



Antelope County 4-H Newsletter

JUNE 2021



Dear 4-H Families,

What a fun, busy summer we have planned for our 4-H families!! We have lots of great 4-H workshops that will keep the kids busy. Check out our 4-H summer workshops in this newsletter and don't delay signing up for your spot because they will go fast!

Summer is here and that means fair is just around the corner. Start thinking about what projects you want to complete for the fair as fair pre-entries will be due July 8th! Fairbooks are still at the printers and we are hoping to get them soon. In the meantime you can find the fairbook online on our county webpage: <https://extension.unl.edu/statewide/antelope/4h/>. As you work on your projects, if you have any questions at all we will be more than happy to help you along the process!

Youth for the Quality Care of Animals & Animal Identification forms are due June 15th. We will have a Face to Face Training on Tuesday, June 8th, 10:00am in the basement meeting room at the courthouse. You will need to register & pay for this class online before the training, more info in this newsletter. If failure to comply with this deadline youth will be penalized by getting docked a ribbon placing is the show ring and not eligible for Champion & Reserve Honors, this will include showmanship class as well.

We will be doing pre-entries on line again this year and just like previous years they will be due July 8th! The online entry will shut off at 11:59 p.m. on Thursday July 8th! As a reminder for late entries after July 8th; they will not be eligible for champion/reserve honors, dropped one ribbon color & will not be eligible for State Fair. These entry forms are very important for us to prepare for fair. Just a few things we do with the pre-entries are: prepare your entry cards, prepare superintendent books, assign stall assignments for livestock, print back tags, prepare interview schedules, determine how many exhibits we will be expecting for space, & etc .. We will appreciate your cooperation with this deadline.

For those that are needing help with the online pre-entries or just have some fair questions, we will be having a Pre-Entry Work night on Tuesday, July 6th from 5:00 p.m. to 6:30 p.m. at the Courthouse Basement Meeting Room. Please enter through the south doors and take the stairs to basement.

I have posted to our webpage a couple of great and close by shows for horse, beef, sheep, goat and shooting sport. Events will be under the red "Antelope County 4-H". Keep checking back, I update the webpage whenever something crosses my desk.
Webpage: antelope.unl.edu



Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator
Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator
Lisa Welding – lisa.welding@unl.edu – Office Manager
Phone Number: 402-887-5414
Webpage: antelope.unl.edu

If you would like to receive the newsletter by email instead of mail give me a call or shoot me an email.

The Goat Record Books have been revised so please make sure you are using the correct ones. They can be found on our webpage under "4-H Member Resources".

Entry Tags

Every 4-H member has to have an Entry Tag securely attached to every Static Project they are bringing to the county fair and must follow each project rule about tags. Clover Kids just need an Entry Tag securely attached to project.

Steps of the Entry Tag

1. After the Entry Deadline of July 8th. I will go into the Showworks program and pull out all of the projects that everyone entered. We will look them over and make any changes if needed.
 2. All Entry Tags will be printed
 3. We will notify you when you can pick the tags up
 4. After you have picked up the Entry Tags look them over and then secure them to each project.
 5. Each project has its own rules on how and where to secure the Entry Tag. You need to follow the rules for each project that you are taking. Disqualification and or docking of ribbons can happen as stated per each project in the fairbook.
 6. Entry Tags need to be on each project before you drop them off at the fair. It is the 4-Her's responsibility not the check in day Volunteers, Superintendent, Club Leader or Extension Staff.
- If you have questions please give us a call before the week of the fair. We will be having a family help night July 6th - 5:00 to 6:30pm at the courthouse.

QA

Why do I have to sign up again with ShoWorks Online in July when I already signed up on 4honline?

