

## **Division – Heritage** - The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings, drawings, illustrations, writings, or displays that depict the heritage of the member's family or community or 4-H history.

### Rules

1. Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
  2. Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the historical item is larger than 22" x 28" please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22" x 28".
  3. Exhibits must include NAME, COUNTY, AGE, & PAST EXPERIENCE (years in Explore Your Heritage, projects) on back of exhibit.
  4. All entries must have documentation included.
- Eligibility - All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.  
Quota - Maximum of 3 entries per class.  
Scoresheets, Forms, and Contest Study Materials - and additional resources can be found at <https://go.unl.edu/ne4hheritage>.

### **Class - Heritage Level 1: Beginning**

- \***A101001 - Heritage poster or flat exhibit** - (SF71) - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- \***A101002 - Family Genealogy/History Notebook** - (SF71) - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- \***A101003 - Local History Scrapbook/Notebook** - (SF71) - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \***A101004 - Framed family groupings (or individuals) of pictures showing family history** - (SF71) - Pictures must be supported by a written explanation.
- \***A101005 - Other exhibits depicting the heritage of the member's family or community** - (SF71) - Exhibit must be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- \***A101006 - 4-H History Scrapbook** - (SF71) - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- \***A101007 - 4-H History Poster** - (SF71) - Poster relating 4-H history of local club or county or individual.
- \***A101008 - Story or illustration about a historical event** - (SF71)
- \***A101009 - Book review about local, Nebraska or regional history** - (SF71)
- \***A101010 - Other historical exhibits** - (SF71) - Attach an explanation of historical importance.
- \***A101011 - Family Traditions Book** - (SF71) - Exhibitor scrapbook depicting family traditions of the past.
- \***A101012 - Family Traditions Exhibit** - (SF71) - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- \***A101013 - 4-H Club/County Scrapbook** - (SF71) - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- \***A101014 - 4-H Member Scrapbook** - (SF71) - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- \***A101015 - Special Events Scrapbook** - (SF71) - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

Rules - Division 101, Level 1: Beginning (1-4 years in project)

### **Class - Heritage Level 2: Advanced**

- \***A102001 - Heritage poster or flat exhibit** - (SF71) - Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- \***A102002 - Family Genealogy/History Notebook** - (SF71) - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- \***A102003 - Local History Scrapbook/Notebook** - (SF71) - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- \***A102004 - Framed family groupings (or individuals) of pictures showing family history** - (SF71) - Pictures must be

supported by a written explanation.

- \***A102005 - Other exhibits depicting the heritage of the member's family or community** - (SF71) - Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- \***A102006 - 4-H History Scrapbook** - (SF71) - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- \***A102007 - 4-H History Poster** - (SF71) - Poster relating 4-H history of local club or county or individual.
- \***A102008 - Story or illustration about a historical event** - (SF71)
- \***A102009 - Book review about local, Nebraska or regional history** - (SF71)
- \***A102010 - Other historical exhibits** - (SF71) - Attach an explanation of historical importance.
- \***A102011 - Exhibit depicting the importance of a community or Nebraska historic landmark** - (SF71)
- \***A102012 - Community Report** - documenting something of historical significance from past to present - (SF71)
- \***A102013 - Historic Collection** - (SF71) - displayed securely and attractively in a container no larger than 22" x 28".
- \***A102014 - Video documentary of a family or a community event** - (SF71) - Must be produced and edited by 4-H member. (Must be entered as a DVD or USB.)?
- \***A102015 - 4-H Club/County Scrapbook** - (SF71) - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- \***A102016 - 4-H Member Scrapbook** - (SF71) - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- \***A102017 - Special Events Scrapbook** - (SF71) - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

**Rules** - Division 102, Level 2: Advanced (Over 4 years in project)

#### **Resources**

**Heritage** - Learn about the origins of your family or traditions; Find the stories in family photographs; Identify family keepsakes **URL:**

[https://4hcurriculum.unl.edu/index.php/main/program\\_project/47](https://4hcurriculum.unl.edu/index.php/main/program_project/47)