

- I400007. **COMBINATION** - Draw a picture (8-1/2" x 11") or create your favorite combination food. (Ex: playdoh, clay, felt, etc. - food)
- I400008. **PHYSICAL FITNESS** – Poster or other item made to show ways families can participate in healthy lifestyles by being physically active.
- I400009. **FRAMED PHOTO/PHOTO POSTER** – Have someone take a photo of you exhibiting a healthy behavior.

DIVISION 404 - CAKE DECORATING

- I404001. **DECORATE A PRE-MADE COOKIE** - One pre-made cookie using any simple decorating technique. Edible foods, fruit or candy may be used to decorate.
- I404002. **DECORATE A PRE-MADE CUPCAKE** - One pre-made cupcake using any simple decorating technique. Edible foods, fruit or candy may be used to decorate.

DIVISION 405 - CANDY MAKING

- I405001. **NO-COOK** - Display 2 pieces on a small plate, with recipe under plate, enclosed in a plastic bag.

DIVISION 500 – CLUB, CAMP, OR WORKSHOP EXHIBITS

Exhibits made during organized club meetings or at a 4-H sponsored camp, workshop, or spring quarantine opportunity that do not fit in another category. Parents, please help by attaching a note card with a short description of project and how it was completed.

- I500001. **CLUB PROJECT EXHIBIT**
- I500002. **CLUB PROJECT EXHIBIT**
- I500003. **CAMP OR WORKSHOP EXHIBIT**
- I500004. **CAMP OR WORKSHOP EXHIBIT**
- I500005. **GRAB & GO EXHIBIT**

DIVISION 501 - BEYOND THE NEEDLE

Exhibits will be judged on Tuesday, July 20. The Fashion Show begins at 9:00 a.m. If you are not modeling, bring your decorated garment to the Extension office no later than 4:30 p.m. on Friday, July 16. Please also have an identification label attached to the garment stating name, age, and project class.

- I501001. **DECORATE A WEARABLE CLOTHING GARMENT**
- I501002. **DECORATE A WEARABLE CLOTHING ACCESSORY**
- I501003. **FASHION SHOW**- Model Decorated Garment
- I501004. **FASHION SHOW**- Model a Wearable Clothing Accessory
- I501005. **OTHER** – Other item related to the Beyond the Needle Area

DIVISION 525 – MISCELLANEOUS/FAIR THEME

- I525001. **COLLAGE/PICTURE** – Make a collage or draw a picture using the fair theme, “**Discover Your Spark in Nebraska 4-H**”
- I525002. **ARTICLE FOR INSIDE THE HOME** – A simple 1, 2, or 3-dimensional item made relating to the fair theme, “**Discover Your Spark in Nebraska 4-H**”

DIVISION 600 - ANIMAL SCIENCE

- I600001. **POSTER** - 14" x 22" - Example: Animals, foods for animals, create a critter, planning and caring for a farm animal, identify animal feeds, jobs working with animals, identify animal body parts, safe behavior around animals, etc.
- I600002. **SCRAPBOOK** - Combine above categories
- I600003. **DISPLAY** - One of the projects from the challenges section of the manual. Example: an animal products mobile, critters made from parts of animals, etc.
- I600004. **LIVE ANIMAL SMALL PET** - Exhibit your favorite small pet at the Small Animal Show, Sunday, July 25.
- I600005. **LIVE ANIMAL SMALL PET** - Exhibit your favorite small pet at the Small Animal Show, Sunday, July 25
- I600006. **HOMEMADE PET** - Construct a homemade pet using materials found around your home (ex. pool noodle horse, 2 liter bottle pig, etc.).
- I600007. **OTHER** - Other animal exhibit (non-live animal). Ex. poster, scrapbook or other item.
- I600008. **CLOVER KID BUCKET CALF** - **Must be a 4-H Member & enrolled in the bucket calf project.**
 - Age - Clover Kid - youth who turn 6-8 years of age before January 1 of the current calendar year.
 - Participation ribbon only - no record book required.
 - See Bucket Calf Rules Section on **page 74**.

DIVISION 700 - JUST OUTSIDE THE DOOR

- I700001. **POSTER** - 14" x 22" - Describing one of the topic activities
- I700002. **DISPLAY** - An arts and craft project from one topic. Example: bugs, weather, boats.
- I700003. **NATURE** - Make a nature bracelet or collage of nature materials.
- I700004. **FRAME** - Decorate a frame using items found in nature.
- I700005. **OTHER** - Other item from nature materials.

DIVISION 701 - SPECIAL GARDENING PROJECT

- I701001. **FRESH CUT FLOWERS OR HARVESTED VEGETABLES** - the current years' Special Gardening Project fresh cut flowers or harvested vegetables should be entered in this class. Refer to classes 1-45 for quantity to exhibit if Special Gardening Project is a fresh cut flower (SF106). Refer to classes 201-252 for quantity to exhibit if Special Gardening Project is a vegetable (SF108).
- I701002. **PICTURE/PHOTOGRAPH** - This class is up to you, as long as it includes the Special Garden Project and what you learned! Please include an 8" x 10" picture/photo mounted on 14" x 22" poster board with a caption.
- I701003. **SHORT STORY** - Tell a story about your first experience with the Special Garden Project growing, picking or eating the pods or flowers. Be sure to include a picture(s)/photograph(s).
- I701004. **CHOICE** - Your choice of a project, but be sure it includes something about the Special Garden Project.

DIVISION 730 - AEROSPACE LEVEL 1

- I730001. **MAKE A "SPACE HELMET"** - Instructions are in the manual.
- I730002. **BUILD A CANDY ROCKET** - Instructions are in the manual.
- I730003. **SPACE BUGGY** - Design and make a spacecraft from household items or items that could be re-used instead of being thrown away. Materials list: scissors, glue, assorted clean household materials such as paper towel tubes, tissue boxes, plastic bottles, etc. Draw a picture design of your buggy on a sheet of paper. On another separate sheet of paper briefly explain the job/jobs your space buggy can do.
- I730004. **SPACE STATION** - Draw a design of what you think an International Space Station of the future might look like. Using household items build a model of that station. On a sheet of paper briefly describe how scientist would use your Space Station.
- I730005. **HOMEMADE ROCKET**
- I730006. **OTHER SPACE EXHIBIT**

DIVISION 800 - BICYCLE ADVENTURES

- I800001. **BICYCLE SAFETY POSTER** - 14" x 22" either vertical or horizontal arrangement. May be in any medium watercolor, ink, crayon, etc., so long as it is not three-dimensional.
- I800002. **OTHER** - Share with others what you learned in the project. Exhibit may be a notebook or display.

DIVISION 901 - CONTESTS

- I901001. **FAVORITE FOODS REVUE** - Tuesday, July 18, following table set up from 12:00 pm - 1:00 pm
- I901002. **TALENT CONTEST - Fullerton Public Schools**
- I901003. **COMMUNICATIONS** - Thursday, April 27, at 6:30 p.m. **Boone County Extension Office**
- I901004. **HORTICULTURE JUDGING** – Tuesday, July 18, 10:00 a.m. - 1:00 p.m., **Nance County Fairgrounds**
- I901005. **PRESENTATIONS** - Tuesday, July 18, 1:00 p.m. **Nance County Fairgrounds**
- I901006. **LIVESTOCK JUDGING** – Saturday, July 22, 30 minutes following the Beef Show (approx.. 2 p.m.),
*****Nance County Fairgrounds, Fullerton.**