4-H Online and Showworks are two different programs that are used each year by 4-H families. Signing up on 4-H Online at the beginning of the year helps us know if we have new families, tracks information on volunteers that have to be screened, health info if you attend camp, projects that you are signing up for, countable of programs in our county etc... Showworks Online Entries is what your final project will be that you are taking to fair. We print your entry tags for each project, prepare superintendent books, assign stall assignments for livestock, prepare interview schedules, determine how many exhibits we will be expecting for space, and ect.

Have you checked out our Antelope County Extension Webpage: antelope.unl.edu

If you go to our webpage and click on the "Antelope County 4-H" in the red bar here you can find the monthly newsletter, list of 4-H projects for 2021. The "4-H Member Resources" will be important the closer we get to fair, you will find Photography, Home Environment supporting tags, Record books for small animal, calf, goats, animal identification forms, and the 2021 Fair book, just to name a few.

2021 Fairbooks are not back from printer but you can access the digital fairbook on our webpage.
antelope.unl.edu

County Wide Project Challenge

Burlap

Have fun using your imagination to create any type of project out of Burlap.
Give the Extension office a call if you want to do this project for the county fair.

We have Burlap at the office to give away for this project!

This year the Special County Veggie

Squash/Zucchini

3 Classes you can enter

- Most Unusual Shaped
- Largest (by weight)
- Best Dressed/Decorated



4-H Special Gardening Project Hakurei Turnip

I have 5 Seed packages left



Check out these Virtual Projects, from making a pillow to baking, and wildlife or fishing exhibit.

2021 Antelope County 4-H Fair
August 3 – August 8
July 30th – photograph & clothing entry
July 25th – 4-H shooting sports



4-H T-Shirts!

An official 4-H shirt is required to show any animal at the county fair, as well as participate in shooting sports. You may also wear a white shirt with a 4-H chevron. Check the fairbook for the requirements in your area.

The following outlet in Neligh will be printing the 4-H shirts for your purchase.

319 Graphics & T's – Rachelle Lyall
319 Main St, Suite 1, Neligh
402-887-4503

They will not have quantities made up ahead of time, but will be printing them as ordered.

N EXTENSION
4-H Youth Development

4-H
GROWS HERE

VIRTUAL PROJECT DAY PROGRAMS

Link to Projects:

https://uofnelincoln.sharepoint.com/:f/s/msteams_1722e6/Ejk0Tx2NNRBAgrscmhXINJEbGgv4mz4eCcLnVj0XwnQ_sA?e=htx0W6



Human Development - Stomp Rocket
Artisan Bread

Perfect Biscuits & Scones

Patchwork Pillow - Beginning Sewing

Fishing Exhibits

Home Environment - Floral Design, Embroidery

Hoop Sign, String Art, Mop Gnome

Clover Kid Projects

Fabric Coil Bowls

Window Workshop

Ninja Health

Crocheted Potholder - Beginning Crochet

Conservation & Wildlife Exhibits

Dog Agility

Garden in a Bucket

And many more

For more details and questions, please contact the Extension Office.

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program exists with the non-cooperation of the University of Nebraska-Lincoln and the United States Department of Agriculture. © 2020

UNIVERSITY OF
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3rd Annual
Sandy Spurs Bucket Calf Clinic and Show
Saturday, June 26, 2021
Antelope County Fairgrounds – Neligh, NE
Sponsored by Sandy Spurs 4-H Club

- This show is open to all clover kids and 4-H members ONLY, age 5 to 12 as of January 1, 2021
- There will be a clinic from 10:00am to 12:00pm on the fundamentals of bucket calf showing.
- Progress Show to follow the clinic
- An entry fee of \$20.00 includes the workshop and entry fee for the show
- Bucket Calf Show starts at 12:30 P.M. SHARP!!

