



Antelope County 4-H Newsletter

MARCH 2021



Dear 4-H Families,

Dear 4-H Families,

The snow is melting, the sun is out and now is perfect time to re-enroll in 4-H for a fun year. Please re-enroll by April 1st. The website to enroll is: ne.4honline.com. If you need help or do not have a good internet connection at home schedule a time to meet with us in the office.

We challenge you to try a new project this year. Maybe try woodworking, rockets, welding, or try a new recipe or show a different type of animal. We do have a great beginning goat project, called the Goat Lottery. See more details in the newsletter! Are you interested in photography? Well get that camera out and start taking some photos! Start taking those fair photos now.

Speaking of projects, we will be highlighting some projects at our 4-H OPEN HOUSE on March 21st. Come to our open house to learn more about what 4-H has to offer, learn about different projects, get enrollment help, participate in some fun activities, and have a good time together. Please help us spread the word about the 4-H Open House, invite your family and friends to come learn about the largest youth organization in the world! See more details of the Open House in the newsletter! We hope to see you there!



Check out the 4-H Proud Sign

Stop in and pick up your 4-H Proud Sign. 4-Her's enrolled in 4-H can have one per household, or if you are a 4-H Volunteer you also can have one per household. Make sure you thank the 4-H Council for purchasing these signs. I can't wait to see them in your yard.

Club Leaders

Reminder to get your 2020 End of Year Treasurer's Report filled out and sent to the Extension Office. This Report has to be done every year, when completed we send to the IRS.

Still need: Hearts and Hooves, Rowdy Bunch.

Thank you to the Club Leaders that have your reports in.

**I AM
4-H
PROUD**



Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator

Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator

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Phone Number: 402-887-5414

Webpage: antelope.unl.edu



4-H OPEN HOUSE

You and your family are invited to come out Sunday and learn more about 4-H.
We can also help you get enrolled online for the 2021 County Fair.
4-H is open to all youth ages 5-18 years old as of January 1st.

Date: March 21, 2021

Time: 3:00pm – 5:00pm

Location: Antelope County Fairgrounds

Come Explore with Us...

Information on the 4-H Program

4-H Projects

Fun activities for youth

Get help with registration

Chat with 4-H staff & clubs



MASKS REQUIRED

**COVID 19 guidelines will be in place.
If you are not feeling well, please stay home.**

It is time again to enroll for the 2021 4-H year. The enrollment process is online and needs to be done every year by April 1st for both, Youth and Volunteers. 4-H is open to all youth 5 to 18 years. To enroll, go to ne.4honline.com sign in with the email address that was used last year to login to your family profile and enroll. If you forgot your password, select the "I forgot my password" button. **Do not** create a new profile if you previously made one just change your password. If you are new to 4-H, create a family profile, and list all family members that will be involved in 4-H, by selecting "I need to setup a profile" button. To be able to participate in the county fair, this also means Clover kids. If you need help enrolling give us a call at the office and we can set up a time for you to come in or join us on March 21st at the Open House. Also in this newsletter is a helpful "4-H Enrollment & Re-enrollment Tips" that will guide you in signing up.

Have you checked out our Antelope County Extension Webpage: antelope.unl.edu If you go to our webpage and click on the "Antelope County 4-H" that is in the red bar it will take you to the 4-H page. Here you can find the monthly newsletter, step by step enrollment instructions, list of 4-H projects for 2021. The "4-H Member Resources" will be important the closer we get to fair. Here you will find Photography, Home Environment supporting tags, Record books for small animal, calf, goats, Animal affidavit ID forms, shooting sports, summer camp info, and later on the 2021 Fair book, just to name a few. Also any shows and contest that come across my desks I will post on our webpage, like horse, beef shows, shooting & judging contests. Get to know this website, if a link doesn't open or if you know of a contest or show let me know and I will add it.

4-H Goat Lottery

Do you want to show or own livestock but do not know where to start? The Goat Lottery is a project that provides youth with support for a positive experience, and allows them to own and raise a goat! Through meetings and workshops, you will learn how to care for your goat and prepare for fair.

For more information Contact:

Travis Rudloff - Goat Superintendent
402-640-7321 - travisrudloff@gmail.com

To Sign Up, Call the Extension office 402-887-5414

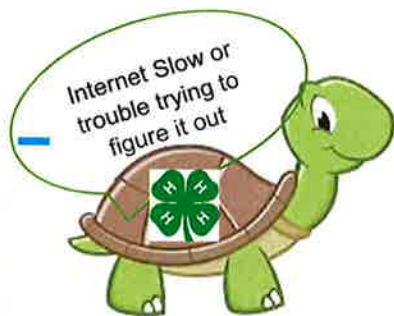


NEW THIS YEAR! Ask about the breeding doe lottery class! This class allows youth to lease a breeding doe, raise her, and she will be returned to the breeder after fair. If you choose to keep the doe, you can buy the doe out of the lease! If you want to start breeding goats, this is a great opportunity!

2021 Antelope County Fair
August 3 – August 8
July 30th – photograph & clothing entry
July 25th – 4-H shooting sports



Follow us on our Facebook Page
Nebraska Extension-Antelope County



4-H Open Enrollment

Antelope County Enrollment is now open!

ne.4honline.com

It is now time to enroll in 4-H for another great year!! We hope all of you are as excited as we are in the office. 4-H is open to all youth ages 5 to 18. The enrollment process is online and needs to be done every year for both, Youth and Volunteers by April 1st. If you are a New, Returning or Clover Kid 4-H Member and a Club or Project Leader you can find step by step instruction on how to enroll.

Visit website: <https://4h.unl.edu/enroll> scroll down and choose which enrollment instructions you need.

