

# CITIZENSHIP & CIVIC EDUCATION

## DIVISION - CITIZENSHIP

**Citizenship: Public Adventures** - Solve real problems in your community; Discover the possibilities of democratic citizenship; Plan and conduct a project that will create, change, or improve something valuable to people **URL:** [https://4hcurriculum.unl.edu/index.php/main/program\\_project/91](https://4hcurriculum.unl.edu/index.php/main/program_project/91)

**Seeing i2i** - Discover your own family genealogy; Expand your cultural knowledge; Explore different cultures and ways of thinking **URL:** [https://4hcurriculum.unl.edu/index.php/main//program\\_project/92](https://4hcurriculum.unl.edu/index.php/main//program_project/92)

PREMIUMS: Purple-\$3.00; Blue-\$2.00; Red-\$1.50; White-\$1.00

### DIVISION 120 - CITIZENSHIP

- The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.
- Supporting Material - All entries must have a statement explaining:
  1. The purpose of the exhibit
  2. How the exhibit will be used.
  3. Exhibitors are encouraged to show evidence of their personal experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-Her did and learned in the process that led to the exhibit.
  4. References - All exhibitors should reference material sources or supporting information used in exhibits (i.e. if questions from a game were taken from an outside source, they must be referenced).
  5. Identification - All entries should be labeled with the exhibitor's name, club and county.
- All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.
- Project Materials - The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts!, and Service Learning Information.

Scoresheets, forms, contest study materials, and additional resources can be found at: <https://go.unl.edu/ne4h4citizenship>

- A120001\* **CARE PACKAGE DISPLAY** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. **PowerPoint should be saved to a USB/thumb drive.** You need to answer the following questions in your exhibit:
- ◆ How did you select the organization?
  - ◆ What items did you include in your care package?
  - ◆ Why did you select those items?
  - ◆ How did it feel to present your care pack to the organization?
  - ◆ What did you learn from this experience?
  - ◆ Other information that you feel is important about the care package or organization.
- Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc. Scoresheet SF183
- A120002\* **CITIZENSHIP GAME** which could include, but is not limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included. Scoresheet SF183
- A120003\* **PATRIOTIC OR CULTURAL FINE ARTS** can be made of any art media but should tie in the relevance of the artwork to citizenship. Scoresheet SF183
- A120004\* **PUBLIC ADVENTURE SCRAPBOOK** should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16". Scoresheet SF183
- A120005\* **PUBLIC ADVENTURE POSTER** should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28". Scoresheet SF183
- A120006\* **WRITTEN OR RECORDED STAKEHOLDER INTERVIEW** should follow the outline found in the Public Adventures Curriculum. It may be written or recorded. **Recordings should be saved as a .wav or .mp3 file; a USB/thumb drive will be accepted.** Scoresheet SF183
- A120007\* **WRITTEN CITIZENSHIP ESSAY** is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten words. Scoresheet SF183
- A120008\* For 9th-12th Graders Only: **ORAL CITIZENSHIP ESSAY** addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be saved as a .wav or mp3 file; a USB/thumb drive will be accepted. Voice tone should be normal and conversational. A copy of the written essay should be attached. Scoresheet SF183

- A120009\* **SERVICE ITEMS** can include but aren't limited to lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort. Scoresheet SF183
- A120010\* **4-H CLUB EXHIBIT** should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package, **Quilt of Valor**. Scoresheet SF183
- A120011 **MISCELLANEOUS PATRIOTIC EXHIBIT** - Can be any exhibit made or completed by the 4-H member. Exhibits must include written documentation/explanation of the exhibit. Scoresheet SF183

### DIVISION 130 - SEEING i2i

- A130001\* **CULTURAL FINE ARTS** can be made of any art media but should symbolize what make them unique. Scoresheet SF183
- A130002\* **HOW ARE WE DIFFERENT?** Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing. Scoresheet SF183
- A130003\* **NAME ART** should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media. Scoresheet SF183
- A130004\* **FAMILY HISTORY** depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational display, historical markers, etc.). Scoresheet SF183
- A130005\* **EXHIBIT DEPICTING A CULTURAL FOOD EXHIBIT** that is special to your family. Can be a story or essay. Scoresheet SF183
- A130006\* **"THIS IS WHO I AM" POEM** Scoresheet SF183
- A130007\* **i2i POSTER** that depicts what you have learned through the i2i project. Scoresheet SF183
- A130008\* **BIOGRAPHY** about an historical figure that has made a positive impact on our society or who has made a difference in the lives of others. Scoresheet SF183
- A130009\* **PLAY SCRIPT** written about a different culture. Scoresheet SF183