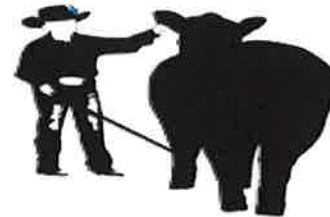
****SHOW ORDER****

Clover Kid
Jr. Bucket Calf 8 to 10 year olds
Sr. Bucket Calf 11 and 12 year olds

Registration is due by June 20, 2021. Follow the link below to register:
[Sandy Spurs Bucket Calf Clinic and Show - Google Forms](#)

** Late registration will depend on availability and cost will be \$25
**For more information you may contact: Kara Pelster 402-750-1018 or
sandyspursclub@gmail.com
Follow the event on Facebook- Sandy Spurs Bucket Calf Clinic and Show

Lunch Stand will be available



Are you interested in food, nutrition, and health?

Brittany is looking for two 4-H Healthy Habits Teen Ambassadors to join her in delivering educational programming this summer! Eligible individuals are between the ages of 13-18, have transportation to and from the Extension Office, and are able to complete at least 10 hours of service.

This experience is a great resume booster and can be counted toward school volunteer hours, as well!

For more information and to apply, contact the Extension Office at (402) 887-5414 or email Brittany at brittany.spieker@unl.edu.

The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination.



Youth for the Quality Care of Animals Training Requirement

Nebraska 4-H requires all youth enrolled in livestock projects to complete ANNUAL YQCA training.

4-H youth ages 8-18 planning to show beef, dairy cattle, goat, poultry, rabbit, sheep, and swine at the county fair, state fair and/or AKSARBEN 4-H shows are required to complete YQCA training by **June 15**. Clover Kids do not have to take this training.

Youth may choose one of three options to complete their YQCA requirement. Cost of training will be reimbursed on the youth's fair premium check.

- Attend a face to face training. **Training will take place Tuesday, June 8, 10:00 a.m.**, Courthouse Basement Meeting Room. The training will cost \$3 payable by credit/debit card only on the YQCA website. **You need to register online Monday morning before the training. We cannot accept payment in person.** Go to <https://yqca.learngrow.io/Account/Login> and log in, like you are logging into 4-H online. Under course list, you will select "Instructor Led Training" and select the location you plan to attend. Please call the office with any questions.
- Complete online training at <https://yqca.learngrow.io> Cost is \$12. For directions and more information, visit <https://4h.unl.edu/yqca>. After training is complete, be sure to save and print out a completed certificate. Drop off certificate to the office or email it, just make sure we have it before June 15th.
- For a test-out option, contact the Extension Office for further details. Youth must be 12-18 years old to take the test out option for their age division. Youth must pass with an 80%.

Remember June 15 deadline for turning in Animal Identification forms and completing YQCA!

If failure to comply with this deadline youth will be penalized by getting docked a ribbon placing in the show ring and not eligible for Champion and Reserve Honors, this will include showmanship class as well.

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Showing Animals at Fair Animal Identification and Ear Tags



Animal Identification Forms: All 4-H livestock **must be identified** on the proper form and handed into the Extension Office by **June 15**. Clover Kids have to abide by this guideline as well if they are showing animals at the fair. Animals that need a filled out Identification Form are 1st, 2nd year, Clover Kid Bucket Calves, Breeding Heifers, Market Beef, Stocker Feeders, Cow/Calf, Dairy, Breeding Goats, Market Goats, Dairy Goats, Companion Goat, Breeding Ewes, Market Lambs, Market Swine, Horses. Forms are available at our office or accessed online at our webpage antelope.unl.edu under 4-H Members Resources scroll towards the bottom of the page.

Ear Tags: All beef, sheep, goats, and swine must have an official 4-H ear tag. This ear tag number is put on the Animal Identification Form. Tags can be picked up at the Extension office during business hours.

If you are planning on showing at the State Fair in Beef, Sheep, Goats, or Swine there are extra requirements that have to be done prior to **June 15**, so please notify Tessa.

Rabbits for county fair do not need to be identified at this time, but if you are planning on going to State Fair, they will need a tattoo in the left ear.

4-H/FFA animals not identified will not be allowed to exhibit at the fair.