During the **Open House Sunday, March 21st** we can help you enroll or give us a call and we can set up a time for you to come to the office. Please get enrolled by April 1st and make sure to add all your projects this is how we contact you on certain projects. like: Shooting sports, Horse, Speech contest, etc. Example: If you do not say you are taking shooting sports you will not receive a letter that has important information on the schedule sign up.

Market Beef Weigh-In/Tagging

Market Beef weigh-in and tagging is scheduled for the following day:

Saturday, March 13, 2021

10:00 am to 11:30 am

Elgin Livestock Market, Elgin

You do not need to attend UNLESS you are planning on competing in either the Rate of Gain contest at the 2021 Antelope County Fair, State Fair or AKSARBEN.

If you cannot attend please contact Tessa.

2020 End of Year Club Treasurer's Report

Still need: Hearts and Hooves, Rowdy Bunch, we need to get the report sent to the IRS

Shooting Sports: July 25th! Antelope County 4-H Shoot (All Disciplines)

Youth have to be enrolled through ne.4honline.com in order to participate at the fair by April 1st.

Archery Practice Tuesday nights at 6:30 pm, facebook page is, [Antelope Archery 4H Shooting Sports Club](#)

BB Gun Practice Monday nights at 6:30 pm, Facebook page is: [Antelope County 4-H Shooting Sports](#)

State 4-H BB Gun & Air Rifle at Fremont March 20th

State 4-H Indoor Archery Shoot @ Columbus April 10th

4-H Horse: <https://4h.unl.edu/state-horse-expo>

Districts: June 14-18 - State: July 10th-14th, 2021

May 7th Deadline: Advancement Levels, ID Forms, Online Entry

More events and programs on our webpage antelope.unl.edu under "Horse Events"

Beef:

More Contest events on our webpage antelope.unl.edu under "Beef Events"



4-H Enrollment & Re-enrollment Tips

4-H enrollment is completed in 4H Online at this site <https://ne.4honline.com>

Our Antelope County webpage (antelope.unl.edu) is a great reference for enrolling in 4-H, important dates, fair book, Id forms, data tags, newsletter, etc... check it out.

Youth and Clover Kids who would like to participate in 4-H in Antelope County must be enrolled as a 4-H member to participate in a 4-H club or as an Independent member and exhibit 4-H projects at county fair. All 4-H families will enroll in clubs or as an independent member and projects through 4HOnline at ne.4honline.com.

Passwords: If you have forgotten your password, use the "I forgot my password" option. **DO NOT** set up a new profile. Passwords are the same each year, so write it down.

Update Info: Youth that were previously enrolled will need to update the information on their profile - phone numbers, addresses, any information that has changed. It is very important to keep this information up to date.

Second Household: Fill this in if you would like a second household to receive correspondence (newsletters, email, fair letters, etc...) that have a different address for this particular youth. Example: another parent, grandparent, guardian.

Clubs and Projects will need to be added back into profiles as they were cleared at the state level. Check carefully to make sure you enter all projects. Please put down what projects you are thinking about taking to county fair, this is how we contact you on certain projects. Like: Shooting sports, Horse, Speech contest, etc. Example: If you do not say you are taking shooting sports you will not receive a letter that has important information on schedule sign up.

Emergency Contact – please list someone other than a parent/guardian (bottom of the Additional Information screen). If a situation arises, we would like to have someone to contact if a parent/guardian cannot be reached. Example: Aunt, grandparent, etc...

4-H Code of Conduct, permission and health forms are all online. There will be no paper forms to submit for enrollment. Health forms have to be completed if going to 4-H camps.

Once the submitted form has been reviewed by our office, it will be accepted (assuming no changes need to be made). You will be able to log-in anytime to check what projects you are enrolled in and to update any information.

A couple of notes:

Text Messages: If you text, it would be very helpful if you would include that information on your profile. We need your cell phone number and the provider. We don't send lots of texts, just brief reminders or quick notes occasionally. Please consider this.

Photos: If you want your child's picture on our website, newsletter, video or facebook page, you must check 'Yes' on the Photo Release. Otherwise your child will not be included in photos. We do not give your child's picture to the newspaper.





Regional Junior 4-H Camp



Whispering Cedars Camp, Genoa NE

Make checks payable to: Antelope Co. 4-H Council

June 2-4, 2021

Registration Deadline—May 8th at 5 p.m.

Camp Begins at 1 p.m. on the 2nd and ends at 11:30 a.m. on the 4th

Some of the fun activities at this camp include a zip line, a repelling wall, swimming, singing, campfires and MORE!

2021 Fee Schedule

Now until May 7th at 5 pm— Early Bird \$85
May 8-14th at 5 pm - \$100
After May 15th – Camp Registration Closed

2021 Refund Schedule

Now until May 7th -100%
May 8-14th – 50%
After May 15th – No refunds

Regional Junior 4-H Camp counties involved are: Polk, York, Hamilton, Platte, Merrick, Antelope, Boone and Nance. This “Junior” Camp is open to ALL youth, 4-H **ages 8-11**. 12-year-old campers will be placed on a waiting list if registered and paid, then if space allows after the registration deadline, they will be notified if they can attend. Complete the on-line form using the link below and turn in the \$85 fee as soon as possible! Final instructions will be sent after all registrations are collected.

All participants must complete the 4-H Participant Permission and Health Form in their 4HOnline enrollment.

Complete Online Form and below and Return PAYMENT to:
Antelope County Extension, 501 Main Street, Stu B9 Neligh, NE 68756

Name(s) _____

Have you completed the Google Form: YES NO (If no, visit: <https://go.unl.edu/2021jrcamp> or scan the QR code below)



Completed 4-H Participant Permission and Health Form on 4HOnline: YES NO

\$85 Fee/\$100 Fee Cash Check Number

Make checks payable to: Antelope Co. 4-H Council