

NAME \_\_\_\_\_

STATIC EXHIBIT ENTRY FORM - WED. JULY 31<sup>ST</sup> 9 A.M.

**Pre-entries are due      July 12**

4-H AGE \_\_\_\_\_

4-H COUNTY: BROWN    ROCK    KEYA PAHA (circle one)

	Page #	Category name	Class Number # (this # very important)	Class name as stated in fair book	What does your exhibit look like?	OFFICE USE ONLY	
						RIBBON	STATE FAIR
	7	Beef	Z010-001	Jr. Showmanship	n/a		
	45	Entomology	H800-001	Entomology Display	Wooden box w/insect display		
1							
2							
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12							
13							

Use duplicate paper – you keep yellow copy. Return the white copy to Extension Office for your pre-entries for Fair.