2021 ANTELOPE COUNTY FAIR SCHEDULE OF 4-H EVENTS

SUNDAY, JULY 25	Shooting Sports Contest - Archery, BB Gun, Air Rifle, Shot Gun, & .22 Rifle (Schedule will be sent out when pre-registrations are in)
MONDAY, JULY 26 6:30 p.m.	Pre Fair Clean Up
FRIDAY, JULY 30 9:00 a.m.	Style Revue & Clothing Construction Judging (Fairgrounds Exhibit Building) Photography Judging and Interviews (Fairgrounds Exhibit Building) Enter all non-interview clothing exhibits (this includes Barn Quilts) at fairgrounds
9:00 a.m. - Noon	
MONDAY, AUGUST 2 6:30 p.m.	Pre Fair Clean Up
Noon	1st Year Bucket Calf Record Books Due at the Extension Office
TUESDAY, AUGUST 3 9:00 a.m.	4-H/FFA Dog Show. All released after judging
9:30 a.m.	4-H/FFA Cat Show. All released after judging
Noon - 3:00 p.m. (tentative)	Small Pet Show (Following Cat Show) approx. 11:30 a.m. All released after judging
4:00 p.m. - 7:00 p.m.	Food Entry Day (Besides Cake Decorating) Certain food exhibits interviewed (schedule will be sent our prior to fair)
4:00 p.m. - 7:00 p.m.	Clover Kid Entry Day & Interviews
WEDNESDAY, AUGUST 4 9:00 a.m. - 1:00 p.m.	Favorite Foods Entry Day & Interviews (schedule will be sent our prior to fair)
	Entry day for ALL 4-H/FFA exhibits other than livestock (except Clothing, Photography, Favorite Foods, Foods, and Clover Kid entries)
	Decorated Cake Project & Interviews (schedule will be sent out prior to fair)
	Entries entered after 1:00 p.m. will be considered late and dropped a ribbon placing
	No clothing exhibits will be accepted
4:00 p.m. - 7:30 p.m.	4-H & FFA Livestock Entry Begins
4:00 p.m. - 8:00 p.m.	Bucket Calf Interviews
THURSDAY, AUGUST 5 8:00 a.m. - 10:00 a.m.	Livestock in Place Market beef will be weighed BEFORE 10:00 a.m. Check in all 4-H & FFA Livestock (Beef, Goat, Sheep, Swine, Dairy, Poultry, and Rabbits & Horses) with superintendents in livestock barn
	Bucket Calf Interviews
8:00 a.m. - 11:00 a.m.	Weigh In/ Ultrasound (Swine, Sheep, Goats, Beef)
10:00 a.m.	4-H/FFA Horse Show (Timed Events, Ground Roping, & Working Stock)
11:00 a.m.	4-H/FFA Dairy Show. (Milkers released after show.)
1:00 p.m.	Bucket Calf Show (Clover Kids & Regular 4-H'ers) NOTE: Open class and PeeWees will still be on Saturday
3:00 p.m.	Best Dressed Goat (will immediately follow bucket calf show)
4:30 p.m.	Registration for Livestock Judging Contest
5:00 p.m.	Livestock Judging Contest Will Start
5:30 p.m.	
FRIDAY, AUGUST 6 8:30 a.m.	4-H/FFA Horse Show (Judged Events & Trail - except Working Stock)
	4-H/FFA Rabbit Show & Poultry Show (Shows will go on simultaneously)
2:00 p.m.	4-H/FFA Goat Show 4-H/FFA Sheep Show Immediately After Goat Show
SATURDAY, August 7 8:00 a.m.	4-H/FFA Swine Show
11:00 a.m.	4-H/FFA Beef Show (will start half hour after the conclusion of the swine show)
4:00 p.m.	Premium Auction
SUNDAY, August 8 10:30 a.m.	Small Animal Round Robin Contest Large Animal Round Robin Contest - Immediately after Small Animal Round Robin
12:30 a.m.	4-H Fashion Revue & Awards Ceremony Location: Show Arena
2:30 p.m.	Release of Static 4-H/FFA Exhibits. Exhibits must be picked up by 4:30 p.m.
3:00 p.m.	Clean up in Livestock Barn followed by release of livestock. All livestock must be out 4:30 p.m.
TUESDAY, August 10 6:30 p.m.	Post Fair Clean Up

NOTE: All exhibitors are **required** to clean up their exhibit and/or stall area before they can leave from the fair on Sunday. This means that all barns must be cleaned - wood chips and manure must be placed in designated areas.



