



Boone-Nance Counties
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<http://www.boone-nance.unl.edu/home>



4-H Bulletin Board - March 2019

www.boone-nance.unl.edu



Photography Theme

The 2019 4-H Photography theme for **Units 1 & 2 is Beautiful Nebraska**. Beauty is in the eye of the beholder, and everyone has their own idea of what makes Nebraska great. Entries in the theme print class should capture and share what the exhibitor finds beautiful in or about Nebraska. **Unit 3 is N150**. February 15, 2019 marked 150 years since the day the state of Nebraska chartered the University of Nebraska. How has the University of Nebraska impacted you, your family, or your community? How can you tell this story through photography? Exhibitors should explain how their photo fits the N150 theme.

2019 Camping Season

Dates for Junior 4-H Camp near Genoa are set for June 5-7. This camp is for youth, ages 8-11. **Registration deadline is May 10**. Registration must be filled out online. Space is guaranteed to the first 20 paid campers from each county, so sign up and pay the \$85 fee as soon as possible. Campers can enroll at - <https://goo.gl/forms/8RbDYddF8DlrN20Q2> Counselors (Age 16+) are needed and applications can be found [online](#).

Brochures for the 2019 State **4-H Camps at Halsey and Gretna** are available at the office! Registration and information can be found at 4h.unl.edu/camp.

Big Red Summer Academic Camps are residential, career exploration camps held at UNL. Youth get the opportunity to explore the UNL campus, meet people from across the country, spend time investigating an interest or potential career, and have a lot of fun. <http://4h.unl.edu/big-red-camps>

Public Speaking Contest

The Boone and Nance Public Speaking Contest will be held on Monday, May 6 at the Boone County Courthouse at 6:30 p.m. The theme for the PSA's this year is: Inspire Kids to Do. You can find more information at <http://4h.unl.edu/public-speaking>

Regional Speech Contest

Save the date! The Northeast Regional 4-H Speech Contest date has been set for Friday, May 31, at Wayne State College. 4-Her's must compete at the local level contest on May 6 to advance to regionals.

Favorite Foods Review & Music Contest

The Nance County Contests will be held on Monday, April 22, at Valley View Assisted Living starting at 2 p.m.

Please call the office to register if you plan to participate by April 1.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development Program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United State Department of Agriculture.

Shooting Sports and Tractor Safety Training

2019 Boone County BB Gun & Air Rifle Dates

March 3
March 10

March 17 (County Fair Shoot)

All practices will begin at 4:00 pm and will be held at the Knights of Columbus Hall in Albion.

2019 Nance County Shooting Sports

March 3 Shooting Sports at 4 pm
March 10 Sporting Sports at 4 pm

March 16 BB Gun & Archery (County Shoot at 1 pm)

Clean up will follow the Nance County Shoot

All events will be held at
Broken Arrow Wilderness Camp

Nebraska 4-H Shooting Sports Leader Update Session, Central City – April 5th

A Nebraska 4-H Shooting Sports Leader Update Session is scheduled for early April in Central City. It will be held April 5 at the Merrick County Fairgrounds in Central City. **The deadline to register for the Central City training is March 27th.**

The time has come to provide an update for all Nebraska 4-H Shooting Sports Instructors who received their training in 2013 or before. Over the years there have been numerous curriculum changes, updates and additions, with some major curriculum adjustments in the last few years. These Update Sessions are for adult or apprentice 4-H volunteer instructors who have previously attended a 4-H instructor training workshop in 2013 or prior years. These are an update for existing instructors, NOT a training for new instructors. You MUST be a currently enrolled Nebraska 4-H Shooting Sports volunteer leader in your county. Instructors have the option of completing an update in two disciplines during the day. Discipline updates that will be offered during the day include rifle, shotgun, muzzleloading, hunting skills, and archery.

More Update Sessions will be scheduled for this fall and during 2020. For more workshop information or registration, go to the [4-H Shooting Sports web page](#). Or contact Steve at (402)395-2158 or (308)536-2691.

