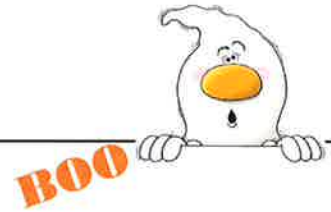




Antelope County 4-H Newsletter

OCTOBER 2023



Happy Fall,

Hope everyone is enjoying the cooler temperatures, football, volleyball season, the leaves starting to change color, and harvest time.

4-H Clubs should fill out an Outstanding 4-H Club Application form located in this newsletter. The award is honored Sunday at the County Fair. If you are a club leader and would like to nominate your club please fill out the form and return it to the Extension Office by Monday, October 30. All active 4-H Clubs are eligible for this award.

4-H Council elections will take place this fall. If you are interested in being on the Council to help enhance the 4-H program, give the office a call.

The 4-H Council is made up of volunteers who are interested in promoting positive youth development and represent the demographics, delivery modes and project areas they serve. Their input, fundraising and interaction help to insure 4-H provides the needed educational programs for the area. 4-H Council members should act in the overall best interest of all young people and are expected to regularly attend Council and committee meetings, volunteer at 4-H events, activities and support the final recommendations and decisions of the Council. They should follow the "Code of Conduct" that every 4-Her signs yearly when they enroll in 4-H. For more information on how to get involved on the 4-H Council see next page.

Have a safe fall season!

REMINDER



4-H COUNTY FAIR AWARD WINNERS

Please remember to send your thank you cards that came with your award! Sponsors of the awards are waiting to hear from you.



Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator
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4-H Council Elections

Want to be on the 2024 Antelope County 4-H Council?

We will be looking for both youth & adults to be on the ballot this fall.

The Council consists of 9 youth and 9 adults. The purpose of the Council shall be to fulfill the mission of the 4-H and youth development education program. Youth members serve a 1 year term and adult members serve a 3 year term. Minimum age for youth is 14yrs. Members are expected to regularly attend council meetings and should be a voice for all 4-H youth on making the 4-H Program better.

If you would like your name on the ballot please let Lisa or Tessa know by October 30th. This is a great opportunity to "Make the Best Better" for the youth of Antelope County.



Thank you cards were given with each trophy, medal, ribbon rosette or an item (sewing machine, canner, etc..) please make sure you get them sent. We do not want to lose their sponsorship for the following year. The purpose of writing a Thank You is to show that you appreciate what someone has done for you. Make the note personal by saying, example "I would like to thank you for supporting 4-H. I got the Grand Champion in poultry showmanship and sign your name." Please take the time and get them done.

Thank You

It takes a lot of financial support to run the 4-H program.

Thank you to the following for being committed to the 4-H Program in Antelope County

4-H Council - Summer Camp, ShoWorks Program Entries, 4-H Insurance, Awards through donations, 4-H Shooting Sports Leader trainings, Senior Scholarship and 4-H programing efforts.

Ag Society - Exhibitor Project Premium, Quality Care of Animals, Wood Chips, Judges meals & mileage, Clover Kids coupons, Post Fair clean up supper.

Antelope County 4-H/FFA Boosters Gun Raffle - Senior Scholarships

Community - Donations for Awards



Outstanding Club Awards

Enclosed in this letter you will find an application for the 2023 Antelope County Outstanding Club. If you are a club leader and think your club is deserving of this honor please fill out the form and return it to the Extension Office by Friday October 30th. All Active Clubs are eligible for the outstanding club award.

2023 Antelope County Fair Number

Divison	Project/Static Exhibit	# of Entries 2023
Citizenship & Civic Education		
	Citizenship	1
	Heritage	10
Clover Kids	67 Exhibitors	330
Communications & Expressive Arts		
	Photography	155
	Communications/Seeing 121	10
	ESI (Entrepreneurship)	1
	Speech Contest	13
Environmenal Education/Earth Science		
	Outdoor Adventures	1
	Wildlife	5
	Range Management	0
	Forestry	1
	Taxidermy	2
Consumer & Family Science		
	Human Development	4
	Clothing - Total 119	I Knitting: 2, Crochet: 2, SIS: 20, STEAM 1: 16, STEAM 2: 4, STEAM 3: 1, SFF: 14, BN: 28, QQ: 24, GC: 7, My Financial: 1
	Home Environment - Total 106	Celebrate Arts: 21, Design Decisions: 64, Design My Place: 21
	Visual Arts - Total 54	Portfolio Pathways: 25, Sketchbook Crossroads: 29
	Fashion Show	34, Clover Kids: 5
County Only Projects		
	Models	62
	Leather Craft	15
	Secretary Books & News Article	1
	Miscellenous Project	2
	Club	2
Healthy Lifestyle Ed.		
	Foods & Nutrition - Total 152	Cooking 101: 70, Cooking 201: 43, Cooking 301: 10, Cooking 401: 18, General Foods: 11
	Food Preservation	62
	Safety	1
	Cake Decorating	52
	Favorite Foods Revue	25
Plant Science		
	Field Crops	11
	Floriculture	110
	Horticulture	232
	Special Garden Project	5
	Weeds	0
Shooting Contest	Shooting Sports Contest	64
Science & Technology		
	Physics/Power of Wind	0
	Shooting Sports Project	0
	Entomology	4
	Veterinary Science	3
	Aerospace	4
	Computers	3
	Electricity	2
	Woodworking	18
	Welding	12
	Livestock Educational Display	2
Animal Exhibit	2023 # of Exhibitors	2023 # of Entries
Cat/Companion Animal	16	28
Dog	10	19
Beef	61	Showmanship Jr: 20, Int: 27, Sr: 11, Market: 24, Breeding: 29, C/C: 4, Stocker Feeders: 35
Bucket Calves	20	First Yrs (8-10yr olds): 11, First Yrs (11-12yr olds): 4, 2nd Yrs: 12
Sheep	15	Showmanship Jr: 3, Int: 7, Sr: 5, Market: 17, Breeding:16, Feeder: 2
Swine	31	Showmanship Jr: 10, Int: 7, Sr: 11, Market Swine: 68
Dairy	4	Showmanship Jr: 3, Sr: 1, Head: 7
Goats	26	Showmanship Jr: 10, Int: 7, Sr: 3, Meat Goats: 18, Breeding: 15, Companion:11, Dairy: 4
Horse	21	150
Poultry	65	Entries: 234, Eggs: 21
Rabbit	12	36
Clover Kid BC	26	
Livestock Judging	Jr: 12, Int: 19, Sr: 13	



**Outstanding Antelope County
4-H Club**



Nomination Form

4-H Club: _____

Number of Members: _____

Youngest Member and Oldest Member: _____

Number of Meetings your Club had this year: _____

Please describe your 2023 club activities (Demonstrations/presentations at meetings, trips, etc.)

Please describe 2023 Community Service activities. Include who, what, when, and where.

Describe why your club should be considered for the outstanding 4-H Club award for 2023.

Signature of person who is nominating