTMENT CITIZENSHIP

### DIVISION 120 - CITIZENSHIP

PREMIUMS: Purple- \$3.50, Blue -\$3.00, Red- \$2.50, White- \$1.50

- **Purpose:** The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.
- **Supporting Material:** All entries must have a statement explaining the purpose of the exhibit. How the exhibit will be used. Exhibitors are encouraged to show evidence of their personal experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-Her did and learned in the process that led to the exhibit.
- **References:** All exhibitors should reference material sources or supporting information used in exhibits (i.e. if questions from a game were taken from an outside source, they must be referenced).
- **Identification:** All entries should be labeled with the exhibitor's name, club and county.

A120001.\* **CARE PACKAGE DISPLAY** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. You need to answer the following questions in your exhibit:

- How did you select the organization?
- What items did you include in your care package?
- Why did you select those items?
- How did it feel to present your care pack to the organization?
- What did you learn from this experience?
- Other information that you feel is important about the care package or organization.

Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc. SF183

A120002.\* **CITIZENSHIP GAME** which could include, but is not limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included. SF183

A120003.\* **PATRIOTIC OR CULTURAL FINE ARTS** can be made of any art media but should tie in the relevance of the artwork to citizenship. SF183

A120004.\* **PUBLIC ADVENTURE SCRAPBOOK** should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16". SF183

A120005.\* **PUBLIC ADVENTURE POSTER** should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28". SF183

A120006.\* **WRITTEN OR RECORDED STAKEHOLDER INTERVIEW** should follow the outline found in the Public Adventures Curriculum. It may be written or recorded. Recordings should be saved as a .wav or .mp3 file; a USB/thumb drive will be accepted.

A120007.\* **WRITTEN CITIZENSHIP ESSAY** is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten words. SF183

A120008.\* **For 9th-12th Graders Only: ORAL CITIZENSHIP ESSAY** addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be saved as a .wav or mp3 file; a USB/thumb drive will be accepted. Voice tone should be normal and conversational. A copy of the written essay should be attached. SF183

A120009.\* **SERVICE ITEMS** can include but aren't limited to lap quilt, Quilt of Valor and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort. SF183

A120010.\* **4-H CLUB EXHIBIT** should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package, Quilt of Valor.

A120011.\* **MISCELLANEOUS PATRIOTIC EXHIBIT** - Can be any exhibit made or completed by the 4-H member. Exhibits must include written documentation/explanation of the exhibit. SF183

## DIVISION 130 – SEEING i2i

- A130001.\* **CULTURAL FINE ARTS** - can be made of any art media but should symbolize what makes them unique.
- A130002.\* **HOW ARE WE DIFFERENT?** - Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.
- A130003.\* **NAME ART** - should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.
- A130004.\* **FAMILY HISTORY** - depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)
- A130005.\* **EXHIBIT DEPICTING A CULTURE FOOD** - depicting a cultural food that is special to your family. Can be a story or essay.
- A130006.\* **“THIS IS WHO I AM”**- poem.
- A130007.\* **POSTER** - that depicts what you have learned through the i2i Project.
- A130008.\* **BIOGRAPHY** - about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.
- A130009.\* **PLAY SCRIPT** - written about a different culture.

## DEPARTMENT HERITAGE

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

- Please note: Exhibits entered at own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. STATE FAIR—If the size needs to be a different size because the historical item is larger than 22" x 28", please contact the superintendents for approval.
- Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include: NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage) on back of exhibit.
- **All entries must have documentation included.**

## DIVISION 101 - LEVEL I: BEGINNING

- A101001.\* **HERITAGE POSTER OR FLAT EXHIBIT** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. SF71
- A101002.\* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101003.\* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. SF71
- A101004.\* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS)** of pictures showing family history. Pictures must be supported by a written explanation. SF71
- A101005.\* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. SF71
- A101006.\* **4-H HISTORY SCRAPBOOK - A scrapbook relating 4-H history of local club or county.** Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101007.\* **4-H HISTORY POSTER - Poster relating 4-H history of local club or county or individual.** SF71
- A101008.\* **STORY OR ILLUSTRATION about a historical event.** SF71
- A101009.\* **BOOK REVIEW about local, Nebraska or regional history.** SF71
- A101010.\* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. SF71
- A101011.\* **FAMILY TRADITIONS BOOK** - Exhibitor scrapbook depicting family traditions of the past. SF71
- A101012.\* **FAMILY TRADITIONS EXHIBIT** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation. SF71
- A101013.\* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101014.\* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. SF71
- A101015.\* **SPECIAL EVENTS SCRAPBOOK** – A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.
- A101016. **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) SF71