Shooting Sport Competitions

There are lots of opportunities for shooting sports participants to compete across the state. All events and registration information can be found on the shooting sports website at 4h.unl.edu/shooting-sports/calendar.

March 3: Pierce County BB Gun & Air Rifle

March 10: Dodge County BB Gun & Air Rifle

March 30-31: State 4-H BB Gun and Air Rifle

June 8: Holt County 4-H Shooting Sports Invitational

June 1: State 4-H Archery Outdoor Championships



4-H Shooting Sports Leader Workshop

4-H Shooting Sports Instructor Certification Workshop is scheduled for April 6-7, Central City.

We are in need of new volunteers to help grow the 4-H Shooting Sports program in both counties. If interested or if you know of someone else, please contact the offices.

Registration details are available at:
<https://4h.unl.edu/shooting-sports/instructor#calendar>

Tractor Safety Training

All youth ages 14 & 15 and working on a farm or ranch other than their own MUST be certified through a Hazardous Occupations Course. Cost for the training is \$60 and Advanced Registration is required. More information can be found on our website or by calling the office.

Nearby Locations:

Geneva - May 20-21

Grand Island—May 28-29

Kearney - May 30-31

Ainsworth - June 6-7

O'Neill - June 11-12

Wayne - June 20-21

Scholarships and Upcoming Events

NAYI 2019

NAYI is a five day conference for high school juniors and senior to learn about career opportunities within agriculture. The conference takes place on UNL's east campus and includes speakers, workshops and panels, professional development, leadership opportunities and networking with peers and industry leaders. The application found at <http://www.nda.nebraska.gov/nayi/nayi.html> should be filled out by eligible students and emailed to our office no later than 11:59 pm on April 15, 2019.

Nance County 4-H Development Requests

The Nance County 4-H Council is now accepting project proposals for development funds. Nance County 4-H Clubs and members need to submit their request for funding of community improvement efforts to the Nance County 4-H Council by **April 1**

This funding is provided by First Bank & Trust of Fullerton as a means of developing leadership skills and service opportunities in youth of Nance County. Leaders and 4-H'ers will need to present their proposal during the April 8 meeting. The application form can be found on the [website](#).



STEAM Clothing Day Nance County Extension Office Thursday, March 7, 2019 Fee: \$10

Class 1 (10 am - 12 pm) Learn level 2 sewing techniques and tips for taking your fashion show look to the next level. For ages 10 and older.

Class 2 (1 - 3 pm) Screen print a 4-H shirt and design your own screen printed shirt. For ages 8 and older.

Registration due March 1

Contact the office for supplies needed to bring at (308)536-2691

**Save the Dates - Boone County Fair
July 6-11
Nance County Fair
July 26-28**

NACEB Scholarship

The Nebraska Association of County Extension Boards (NACEB) Scholarship Program includes the following:

One \$1000 scholarship at the University of Nebraska-Lincoln College of Agricultural Sciences and Natural Resources (CASNR) or in the College of Education and Human Sciences (CEHS) for an incoming student (freshman or transfer student).

One \$1000 scholarship for a current student (sophomore or higher) enrolled in CASNR or CEHS.

Applications are due March 16 and can be found at this link: <https://form.jotform.com/CASNR/naceb>

4-H Council Meetings

March 13 - Nance County, 6:30 pm

March 21 - Boone County, 6 pm

Beef Progress Shows

March 8-9	Big Red Beef Show, Grand Island
March 16	Mid-Nebraska Spring Show, Kearney
March 30	York-Hamilton Show, York
April 6	Burt County Beef Preview, Oakland

**SAVE THE DATE
JULY 24, 2019**

**SCIENCE & AG
FAMILY FIELD DAY**

**FULL 'STEAM'
AHEAD TO 150
MORE YEARS**

HASKELL AG LAB
CONCORD, NE

BRING THE FAMILY OUT FOR A DAY AT THE HASKELL AG LAB. DISCOVER WHAT'S GOING ON AT THE FARM, WHILE TESTING YOUR SKILLS AS A SCIENTIST. DON'T FORGET TO STAY FOR A FREE LUNCH! ACTIVITIES WILL BE GOING ON ALL DAY.

