

Antelope County 4-H Newsletter



September

Dear 4-H Families,

Wasn't it great to see all the 4-H participation at fair this year?! The static building was beaming with over 303 Clover Kid exhibits and over 1,242 projects while almost every stall in the livestock barn was full. We had so many poultry and rabbits entries this year we had to house some poultry outside under tents. It is exciting to see more youth getting involved and being active in 4-H!

To all of the first time families, CONGRATS, you survived your first fair!! We hope you had a great experience, if you have questions about anything that went on please contact us and we will gladly help you through those! It is a learning experience for all involved and we are always here to help!

The fair would not be possible without all of the help from our great volunteers. Thank you so much for all of your hard work and dedication to the Antelope County 4-H program!!

- Thank you Bob Moore for letting us use the transport van, it takes two vehicles to get all of the 4-H Projects down to state fair.
- Thank you to all the families who attended pre & post fair clean-ups! We really appreciate your help in getting the grounds ready and then clean up from fair.
- Thank you to the Fair Superintendents for keeping your project area organized and going. Without you the fair would not run smoothly!
- Thank you to the Antelope County Ag Society - without your hard work and dedication to the fair, there wouldn't be one!
- Thank you to all of the volunteers who helped with checking in projects, assisting the judges, & lending a helping hand wherever one was needed!
- Thank you to the 4-H Council for collecting donations, organizing all of the awards, & making the Antelope County 4-H Program stronger year after year!
- Thank you to the Forbes & Schindler Families for letting us use the tents for the poultry.
- Thank you to the youth, leaders, parents, guardians, grandparents, & family members for being involved in the 4-H program! By being involved in the 4-H program you are making a difference! Whether you are youth learning new skills for the future, or a leader or and adult impacting the leaders of tomorrow, you are the success behind our 4-H Program!
- Thank you to Antelope County Farm Bureau for the watermelon, Farmers Pride on the pancake feed, & Norfolk Farm Credit Service for the t-shirts and root beer floats!

We would also like to Congratulate Mark Eggers from Tilden on receiving the Jolene Mosel Helping Hand Award.

Sincerely Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator

Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator

Lisa Welding – lisa.welding@unl.edu – Office Manager

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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

2022 State Fair Special Recognition

Congratulations to all of the Antelope County 4-H exhibitors.

Antelope County 4-H had an outstanding representation at the State Fair!



Livestock Achievement Program

Trapper Wilcox has been awarded the Livestock Achievement of Excellence. He received this distinction in Beef and Sheep.

Special Recognition for the Static Exhibits went to:

- Sara Hemenway - Photo was selected to be displayed at UNL East Campus
- Chloe Henn – Photo was selected to be displayed at UNL East Campus
- Hunter Maly- Photo was selected to be displayed at UNL East Campus
- Leah Paulsen – Photo received a special recognition
- Brady Schwartz – Design Decision received a special recognition
- Trapper Wilcox – Taxidermy received a special recognition
- Merinee Vaughn – Fruit Leather received a special recognition
- Cassidy Bearinger - Marigolds received a special recognition
- Abe Johnsen - Basil received a special recognition
- Emma Qualset – Sketchbook received a special recognition



Poultry:

- Gemma Miller-Int. Showmanship-Purple, AOCCL-Blue, Other Standard-Blue, Feather Legged-Red, RCCL Bantam-Purple
- Kinley Miller- Int. Showmanship-Purple, Asiatic-Blue, Feather Legged-Red, Feather Legged-Blue, Game Bantam-Blue
- Cain Mortensen- Int. Showmanship-Purple, American-Purple, SCCL Non Game-Blue
- Lillian Mortensen- Int. Showmanship-Purple, Game Bantam-Purple

Rabbit:

- Sara Hemenway-Int. Showmanship-Purple & 3rd Place Overall, Mini Lop Sr Doe-Purple & Best of Breed, Polish Sr Buck-Blue
- Delilah Qualset-Mini Rex Jr Doe- Blue, Mini Rex Jr Doe- Red, Mini Rex Sr Buck-Red
- Emma Qualset- Mini Rex Jr Doe-Blue, Mini Rex Jr Doe-Red, Mini Rex Sr Doe-Red
- Kody Qualset-Mini Rex Jr Buck-Blue, Mini Rex Jr Doe-Red, Mini Rex Sr Doe-Red

Beef:

- Kalix Bruhn-Breeding Yearling Heifer-Blue
- Kelton Bruhn-Sr. Showmanship-Blue, Market Heifer-Blue, Breeding Yearling Heifer-Purple
- Kyah Bruhn-Int. Showmanship-Blue, Breeding Heifer-Blue
- Kinley Drueke-Int. Showmanship-Purple, Breeding Heifer-Purple
- Grady Drueke-Sr. Showmanship-Blue, Market Steer-Purple
- Trapper Wilcox-Int. Showmanship-Purple, Breeding Yearling Heifer-Purple
- Gentry Zwingman-Int. Showmanship-Blue, Breeding Heifer-Blue
- John Zwingman-Int. Showmanship-Blue, Feeder Steer-Blue
- Kayton Zwingman-Int. Showmanship-Blue, Feeder Steer-Blue, Market Heifer-Red

Sheep:

- Trapper Wilcox- Market Sheep-Purple

Swine:

- Larissa Vaughn-Int. Showmanship-Blue, Market Barrow-Blue
- Merinee Vaughn-Sr. Showmanship-Blue, Market Barrow-Blue

2022 HERDSMANSHIP RESULTS

Herdsmanship is judged for ALL livestock exhibitors whether in a club or are an independent member. Livestock Exhibitors during the fair were judged twice daily on neatness of stall area, cleanliness of animal and bedding, and courtesy of the exhibitor during the fair. Please remember to be proud of your livestock project and keep your stalling area clean for the public. Congrats to our club winners:

Small Club Winner: Merry Maids & Muscles

Large Club Winner: Way Out West

Premium Sheets

They have been mailed out late last week. Please check your mailbox for a yellow envelope it has premium information in it. Review and if **changes** need to be done **contact Lisa** at the Extension office, you have until September 19th to get changes done. If the premium is correct you do not need to do anything else with the premium sheet.