### DIVISION - HERITAGE

PREMIUMS: Purple-\$3.00; Blue-\$2.00; Red-\$1.50; White-\$1.00

- An exhibit of items, pictures, maps, charts, slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits entered at own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. STATE FAIR—If the size needs to be a different size because the historical item is larger than 22" x 28", please contact the superintendents for approval.
- Display collections securely in an attractive container no larger than 22" x 28".
- Exhibits must include: NAME, COUNTY, AGE & PAST EXPERIENCE (years in Explore Your Heritage projects) on back of exhibit.
- **All entries must have documentation included.** All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

Scoresheets, forms, contest study materials, and additional resources can be found at: <https://go.unl.edu/ne4hheritage>

### DIVISION 101 - Level I: Beginning

- A101001\* **HERITAGE POSTER OR FLAT EXHIBIT** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. Scoresheet SF71
- A101002\* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A101003\* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. Scoresheet SF71
- A101004\* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS)** of pictures showing family history. Pictures must be supported by a written explanation. Scoresheet SF71
- A101005\* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. Scoresheet SF71
- A101006\* **4-H HISTORY SCRAPBOOK - A scrapbook relating 4-H history of local club or county.** Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A101007\* **4-H HISTORY POSTER - Poster relating 4-H history of local club or county or individual.** Scoresheet SF71

- A101008\* **STORY OR ILLUSTRATION about a historical event.** Scoresheet SF71
- A101009\* **BOOK REVIEW about local, Nebraska or regional history.** Scoresheet SF71
- A101010\* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. Scoresheet SF71
- A101011\* **FAMILY TRADITIONS BOOK** - Exhibitor scrapbook depicting family traditions of the past. Scoresheet SF71
- A101012\* **FAMILY TRADITIONS EXHIBIT** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation. Scoresheet SF71
- A101013\* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A101014\* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A101015\* **SPECIAL EVENTS SCRAPBOOK** – A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.
- A101016 **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) Scoresheet SF71
- A101017 **MY FAMILY TREE** - Poster or Other Exhibit showing your family tree. Scoresheet SF71

**DIVISION 102 - Level II: Advanced**

- A102001\* **HERITAGE POSTER OR FLAT EXHIBIT**- Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. Scoresheet SF71
- A102002\* **FAMILY GENEALOGY/HISTORY NOTEBOOK** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A102003\* **LOCAL HISTORY SCRAPBOOK/NOTEBOOK** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. Scoresheet SF71
- A102004\* **FRAMED FAMILY GROUPINGS (OR INDIVIDUALS) of pictures showing family history.** Pictures must be supported by a written explanation. Scoresheet SF71
- A102005\* **OTHER EXHIBITS depicting the heritage of the member's family or community.** Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc. Scoresheet SF71
- A102006\* **4-H HISTORY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county. Must be work of individual 4-Her - no club projects. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A102007\* **4-H HISTORY POSTER** - Poster relating 4-H history of local club or county or individual. Scoresheet SF71
- A102008\* **STORY OR ILLUSTRATION about a historical event.** Scoresheet SF71
- A102009\* **BOOK REVIEW about local, Nebraska or regional history.** Scoresheet SF71
- A102010\* **OTHER HISTORICAL EXHIBITS** - attach an explanation of historical importance. Scoresheet SF71
- A102011\* **EXHIBIT depicting the importance of a community, or Nebraska historic landmark.** Scoresheet SF71
- A102012\* **COMMUNITY REPORT** documenting something of historical significance from past to present. Scoresheet SF71
- A102013\* **HISTORIC COLLECTION** (displayed securely and attractively in a container no larger than 22" x 28"). Scoresheet SF71
- A102014\* **VIDEO/DVD OR SLIDE/TAPE DOCUMENTARY of a family or a community event.** Must be produced and edited by 4-H member. Scoresheet SF71
- A102015\* **4-H CLUB/COUNTY SCRAPBOOK** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A102016\* **4-H MEMBER SCRAPBOOK** - Scrapbook relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work. Scoresheet SF71
- A102017\* **SPECIAL EVENTS SCRAPBOOK** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. Scoresheet SF71
- A102018 **4-H MEMBER THEMED SCRAPBOOK** - (ex. My Family, My Friends, My 4th Grade Year) Scoresheet SF71