Horse

Horse Judging School

A Horse Judging School will be held on Saturday, March 2, 9:30 to 3:30 p.m. at the Animal Science Complex on the UNL East Campus. This is for horse show judges, aspiring judges, judging team coaches and youth. Cost is \$30 for youth and \$40 for adults. For more information or to register online, go to <https://animalscience.unl.edu/horse> or contact Lena Luck at lena.luck@unl.edu or 402.472.9098.

4-H Horse Stampede

The Horse Stampede is a group of contests for youth interested in horses. These contests do not require youth to have a horse; all they need is to have an interest and be willing to learn some information about horses.

- The 4-H Horse Stampede will be held on Saturday, March 30, 2019 at the Animal Science Complex.
- Contests include: Individual Demonstration Contest (can be done in person or through zoom); Team Demonstration (can be done in person or through zoom); Speech (can be done in person or through zoom); Junior or Senior Horse Bowl (team quiz bowl contest); Art Contest (do not need to be present to participate, you can mail in the entries); and Photography Contest (do not need to be present to participate, you can mail in the entries).
- It will be held the same day as the 4-H Companion Animal Challenge so that youth can compete in both events if they choose. We will ensure there are not schedule conflicts.
- If you would like to have lunch or a t-shirt at the contest, please make sure to fill out a lunch or t-shirt order form when registering for contests.
- Entries are due to the extension office by **March 1, 2019.**

For more information and registration forms:

<https://4h.unl.edu/horse/stampede>

Questions? Contact: Dr. Lena Luck
lena.luck@unl.edu

2019 County Fair

Members or leaders with questions can contact either office for more information about what is required to pass Level testing. Remember, district horse shows are Level II. This means that Level II must be completed before district entries are accepted.

Boone & Nance County horse exhibitors must have completed their Level 1 by June 1st to be eligible to compete at the 2019 county fair.

The Boone and Nance County Fair Horse Show will be Saturday, July 6 in Boone County. Save the Date!

4-H Horse Camp

June 6-8 at Fort Robinson State Park. Brochure and registration will be available on March 14 at extension.unl.edu/statewide/northernpanhandle/

2019 District Horse Shows

The 2019 District 4-H Horse Shows have been finalized. The following are the 2019 district dates and sites:

- Monday, June 10 - Bloomfield, NE
- Tuesday, June 11 - Elkhorn, NE
- Wednesday, June 12 - Ord, NE
- Thursday, June 13 - Ogallala, NE
- Friday, June 14 - McCook, NE

All entries are due to county offices by May 10, 2019. ALL level testing required for participation in the 2019 District 4-H Horse Shows MUST be completed by May 10, 2019.

The 2019 State 4-H Horse Show will be July 14-18, 2019, at Fonner Park.

3rd Annual Tack Swap Fun Run Jackpot Barrel Race

Event will be held Sunday, March 24 at the Merrick County Fairgrounds. Shop new and used tack, saddles, boots, western wear, western décor & more!

Jackpot barrel race will start at noon.

BOONE COUNTY 4-H COUNCIL MEETING
Wednesday, January 16, 2019 – 5:30 pm
Boone County Courthouse, Albion

The meeting was called to order at 6:37 pm at the Boone County Courthouse in Albion on Wednesday, January 16, 2019. Members present included Greg Christo, Brian Maricle, Janet Groeteke, Kurtis Rasmussen, Bryce Naber, Vanessa Cumming, Nick Kayton, Cheryl Andreasen, Kris Schrad, and Scott Brengelman and Youth Council Members Roy Cumming and Emily Groeteke. Staff members were, Steve Pritchard and Jo Weltruski. Guest in attendance was Karen Benes. Absent members were: Wes Stokes and Joe Epperly.

Council welcomed the new members for the 2019 year. Election of officers was held; Greg Christo was elected as President for a one- year term. Kurtis Rasmussen was elected as Vice President for a one-year term. Cheryl Andreasen was elected as Secretary and Nick Kayton elected as Treasurer, both are two-year positions.

