



Antelope County 4-H Newsletter

OCTOBER 2021



Happy Fall,

Hope everyone is enjoying the cooler temps (well at night at least), football season, the leaves starting to change color, and harvest time.

The 4-H Council meet a couple of weeks ago to talk about the Annual Achievement Celebration and it was decided to honor our 4-H membership years and our volunteers at the fair instead of getting together during the fall. At fair more people are present, and the 4-H members and volunteers are in their element at that time. More details will come on how that will look like when we get closer. However, there are a few things we need to do yet this fall like honoring this year's Outstanding Boy, Girl, and 4-H Club as well as select our new 4-H Council members.

Enclosed in this letter you will find the nomination forms for the 2021 Antelope County Outstanding 4-H Boy, Girl, and Club. If you are a parent/grandparent/leader/volunteer, etc who knows of someone you think would be deserving of this honor please fill out the form and return it to the Extension Office by Friday, October 29. Individuals nominated for Outstanding Boy & Girl must be 16 years or older as of January 1st. All Clubs are eligible for the outstanding club award. If you want to make a nomination, please fill out the enclosed form.

4-H Council elections will still take place this fall via a google form online or there will be a paper ballot in the November newsletter. If you are interested in being on the 4-H Council to help enhance the 4-H program, please see next page.

Have a safe fall season!



4-H AWARD WINNERS

**Please remember to
send a thank you to
your award sponsors!**



Antelope County Extension Staff

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4-H Council Elections

*Want to be on the 2022 Antelope County 4-H Council?
We will be looking for both youth & adults to be on the ballot this fall.*

The Council consists of 9 youth and 9 adults. The purpose of the Council shall be to fulfill the mission of the 4-H and youth development education program. The people that make up the Council are the voice of the 4-H program for Antelope County. Youth members serve a 1 year term and adult members serve a 3 year term.

If you would like your name on the ballot or would like to nominate someone, please let Lisa or Tessa know by October 29th. This is a great opportunity to make the best better for the youth of Antelope County.



Thank you cards were given with each trophy, medal, ribbon rosette or an item (sewing machine, canner, etc..) please make sure you get them sent. We do not want to lose their sponsorship for the following year. The purpose of writing a Thank You is to show that you appreciate what someone has done for you. Make the note personal by saying, example "I would like to thank you for supporting 4-H. I got the Grand Champion in poultry showmanship and sign your name." Please take the time and get them done.

Thank You

It takes a lot of financial support to run the 4-H program.

Thank you to the following for being committed to the 4-H Program in Antelope County

4-H Council - Summer Camp, ShoWorks Program Entries and Online, 4-H Insurance, Awards through donations, 4-H Shooting Sports Leader trainings, Volunteer/Judge's goody bags at fair, and 4-H programming efforts

Ag Society - Exhibitor Ribbon Premium, Quality Care of Animals, Wood Chips 1st Day, Judges meals & mileage, Clover Kids coupons

Antelope County 4-H/FFA Boosters Gun Raffle - Senior Scholarships



Outstanding 4-H Boy, Girl, and Club Awards

Enclosed in this letter you will find an application for the 2021 Antelope County Outstanding 4-H Boy, Girl, and Club. If you are a parent/leader/etc., who knows of someone you think would be deserving of this honor please fill out the form and return it to the Extension Office by Friday October 29th. Youth must be 16 or older as of January 1st, 2021. All Clubs are eligible for the outstanding club award.

If you wish to make a nomination, please fill out the application(s) and return to the Extension Office.



National 4-H Week October 3rd - 9th

National 4-H Week is held every year during the first full week of October. The theme, Find Your Spark, is a campaign developed by National 4-H Council. The celebration is intended to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people. Join this year's celebration on social media using #4H and #NE4H, and show us how you are celebrating!



To learn more about how you can get involved, visit <http://www.4-h.org/>

Achievement Application

The Nebraska 4-H Achievement Application is a standard application form used for the selection of county and state award winners, including Nebraska delegates to [National 4-H Congress](#) and [National 4-H Conference](#), as well as Nebraska 4-H Foundation scholarship award recipients.

All Nebraska 4-H participants, ages 8-18 are encouraged to complete this application for acknowledgment of their annual achievements in 4-H and to be eligible for any county and state level awards.

Antelope County Deadline is October 29th

To view more information or to fill out the application visit:

<https://4h.unl.edu/achievement-application>

Two versions of the application are available online:

- Junior Achievement Application for ages 8-14 (county-only)
- Senior Achievement Application for ages 15-18 (state-eligible)



4-H Shooting Sports Leaders

In order to run a club, county, or multi-county 4-H shootings sports program, leaders and instructors must be certified by Nebraska 4-H. Volunteers must attend a Leader Certification Workshop designed to cover the needed knowledge and guidelines to become a Certified 4-H Shooting Sports Leader/Instructor. Workshops offer the opportunity to:

- Network with other shooting sports instructors from across Nebraska.
- Share and learn techniques and knowledge which will develop your ability to effectively lead a local shooting sports program.
- Learn to use shooting sports to develop youth of strong character who possess effective life skills.
- Gain certification in one of the following disciplines: shotgun, rifle, muzzleloading, archery, hunting skills, pistol, or program coordination.
- Learn under expert instruction and learn to develop your skills as an instructor.

Workshops are offered several times each year, usually in the spring and fall.

