

Antelope County 4-H Newsletter



Dear 4-H Families,

Wasn't it great to see all the 4-H participation at fair this year?! The static building was beaming with over 300 Clover Kid exhibits and over 1,330 projects while almost every stall in the livestock barn was full. We had so many poultry and rabbits entries this year that the rabbit superintendents had to go get more cages and we had to house some poultry in the livestock barn. It is exciting to see more youth getting involved and being active in 4-H!

To all of the first time families, CONGRATS, you survived your first fair!! We hope you had a great experience, if you have questions about anything that went on please contact us and we will gladly help you through those! It is a learning experience for all involved and we are always here to help!

The fair would not be possible without all of the help from our great volunteers. Thank you so much for all of your hard work and dedication to the Antelope County 4-H program!!

- Thank you to all the families who attended pre & post fair clean-ups! We really appreciate your help in getting the grounds ready and then clean up from fair. A special shout out to the Mortensen & Qualset families as they were the only ones that showed up to post fair clean up.
- Thank you to the 4-H Council for collecting donations, organizing all of the awards, & making the Antelope County 4-H Program stronger year after year!
- Thank you to the Fair Superintendents for keeping your project area organized and going. Without you the fair would not run smoothly!
- Thank you to the Antelope County Ag Society - without your hard work and dedication to the fair, there wouldn't be one!
- Thank you to all of the volunteers who helped with checking in projects, assisting the judges, & lending a helping hand wherever one was needed!
- Thank you to the youth, leaders, parents, guardians, grandparents, & family members for being involved in the 4-H program! By being involved in the 4-H program you are making a difference! Whether you are youth learning new skills for the future, or a leader or and adult impacting the leaders of tomorrow, you are the success behind our 4-H Program!

Keep a look out for an upcoming date for the annual 4-H Achievement Celebration, this will be held at the end of fall. This day is not only to help us celebrate our successes, but to come together to have a good time! Forms for nominating an Outstanding Boy & Girl as well as an Outstanding Club will be sent out in October.

We would also like to Congratulate Char Carpenter from Neligh on receiving the Jolene Mosel Helping Hand Award.

Sincerely Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator

Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator

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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

2021 State Fair Special Recognition



Congratulations to all of the Antelope County 4-H exhibitors.
Antelope County 4-H had an outstanding representation at the State Fair!

Special Recognition for the Static Exhibits went to:

- Callie Heithoff- Photo was selected to be displayed at UNL Animal Science Department
- Hunter Maly- Photo was selected to be displayed at UNL East Campus
- Leah Paulsen- Photo was selected to be displayed at UNL East Campus & her Abstract Photography earned
 - Special Recognition
- Blake Henn-Special Recognition for his Portfolio Pathways Mixed Media Accessory & his exhibit earned a
 - spot in the 4-H Design Gallery (Fish Exhibit)
- Micah Hughes-Special Recognition for his Fish Display poster
- Brady Schwartz-Special Recognition for his Special Agronomy Educational Essay

Rabbit:

- Delilah Qualset- Mini Rex Jr. Buck-Purple, Jr. Doe-Blue, Sr. Doe-Red
- Angel Qualset-Mini Rex Jr. Doe-Blue, Jr. Doe-Red
- Emma Qualset-Mini Rex Jr. Doe-Blue, Sr. Buck-Blue
- Kody Qualset-Mini Rex Jr. Doe-Red, Sr. Doe-Blue



Beef:

- Aislynn Kester- Sr. Showmanship-Blue, Market Beef-Purple
- Trapper Wilcox- Int. Showmanship-Purple, Breeding Heifer-Purple
- Kinley Drueke-Int. Showmanship-Purple, Breeding Heifer-Purple
- Grady Drueke-Int. Showmanship-Purple, Breeding Heifer-Purple, Market Heifer-Blue
- John Zwingman-Int. Showmanship-Blue, Breeding Heifer-Blue
- Kayton Zwingman-Int. Showmanship-Blue, Breeding Heifer-Purple
- Gentry Zwingman-Int. Showmanship-Blue, Breeding Heifer-Blue

Sheep:

- Trapper Wilcox-Int. Showmanship-Red, Market Sheep-Blue

Swine:

- Larissa Vaughn-Int. Showmanship-Blue, Market Barrow-Blue, Market Gilt-Blue
- Merinee Vaughn-Sr. Showmanship-Blue, Market Barrow-Blue, Market Gilt-Blue

Good Luck to Merinee Vaughn & Logan Mueller who will be competing in FFA livestock shows this weekend at the State Fair!

Congrats to our Outstanding 4-Her's!

If you would like to see all of the Antelope County State Fair results go to:
<https://nebraska4hresults.com/2021-results/L/antelope>

2021 HERDSMANSHIP RESULTS

Herdsmanship is judged for ALL livestock exhibitors whether in a club or are an independent member. Livestock Exhibitors during the fair were judged twice daily on neatness of stall area, cleanliness of animal and bedding, and courtesy of the exhibitor during the fair. This year, herdsmanship skills were very rusty and we would love to see next year your stalling area much cleaner!! Please remember to be proud of your livestock project and keep your stalling area clean for the public. Congrats to our club winners:

Small Club Winner: Hearts & Hooves

Large Club Winner: Cedar Creek

Premium sheets have been sent late last week. Please check your mailbox for these important papers. Review and send back to our office by September 17.

State Fair Exhibits - Pick Up

Please, pick up your state fair exhibits and ribbons after Sept. 7 as soon as can. The exhibits will be in the Basement Meeting Room and will take up lots of space that we will need.

Here's a List of Items that Need to Be Picked Up at the Extension Office

- Bucket Calf Record Books
- Burke Family-Needle Book
- Laikley Planer-Photography Poster
- Abe Johnson-Medal
- Jonah Johnson-Dog Record Book
- Gemma Miller-Small Animal Record Book

Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to [National 4-H Congress](#) and [National 4-H Conference](#), as well as Nebraska 4-H Foundation scholarship award recipients. Nebraska 4-H will only be accepting the Achievement Applications for youth applying to attend National 4-H Congress or National 4-H Conference. Career Portfolios will NO longer be ACCEPTED for any State-level awards or recognition opportunities.

All Nebraska 4-H participants, ages 8-18 are encouraged to complete this application for acknowledgment of their annual achievements in 4-H and to be eligible for any county and state level awards.

Antelope County Deadline is October 31st

To view more information or to fill out the application visit:

<https://4h.unl.edu/achievement-application>

Two versions of the application are available online:

- Junior Achievement Application for ages 8-14 (county-only)
- Senior Achievement Application for ages 15-18 (state-eligible)

2022 Antelope County Fair
August 2nd - 7th

Thank you notes are VERY important. If you received any awards please remember to send a thank you card to those who sponsored the award.

Please take the time to write your thank you.





FAIR SUGGESTIONS

Do you have suggestions to make the fair better next year? If you do we would love to hear from you.

You can either send your ideas/suggestions anonymously to the following address:
Nebraska Extension-Antelope County
501 Main Street, Suite B9
Neligh, NE 68756

Or you may email your suggestions to Tessa at tharms2@unl.edu
Please use the following format: Thank you!

Area of suggestion (ex: Livestock Building, Animals, Livestock Shows, Fairgrounds, Static Building, Displaying of Projects, Entry Day, General 4-H Info. Etc): _____

Suggestion: _____

Reason for Suggestion: _____

Proposed Solution: _____

All suggestions will be brought to the 4-H Council anonymously.

Please have your suggestions to Tessa by **September 20.**

Thank you for your time in making the Antelope County 4-H program stronger!

