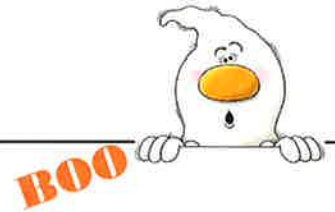




Antelope County 4-H Newsletter

OCTOBER 2022



Happy Fall,

Hope everyone is enjoying the cooler temperatures, football season, the leaves starting to change color, and harvest time.

The 4-H Council will meet in a couple of weeks to talk about if they will have the Annual Achievement Celebration.

4-H Clubs should fill out an Outstanding 4-H Club Application form located in this newsletter. The award is honored Sunday at the County Fair. If you are a club leader and would like to nominate your club please fill out the form and return it to the Extension Office by Friday, October 28. All active 4-H Clubs are eligible for this award.

4-H Council elections will still take place this fall. If you are interested in being on the 4-H Council to help enhance the 4-H program, please see next page.

Outstanding 4-H Boy & Girl Award

Last year the 4-H Council turned this award into a scholarship for graduating seniors or recently graduated 4-H members. More information along with the application will be made available in January. The scholarship committee will select one boy and one girl to receive the \$750 scholarship.

Have a safe fall season!

REMINDER

**Important 4-H Council Meeting
October 19th @ 7pm**



4-H COUNTY FAIR AWARD WINNERS

Please remember to send your thank you cards that came with your award! Sponsors of the awards are waiting to hear from you.



Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator
Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator

Lisa Welding – lisa.welding@unl.edu – Office Manager

Phone Number: 402-887-5414

Webpage: antelope.unl.edu

4-H Council Elections

*Want to be on the 2023 Antelope County 4-H Council?
We will be looking for both youth & adults to be on the ballot this fall.*

The Council consists of 9 youth and 9 adults. The purpose of the Council shall be to fulfill the mission of the 4-H and youth development education program. The people that make up the Council are the voice of the 4-H program for Antelope County. Youth members serve a 1 year term and adult members serve a 3 year term.

If you would like your name on the ballot or would like to nominate someone, please let Lisa or Tessa know by October 28th. This is a great opportunity to make the best better for the youth of Antelope County.



Thank you cards were given with each trophy, medal, ribbon rosette or an item (sewing machine, canner, etc..) please make sure you get them sent. We do not want to lose their sponsorship for the following year. The purpose of writing a Thank You is to show that you appreciate what someone has done for you. Make the note personal by saying, example "I would like to thank you for supporting 4-H. I got the Grand Champion in poultry showmanship and sign your name." Please take the time and get them done.

Thank You

It takes a lot of financial support to run the 4-H program.

Thank you to the following for being committed to the 4-H Program in Antelope County

4-H Council - Summer Camp, ShoWorks Program Entries and Online, 4-H Insurance, Awards through donations, 4-H Shooting Sports Leader trainings, Senior Scholarship and 4-H programming efforts

Ag Society - Exhibitor Ribbon Premium, Quality Care of Animals, Wood Chips 1st Day, Judges meals & mileage, Clover Kids coupons, volunteer meals

Antelope County 4-H/FFA Boosters Gun Raffle - Senior Scholarships



Outstanding Club Awards

Enclosed in this letter you will find an application for the 2022 *Antelope County Outstanding Club*. If you are a club leader and think your club is deserving of this honor please fill out the form and return it to the Extension Office by Friday October 28th. All Active Clubs are eligible for the outstanding club award.