EXCUSED ABSENCES:

A motion was made by Brengelman and second by V. Cumming to excuse both Joe Epperly and Wes Stokes for their absence. New council guidelines state any council member who misses 3 consecutive meetings, unexcused, will result in the member being dismissed from the 4-H Council.

SECRETARY'S REPORT:

A motion was made by Kayton and second by Groeteke to approve the secretary's report.

TREASURER'S REPORT:

The current checking account balance is at \$6669.08. A motion was made by Andreasen and second by Brengelman to approve the treasurer's report. A motion was made by Christo and second by Groeteke to change the account signature authorization for this year to council members: Christo, Rasmussen, Andreasen, and Kayton. Jo Weltruski to be the second person authorized to reconcile the monthly statements. Account authorization requires two signatures on all checks written by council. Steve received a request from the 4-H Foundation for a donation. A motion was made by Kayton and second by Naber to donate \$50 to the Nebraska 4-H Foundation.

JR. LEADER REPORT:

No report from Jr Leaders. Steve was informed they are in the process of completing the Big Give thank you notes.

UNFINISHED BUSINESS:

- Year End Club Reports: Steve reported there are two clubs that remain to file their year-end report. All other clubs have completed.
- Helping Hand Award: None received.
- Building Project Update: The dirt work is complete and they have begun digging footings.

NEW BUSINESS:

- 2019 Committee Assignments: Steve passed the committee sheet around for council members to sign up.
- Nebraska 4-H Month – February, Promotion Ideas: A movie has been scheduled for Feb. 17 at 1:30 pm. A committee of Brengelman, Naber, Stokes and Andreasen was formed to work the theatre that day.

- County Fair 2019 – Schedule, Fair Book Review: Karen Benes attended the meeting to report she and Lisa Wagner will manage the concession stand again this year. A committee of Andreasen and Cumming will work with Benes and Wagner for any upcoming questions. Clothing day has been scheduled for July 1st with the Music Contest to follow at 4 pm. July 2nd, all other exhibits will be accepted.
- Summer Intern: An ad will be put in the local papers for the Summer Intern position. A committee of Brengelman, Rasmussen, Christo and Maricle was made to interview candidates. Steve informed the council of funds available through the University of Nebraska for the summer intern position. The intern position will consist of 200 hours during the summer months and during the fair.
- 4-H Online Enrollment – members & leaders, March 1st deadline: 65 members have enrolled so far. This year the Extension Office requested members to enter cell phone carrier so notifications can be sent for upcoming activities/events.
- YQCA – Coupons, \$3, if needed: The cost this year is \$12 for Online YQCA. The Extension office will again have \$3 coupons for any member taking the YQCA in-person class. Those can be picked up at the Extension office. Steve will again hold a class for all members age 8-12 year with an upcoming date to be announced.
- Special Garden Project for 2019: Splendor Okra is the special garden project this year. Andreasen made a motion and Cumming second for Council to purchase 50 packages for the Extension Office.
- State Contest fees – horse bowl, livestock, life challenge, etc.: Steve asked the Council to pay the entry fees for the members attending the upcoming state contests. A motion was made by Brengelman and second by Maricle to pay the entry fees.
- Livestock Identification – Process: EID and DNA are required for all market animals for State Fair. This year the DNA test is \$7 per market animal. Breeding nominations are \$2 per animal. State Fair entry deadline is August 10th.
- Loup Valley Horse Show: Scott Brengelman reported no date being set for the Horse Show in Boone County. Heather Brengelman has agreed to run concessions for the show.
- New Council Shirts: 5 polos will be ordered for new council members. Schrad will contact Loco's to get a price and examples for t-shirts for the council. She will bring the examples to next meeting.
- Exhibitor Shirts: Farm Bureau will again sponsor the exhibitor shirts. One for each exhibitor will be provided.
- Council Picture: Will be taken at February meeting.
- Other Business: Steve applied for a \$2000 grant through Farm Credit Services to purchase technology for the new office building. A motion was made by Rasmussen and second by Maricle to provide reserve champion trophies for the dog show. An ambassador committee was made of Brengelman, Rasmussen and Schrad to conduct the interview process.