Donation Garden/Grow-A-Row

Volunteers Needed

Need a club
project

Looking for a way to give back to the community and include a 4-H project? Come join Nebraska Extension and the City of Neligh grow a donation garden this summer!

The garden site is in Neligh. All produce harvested from the garden will be donated to the Antelope County Food Pantry. 4-H'ers who regularly volunteer in the garden may have an opportunity to utilize some garden produce for county fair. Dates for volunteering are available for both clubs and individuals. Contact Brittany for additional details and to sign-up – (402) 887-5414 or brittany.spieker@unl.edu

If you are unable to volunteer in the donation garden, you can grow an extra row of produce in your personal garden and donate that harvest to the Antelope County Food Pantry.

Ideas for incorporating garden efforts into 4-H projects:

Dept. G – Div. 773 – Class #G773290 – Garden Promotion Poster

Dept. G – Div. 773 – Class #G773291 – Educational Vegetable or Herb Garden Poster

Grow-A-Row

GROW A COMMUNITY

HELP FIGHT HUNGER THIS YEAR BY GROWING AN EXTRA ROW OF PRODUCE IN YOUR GARDEN AND DONATING THAT HARVEST TO THE ANTELOPE COUNTY FOOD PANTRY! THANK YOU FOR HELPING OUT OUR NEIGHBORS IN NEED!

Produce Drop Off Site & Times:

8:00am - 4:30pm

Antelope County Extension Office

Located in the basement of Antelope County Courthouse
501 Main Street, Neligh

***If you are donating highly perishable products such as lettuce, herbs, tomatoes, etc., bring the produce the same week the food pantry will be open.

Produce to be Redistributed:

11:30am - 1:30pm

1st & 3rd Thursdays

Antelope County Food Pantry

located at the Lions Club, Neligh

Interested in volunteering at the pantry?
Contact Bev Alderson at (402) 843-5307.



Brittany Spieker, MS, RD, LMNT
Food, Nutrition & Health Extension Educator
brittany.spieker@unl.edu
(402) 887-5414

Facebook
[@GrowARowAntCo](https://www.facebook.com/GrowARowAntCo)



Nebraska Extension Antelope County 2021 Summer Workshops



Register for a workshop by contacting the Extension office at least one (1) week in advance by calling (402) 887-5414. Please note the price and age requirement of the workshop. Make all checks payable to the University of Nebraska Lincoln. Payment has to be received before you can participate in workshop. Space is limited in some workshop.

Dog Practice Workshop

June 9th - 7:00 p.m. Antelope Co. Fairgrounds

Interested in the dog project and want to show a dog at the fair? If you are new to showing dogs then this is the workshop for you. Dog Superintendent, Luan Hall, and her daughter that serves as a dog judge, Morgan Penlerick, will teach youth what they need to know to be successful in showing dogs at a fair. Bring your dog, you plan to show at the fair so you can get some practice in.

YQCA

June 8th 10:00 a.m. - 11:30 a.m. Antelope Co. Courthouse-Basement Mtg Rm

-Register online at <https://yqca.learnrow.io/Account/Login> and pay the \$3 fee.

Youth for the Quality Care of Animals is a **required** training youth ages 8-18yrs old as of Jan.1 have to complete every year if showing any type of livestock (Rabbits, Poultry, Dairy, Sheep, Goats, Beef, and Swine). Come to this face to face training to complete your YQCA requirement. Please see the Youth for the Quality Care of Animals section of the newsletter for more information.

