

Antelope County 4-H Newsletter



Dear 4-H Families,

Wasn't it great to see all the 4-H participation at fair this year?! The static building was beaming with over 330 Clover Kid exhibits and over 1313 projects while almost every stall in the livestock barn was full. The biggest surprise we had this year was the swine coming in at a total of 68. It is exciting to see more youth getting involved and being active in 4-H!

To all of the first time families, CONGRATS, you survived your first fair!! We hope you had a great experience, if you have questions about anything that went on please contact us and we will gladly help you through those! It is a learning experience for all involved and we are always here to help!

The fair would not be possible without all of the help from our great volunteers. Thank you so much for all of your hard work and dedication to the Antelope County 4-H program!!

- Thank you Jared Anderson for the enclosed trailer and for helping us get all of the 4-H Projects down to state fair.
- Thank you to all the families who attended pre & post fair clean-ups! We really appreciate your help in getting the grounds ready and then clean up from fair.
- Thank you to the Fair Superintendents for keeping your project area organized and going. Without you the fair would not run smoothly!
- Thank you to the Antelope County Ag Society - without your hard work and dedication to the fair, there wouldn't be one!
- Thank you to all of the volunteers who helped with checking in projects, assisting the judges, & lending a helping hand wherever one was needed!
- Thank you to the 4-H Council for collecting donations, and organizing all of the awards.
- Thank you to the youth, leaders, parents, guardians, grandparents, & family members for being involved in the 4-H program! By being involved in the 4-H program you are making a difference! Whether you are youth learning new skills for the future, or a leader or and adult impacting the leaders of tomorrow, you are the success behind our 4-H Program!
- Thank you to Antelope County Farm Bureau for the watermelon, Farmers Pride on the pancake feed, & Norfolk Farm Credit Service for the root beer floats!

We would also like to Congratulate Curt & Brandi Qualset from Tilden on receiving the Jolene Mosel Helping Hand Award.

Sincerely Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator

Lisa Welding – lisa.welding@unl.edu – Office Manager

Phone Number: 402-887-5414



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

2023 HERDSMANSHIP RESULTS

Herdsmanship is judged for ALL livestock exhibitors whether in a club or are an independent member. Livestock Exhibitors during the fair were judged twice daily on neatness of stall area, cleanliness of animal and bedding, and courtesy of the exhibitor during the fair. Congrats to our club's and independent winners:

Small Club Winner: *Cedar Creek*

Large Club Winner: *Way Out West*

Top 3 Independent Winners

Evelyn Wingate

Delilah & Emma Qualset

Carissa Gale

2023 4-H Exhibitor Project Premium

They have been mailed out last week. Please check your mailbox for a yellow envelope it has your 4-H project premium information in it. Review and if **changes** need to be done **contact Lisa** at the Extension office, you have until **September 11th** to get changes done. If the project premium is correct you do not need to do anything else with the premium sheet.

State Fair Exhibits - Pick Up

Please, pick up your state fair exhibits and ribbons after September 6th.

The exhibits will be in the Basement Meeting Room, they need to be picked up as soon as possible.

Thanks!

Fair Suggestions

Do you have any Ideas or suggestion from this year's county fair?

If you do please fill out the Fair Suggestions Form on the back

page of this newsletter. We need it back by the **18th of September.**



2023 State Fair Special Recognition

Congratulations to all of the Antelope County 4-H exhibitors.

Antelope County 4-H had an outstanding representation at the State Fair!

Special Recognition for the Static Exhibits went to:

- Irelyn Bearer – Yellow Onions received a special recognition
- Sadie Broberg - Scones received a special recognition
- Callie Heithoff – Photography- Picture of Kids Hugging Calf to be displayed at the UNL Animal Science
- Hunter Maly – Expression Through Color Photo received a special recognition
- Hunter Maly – Photography – Picture of Child to be displayed at the UNL Visitor's Center
- Caydence Schumacher - Portfolio Pathways Original Print to be displayed in the UNL Loft Gallery
- Caydence Schumacher – Harry Styles drawing received a special recognition
- Emma Qualset – Photography – Roping picture to be displayed at the UNL Animal Science

Poultry:

- Cain Mortensen - Int. Showmanship-Purple, Rhode Island Red-Purple, Rhode Island Red-Purple, Rhode Island Red-Blue, Wyandotte Partridge-Purple, Wyandotte Partridge-Purple
- Lillian Mortensen - Int. Showmanship-Blue, Old English Black-Blue,
- Olivia Mortensen - Int. Showmanship-Blue, Cochin Black-Blue, Cochin Black-Purple, Wyandotte Partridge-Blue, Rhode Island Red-Blue