UPCOMING DATES TO REMEMBER

One County Beef Check-in, Sunday, March 3, 1 to 3 pm

Next Meeting: February 28th & Executive Committee (Budget) 5 pm, March 21st, 6 pm

A motion was made by Brengelman and second by Andreasen to adjourn the meeting at 8:05 pm, meeting adjourned.

Respectfully,

Cheryl Andreasen, Council Secretary

Livestock, Small Animal, Quality Assurance

York-Hamilton Beef Progress Show

Saturday, March 30 at the York County Fairgrounds. Pre-registration is due March 27 and is \$35 per animal. More information can be found on the sanctioned show page.

4-H Companion Animal Challenge

The Companion Animal Challenge is a set of contests for youth interested in companion animals. These contests are animal-less and test youth's knowledge about companion animals. New this year to the contest are a Cat Skillathon and an essay contest. 4-H youth ages 10-18 are invited to participate.

- The 4-H Companion Animal Challenge will be held on Saturday, March 30, 2019 at the Animal Science Complex.
- Contests include: Demonstration Contest, Dog Skillathon Contest, Cat Skillathon Contest, Essay Contest, Art Contest, and Photography Contest.
- This event allows youth to apply their companion animal knowledge, but does not require them to have an animal!
- It will be held the same day as the 4-H Horse Stampede so that youth can compete in both events if they choose. We will ensure there are not schedule conflicts.
- Entries are due to me by **March 8, 2019**.

For more information and registration forms: <https://4h.unl.edu/companion-animal/challenge> Questions? Contact: Dr. Lisa Karr (lisa.karr@unl.edu)

12th Annual Mid-NE Spring Beef Show

This Nebraska Junior Cattlemen Sanctioned Cattle Show will take place on March 16, at 9 am, at the Buffalo County Fair Grounds in Kearney.

Order of events: Showmanship, Breeding Heifers, Market Heifers. Entry fee is \$30/head by March 10th; after this date \$40.

Registration forms can be found on the NE Jr Cattleman website
www.showcattlepage.com/jnc/sanc_shows.html

Youth Poultry Judging Clinic

An in-depth clinic targeted for FFA and 4-H youth interested in Poultry Judging. Topics will include laying hen production evaluation, egg grading and candling, carcass grading, and product identification; fun Quiz Bowl activity at lunch break; Mock contest after lunch.

Event Details

- March 16, 2019
- Start time 10:00 AM,
- Bring sack lunch
- \$10 Registration Fee/ Poultry Judging Book-\$8.00
- Registration Form - Due March 11, 2019

4-H & FFA Market Beef Check-in

Four-H and FFA beef exhibitors who plan to show animals at the county fair, State Fair or the Norfolk Beef Expo must have their beef animals tagged and checked-in. Two check-in days have been scheduled for beef exhibitors who reside in Boone or Nance County:

- ◆ **Sunday, March 3, Town & Country Vet Clinic, working facility, Albion, 1-3 p.m.**
- ◆ **Sunday, March 10, Rick Wetovick Ranch, Fullerton, 1-3 p.m.**

Four-H and FFA members should plan to take their beef animals to one of these sites to be processed.

Beef exhibitors who can't make one of these dates must contact the local Extension office for options.

New - Exhibitors planning to show their animal only at AKSARBEN must request their DNA envelope from them. More details and information can be found at:

<https://www.aksarbenstockshow.com/>



Steve Pritchard
Extension Educator



Sonya L. Glup
Extension Associate




EXTENSION
Boone and Nance Counties
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4-H NEWSLETTER

DID YOU KNOW?

The University of Nebraska-Lincoln offers many services to help students succeed while on campus. First-Year Experience & Transition Programs, located in Love Library South, offers various Academic Success workshops.

Check out the website at <http://success.unl.edu/>



**4-H Enrollment
Deadline
March 1**