State Fair Exhibits - Pick Up

Please, pick up your state fair exhibits and ribbons after September 7th. The exhibits will be in the Basement Meeting Room, they need to be picked up as soon as possible. We are needing that room.

Fair Suggestions

Do you have any Ideas or suggestion from this year's county fair? If you do please fill out the Fair Suggestions Form on the back page of this newsletter. We need it back by the 20th of September.

Extension Office is cleaning house from the fair

**** Come and Get ****

Bucket Calf Record Books

Small Animal Record Books

Shooting Sports – Targets and Ribbons

Trophies & Medals – an email was sent

Please pickup by September 19th or they will be thrown away and ribbons will be recycled.

Thank you notes are VERY important. If you received any awards please remember to send a thank you card that was attached to the award to those who sponsored.

Please take the time to write your thank you.



Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to [National 4-H Congress](#) and [National 4-H Conference](#), as well as Nebraska 4-H Foundation scholarship award recipients. Nebraska 4-H will only be accepting the Achievement Applications for youth applying to attend National 4-H Congress or National 4-H Conference. Career Portfolios will NO longer be ACCEPTED for any State-level awards or recognition opportunities.

All Nebraska 4-H participants, ages 8-18 are encouraged to complete this application for acknowledgment of their annual achievements in 4-H and to be eligible for any county and state level awards.

Antelope County Deadline is October 31st

To view more information or to fill out the application visit:

<https://4h.unl.edu/achievement-application>

Two versions of the application are available online:

- Junior Achievement Application for ages 8-14 (county-only)
- Senior Achievement Application for ages 15-18 (state-eligible)

2023 Antelope County Fair

July 31st - 6th

Halsey Pine RETREAT
& Nebraska 4-H Camp

2022 TRAIL RIDE

OCTOBER 14-16, 2022
NEBRASKA NATIONAL FOREST
HALSEY, NE

\$60 - Adult
\$30 - Youth
EARLY BIRD DEADLINE:
OCTOBER 1, 2022

INCLUDES A 2-DAY TRAIL RIDE,
STEAK DINNER, CAMP ACTIVITIES,
CAMPFIRE, FRIENDS & FUN!

ALL PROCEEDS SUPPORT THE
4-H CAMP SCHOLARSHIP FUND

REGISTER ONLINE AT:
NE4HFOUNDATION.ORG/TRAILRIDE



Who: 10th, 11th, & 12th grade students interested in the beef industry

When: December 2-4, 2022

Where: University of Nebraska - Lincoln

Applications available at go.unl.edu/nybls on August 1st

Out of state students are eligible to apply

Application deadline: October 1, 2022

Contact Alli Raymond at araymond2@unl.edu with questions

Participate in workshops and discussion with beef industry professionals

Network with producers, industry professionals, and UNL faculty

Meet students with similar interests

Demonstrate knowledge of the beef industry by creating and marketing a retail beef product



2022

Nebraska State 4-H Archery Outdoor Championships

Saturday, Sept 17th & Sunday, Sept 18th

Heartland Public Shooting Park - Grand Island
6788 W. Husker Highway, Alda, NE

Sept 17th - 30 Target 3D, start time 9am to Noon

Sept 18th - Outdoor 600 Target, check in 8am, shoot 830am

Information contact

Becky Carmin 308-380-0763 bowmins@gmail.com

Mark Eggers 402-750-0005 mark.eggers@hotmail.com

Registration information will be posted on the Nebraska 4-H
Shooting Sports website in August

SAVE THE DATE 2022 4-H STATE RODEO

CLASSES

Pole Bending - (Level 2)

Barrel Racing - (Level 2)

Goat Tying - (Level 2)

Calf Roping - (Level 3)

Breakaway Roping - (Level 3)

Dally Team Roping - (Level 3)



OCT 8

Lancaster Event Center- Pavilion 3
4100 N 84th St. Lincoln, NE





FAIR SUGGESTIONS

Do you have suggestions to make the fair better next year? If you do we would love to hear from you.

You can either send your ideas/suggestions anonymously to the following address:
Nebraska Extension-Antelope County
501 Main Street, Suite B9
Neligh, NE 68756

Or you may email your suggestions to Tessa at tharms2@unl.edu
Please use the following format: Thank you!

Area of suggestion (ex: Livestock Building, Animals, Livestock Shows, Fairgrounds, Static Building, Displaying of Projects, Entry Day, General 4-H Info. Etc): _____

Suggestion: _____

Reason for Suggestion: _____

Proposed Solution: _____

All suggestions will be brought to the 4-H Council anonymously.
Please have your suggestions to Tessa by **September 20.**
Thank you for your time in making the Antelope County 4-H program stronger!