2022 Antelope County Fair Numbers

Divison	Project/Static Exhibit	# of Entries 2022
Citizenship & Civic Education	Citizenship	1
	Heritage	5
Clover Kids	57 Exhibitors	303
Communications & Expressive Arts	Photography	139
	Communications/Seeing I2I	5
	Speech Contest	8
Environmenal Education/Earth Science	Wildlife	7
	Forestry	5
	Taxidermy	1
Consumer & Family Science	Human Development	2
	Clothing	110
	Home Environment	96
	Visual Arts	80
	Fashion Show	38
County Only Projects	Models	44
	Leather Craft	14
	Secretary Books & News Article	1
	Miscellenous Project	2
	Club	1
Healthy Lifestyle Ed.	Foods & Nutrition	167
	Food Preservation	55
	Safety	4
	Cake Decorating	45
	Favorite Foods Revue	25
Plant Science	Field Crops	10
	Floriculture	99
	Horticulture	185
	Special Garden Project	2
	Weeds	0
Shooting Sports	Shooting Sports Contest	69
Science & Technology	Entomology	3
	Veterinary Science	9
	Aerospace	3
	Computers	10
	Electricity	4
	Woodworking	9
	Welding	20
	Livestock Educational Display	2
Animal Exhibit	2022 # of Exhibitors	# of Entries
Cat/Companion Animal	20	33
Dog	6	11
Beef	61	Showmanship: Jr:15, Int:28, Sr:13, Market: 23, Breeding Heifers: 19, C/C:7, Stocker Feeders: 43
Bucket Calves	38	Total First Yr BC: 36--First Yrs (8-10yr olds): 22, First Yrs (11-12yr olds): 14 2nd Yrs: 12
Sheep	17	Showmanship: Jr: 2, Int: 11, Sr: 3, Market: 21, Breeding: 14
Swine	28	Showmanship: Jr: 8, Int: 10, Sr: 8, Market Swine: 60
Dairy	4	Showmanship: Jr: 2, Sr: 2, Head: 9
Goats	32	Showmanship: Jr: 10, Int: 13, Sr: 8, Meat Goats: 20, Breeding: 23, Companion: 9, Dairy: 6
Horse	33	216
Poultry	60	Entries:266, Eggs: 24
Rabbit	17	79
Clover Kid BC	27	
Livestock Judging Contest	Jr: 11. Int: 16, Sr: 14	



HALLOWEEN!

Why are ghosts so bad at telling lies? *Because you can see right through them!*

What can you catch from a vampire in winter? *Frostbite!*

What's a ghost's favorite dessert? *Boo-berries and I Scream!*

Why didn't the skeleton go to prom? *He had no body to go with!*

Why don't vampires have more friends? *Because they are a pain in the neck!*

What does a skeleton say before dinner? *Bone appetit!*

Knock, Knock. Who's there? *Olive! Olive who? Olive Halloween!*



Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to National 4-H Congress and National 4-H Conference, as well as Nebraska 4-H Foundation scholarship award recipients. Nebraska 4-H will only be accepting the Achievement Applications for youth applying to attend National 4-H Congress or National 4-H Conference. Career Portfolios will NO longer be ACCEPTED for any State-level awards or recognition opportunities.

All Nebraska 4-H participants, ages 8-18 are encouraged to complete this application for acknowledgment of their annual achievements in 4-H and to be eligible for any county and state level awards.

Antelope County Deadline is October 31st

To view more information or to fill out the application visit:

<https://4h.unl.edu/achievement-application>

Two versions of the application are available online:

- Junior Achievement Application for ages 8-14 (county-only)
- Senior Achievement Application for ages 15-18 (state-eligible)

2023 Antelope County Fair
July 31st - 6th

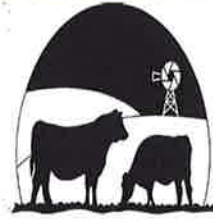


VOLUNTEER Road Show!



4h.unl.edu/volunteer-road-show

Virtual - Sunday, November 6



NYBLS
NEBRASKA YOUTH BEEF
LEADERSHIP SYMPOSIUM

Who: 10th, 11th, & 12th grade students interested in the beef industry

When: December 2-4, 2022

Where: University of Nebraska - Lincoln

Applications available at go.unl.edu/nybbs on August 1st

Out of state students are eligible to apply

Application deadline: October 1, 2022

Contact Alli Raymond at araymond2@unl.edu with questions

Participate in workshops and discussion with beef industry professionals

Network with producers, industry professionals, and UNL faculty

Meet students with similar interests

Demonstrate knowledge of the beef industry by creating and marketing a retail beef product



YOUTH LEADERSHIP CONFERENCE AMBASSADORS

APPLICATION DEADLINE: OCTOBER 14, 2022

4H.UNL.EDU/LEADERSHIP-CONFERENCE-AMBASSADOR

VIRTUAL & AT-HOME

EDUCATIONAL RESOURCES

4h.unl.edu/virtual-home-learning





**Outstanding Antelope County
4-H Club**



Nomination Form

4-H Club: _____

Number of Members: _____

Youngest Member and Oldest Member: _____

Number of Meetings your Club had this year: _____

Please describe your 2022 club activities (Demonstrations/presentations at meetings, trips, etc.)

Please describe 2022 Community Service activities. Include who, what, when, and where.

Describe why your club should be considered for the outstanding 4-H Club award for 2022.

Signature of person who is nominating