Rabbit:

- Sara Hemenway - Int. Showmanship-Purple & 3rd Place Overall, Mini Lop Sr Doe-Blue, English Lop Sr. Buck-Purple & Best of Breed, Dutch Sr Buck-Purple
- Delilah Qualset - Mini Rex Jr Doe-Blue, Mini Rex Jr Doe-Purple
- Emma Qualset - Mini Rex Jr Doe-Blue, Mini Rex Jr Doe-Blue

Livestock Achievement Program

Trapper Wilcox has been awarded the Livestock Achievement of Excellence in Beef.

Beef:

- Kalix Bruhn - Int. Showmanship-Blue, Market Heifer-Purple
- Kyah Bruhn - Int. Showmanship-Blue, Market Steer-Blue
- Jory Druke - Int. Showmanship-Blue, Market Heifer-Blue
- Kinley Druke - Int. Showmanship-Blue, Comm Breeding Heifer-Blue
- Grady Druke - Sr. Showmanship-Blue, Market Steer-Blue
- Jayvin Erickson - Int. Showmanship-Blue, Market Steer-Blue
- Brenna Martinsen - Sr. Showmanship-Blue, Comm Breeding Heifer-Blue
- Trapper Wilcox - Int. Showmanship-Blue, Angus Breeding-Blue
- Gentry Zwingman - Int. Showmanship-Blue, Feeder Steer-Blue
- John Zwingman - Int. Showmanship-Blue, Market Steer-Blue
- Kayton Zwingman - Sr. Showmanship-Blue, Comm Breeding Heifer-Blue



Swine:

- Larissa Vaughn - Int. Showmanship-Blue, Market Barrow-Blue, Market Gilt-Blue
- Merinee Vaughn - Sr. Showmanship-Blue, Market Barrow-Blue, Market Gilt-Blue

Thank you notes are **VERY important**. If you received any awards please remember to send a thank you card that was attached to the award to those who sponsored.

Please take the time to write your thank you.



***Extension Office is cleaning house from the fair
** Come and Get Items Left Behind *****

Girls Pink Boot only one (*picture on facebook*)

Keys – *Lusterful LSF*

Hooded Turquoise Sweatshirt (*picture on facebook*)

Aurora & Sophia Burke – Barn Quilts

Kendyl Bergman – Flower Iron Bead

Jaden Greenhalgh - Gnome

Bucket Calf Record Books: *Timber Hula, Jaxson Kerkman, Shay Morrison, Chase Young*

Project Ribbons: *Carissa Gale, Kimber Howard, Aislynn Kester, Cooper Mueller*

Shooting Sports Targets & Ribbons: *Carter Anson, Emmet Booth, Abbey & Wilyam Chipps, Brian Heithoff, Montana Howard, Michael Selting*

Please pickup **by September 22** or the ribbons/medals will be recycled.

Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to [National 4-H Congress](#) and [National 4-H Conference](#), as well as Nebraska 4-H Foundation scholarship award recipients. Nebraska 4-H will only be accepting the Achievement Applications for youth applying to attend National 4-H Congress or National 4-H Conference.

All Nebraska 4-H participants, ages 8-18 are encouraged to complete this application for acknowledgment of their annual achievements in 4-H and to be eligible for any county and state level awards.

Antelope County Deadline is October 31st

To view more information or to fill out the application visit:

<https://4h.unl.edu/achievement-application>

Two versions of the application are available online:

- [Junior Achievement Application for ages 8-14 \(county-only\)](#)
- [Senior Achievement Application for ages 15-18 \(state-eligible\)](#)



FAIR SUGGESTIONS

You can either send your ideas/suggestions anonymously to the following address:
Nebraska Extension-Antelope County
501 Main Street, Suite B9
Neligh, NE 68756

Or you may email your suggestions to Tessa at tharms2@unl.edu
Please use the following format: Thank you!

Area of suggestion (ex: Livestock Building, Animals, Livestock Shows, Fairgrounds, Static Building, Displaying of Projects, Entry Day, General 4-H Info. Etc): _____

Suggestion: _____

Reason for Suggestion: _____

Proposed Solution: _____

All suggestions will be brought to the 4-H Council anonymously.

Please have your suggestions to Tessa by **September 18.**

Thank you for your time in making the Antelope County 4-H program stronger!