<https://4h.unl.edu/shooting-sports/instructor>





2021 4-H MEMBERSHIP



Clover Kids

Ben Ahlers
 Brantley Bergman
 Tabitha Dewey
 Blake Hansen
 Gage Kallhoff
 Haezlyn McGowen
 Ace Pelster
 Ivan Rutjens
 Bobby Tegeler
 Madelyn Tramp
 Chase Young

Jack Ahlers
 Kendyl Bergman
 Jaxon Flenniken
 Carter Hansen
 Bocephus Krueger
 Sloane Miller
 Bentley Penne
 Gabe Schindler
 Sailor Tegeler
 Hunter Twibell

Jason Bartak
 Brooke Borer
 Mason Fletcher
 Kimber Howard
 Krystal Krueger
 Shay Morrison
 Lane Pofahl
 Taryn Schindler
 Elijah Thoendel
 Charlie Wiebelhaus

Isaac Bolling
 Elly Boschen
 Tatum Frey
 Zandra Jacob
 Jozlynn Mack
 Cole Niewohner
 Charles Rutjens
 Luke Schwartz
 Joslyn Thoendel
 Kyle Wingate

1st Year Members

Dewayne Baker
 John Bolling
 Addilyn Krueger
 Madison Fletcher
 Tenley Schindler
 Paisley Tegeler

Traevon Baker
 Aurora Burke
 Synclare Mack
 McKenna Sauser
 Gavin Sieber
 Sunny Tegeler

Elliot Bolling
 Sophia Burke
 Isabel Meyer
 Levi Scheer
 Ali Sonnenfelt

Emma Bolling
 Lucy Hughes
 Charlie Miller
 Allie Scheer
 Michael Sonnenfelt

5th Year Members

Gabrielle Ahlers
 Xander Braband
 Brooke Forbes
 Walker Gurrieri
 Jackson Keetle
 Jason King
 Kinley Miller
 Elizabeth Moser
 Landon Rutjens
 Stockton Shabram
 Trapper Wilcox

Kendyll Allemang
 Baylee Chessmore
 Lincoln Forbes
 Callie Heithoff
 Alec Kester
 Brendan Krick
 Aariah Mitchell
 Carter Mullins
 Sydney Sands
 Sydney Shabram

Cassidy Booth
 Jaydalynn Chessmore
 Season Forbes
 Micah Hughes
 Carson King
 Claire Meyer
 Aurelia Mlnarik
 Leah Paulsen
 Carson Sayers
 Colter Wiebelhaus

Josey Booth
 Autumn Forbes
 Amanda Fritzen
 Lexie Kallhoff
 Casey King
 Gemma Miller
 Lillian Mortensen
 Blake Rutjens
 Deric Sayers
 Gracelyn Wiebelhaus

8th Year Members

Emily Ahlers
 Darby Carstens
 Trevin Hanson
 Jailee Hogancamp
 Gracie Park

Joe Ahlers
 Taytum Clouse
 Xavier Hart
 Aubrea Howard
 Kody Qualset

Kyah Bruhn
 Cassidy Frey
 Andrew Henery
 Montana Howard

Alyssa Burenheide
 Leevi Frey
 Jacob Henery
 Lynae Koizan



If your name appears on this list, you can come pick up a membership pin at the Extension Office. Clover Kid years count toward years of membership and 4-H years are totaled for everyone by signing up every year with 4-H Online, even if you don't participate that year at the county fair.



2021 4-H MEMBERSHIP

9th Year Members

Cassidy Bearinger	Carter Beckman	Kelton Bruhn	Samantha Durre
Austin Good	Carleigh Greene	Cale Kinney	Conner Larson
Dillon Moser	Steven Nelson		

10th Year Members

Christen Curtis	Bria Gale	Wyatt Chipps	Ashton Higgins
Logan Mueller	Collin Mullins	Aaron Suckstorf	

11th Year Members

Kierra Bearinger	Hunter Howard	Faith Kinney	Adam Miller
Ashleigh Nelson	Angel Qualset	Allyson Selting	Sadie Smutny

12th Year Members

David Durre

2021 LEADERSHIP AWARDS



Laura Dewey	1 Year
Amy Selting	1 Year
Kirby Tegeler	1 Year
Amber Wilcox	1 Year
Cassandra Chessmore	5 Years
Jenny Higgins	5 Years
Paige Redding	5 Years
Shannon Schumacher	5 Years
Rhonda Meyer	35 Years



Antelope County



Nebraska

If your name appears on this list, you can come pick up a membership pin at the Extension Office.
 Volunteer years are counted when you sign up every year with 4-H Online.



**Outstanding Antelope County
4-H Boy & Girl**



Nomination Form

Name of Individual being Nominated: _____

Number of Years in 4-H: _____ **Age:** _____

Please write a paragraph emphasizing each of the following points concerning this individual and why he/she should be considered for this award.

4-H Involvement:

Leadership Skills: (Both 4-H and Non 4-H)

Achievements:

Why Do You Consider This 4-H'er and Outstanding Member?

Signature of person who is nominating



**Outstanding Antelope County
4-H Club**



Nomination Form

4-H Club: _____

Number of Members: _____

Youngest Member and Oldest Member: _____

Number of Meetings your Club had this year: _____

Please describe your 2021 club activities (Demonstrations/presentations at meetings, trips, etc.)

Please describe 2021 Community Service activities. Include who, what, when, and where.

Describe why your club should be considered for the outstanding 4-H Club award for 2021.

Signature of person who is nominating