Photography Workshop #1

June 8th 3:00 p.m. - 4:30 p.m. Antelope Co. Courthouse Basement Mtg Rm.

Come learn the basics of what it takes to take a great photo from our Photography Superintendent, Christie Counts. Christie will walk you through your camera to learn about different settings and then we will take a walk to capture some great photos to start your photo collection for fair. Make sure to come back on July 13 so Christie can help you matte your photos for fair and get your photography data tag done! You don't want to miss it!

Desert Garden Workshop

June 11th 9:00 a.m. - 11:00 a.m. Shamrock Nursery, Neligh

Fee: \$15, this includes the cost of 3 succulent plants, a shallow pot, soil, and ground cover. Figurines can be purchased for an additional cost.

Get your hands dirty with this fun workshop. Come join Kathy Goodwater, manager of Neligh's Shamrocks, to make your very own desert garden that you can exhibit at the fair. Youth will be able to pick out their succulents/cacti to display in their desert garden.

Entomology Workshop

June 10 9:00 a.m. - 4:00 p.m. Neligh City Park- Pavilion (down by the pool)

Fee: \$42, this covers all the workshop supplies. Bring a Sack Lunch

Minimum of 5 participants but space is limited to the first 10 participants.

Participants will learn how to identify the basic kinds of insects, collect them, preserve them, and about their lifecycles. As part of this workshop you will receive: insect pins, display box, labeling material, and a basic ID guide. Bring a sack lunch and dress for spending the day outside in the sun. A hat, sunscreen, and insect repellent are recommended. Also bring a wide-mouth, straight sided glass jar (pickle jars work well).

Abstract Name Art & Door Hanger

June 14 9:00 a.m. - Noon Antelope Co. Courthouse Basement Mtg. Rm

Fee: \$35

Limited to the first 15 participants that register.

Join Amber from Creatively Fired as she will guide you through step by step on how to make an Abstract Name Canvas. After you have completed your Abstract Name canvas you will then get to make your very own door hanger.

Clover Kid Workshop-Learning About Flowers/Plants

June 16 Antelope Co. Basement Mtg. Rm.

2 session times to pick from: 9:00 a.m.-11:00 a.m. or 1:30 p.m.-3:30 p.m.

Each session is limited to 12 participants

Fee: \$10

This workshop is geared for youth ages 5-7yrs old as of Jan. 1st. Come join Tessa Hain, 4-H Coordinator, as we learn the different parts of a plant, learn how flowers and plants absorb water, then we will get our hands dirty and plant a houseplant. After we have planted our houseplant, we will be making a flower painting.

Forestry Workshop

June 18 9:00 a.m.-Noon Fred Penn Park, Neligh (Park right off Wylie Drive in Neligh)

Cost: \$5

Limited to the first 15 participants that register.

Come explore nature and learn about trees in this forestry workshop. Pam Bergstrom, Rural Forestry Forester, will lead you through the different parts of the tree and will help youth plant a Buckeye tree from a seed! Youth will walk away with two projects ready for fair: A parts of a tree poster and a living tree display. We will explore Fred Penn Park and identify trees in the park.

We will be outside so bring something to stay hydrated.

Rabbit Workshops

June 20 3:00 p.m. – 5:00 p.m. Antelope Co. Fairgrounds AND

July 25 4:00 p.m. -6:00 p.m. Antelope Co. Fairgrounds

The Qualset Family and Rabbit Superintendents, Curt & Brandi Qualset, will be helping youth learn more about the rabbit project. They will teach you how to handle your rabbit safely as well how to show your rabbit at the county fair. They will also go over showmanship tips. Youth are encouraged to bring a rabbit so they can practice with them. Also, it is recommended to bring a carpet square or an old towel as well as some grooming tools.

Knitting

June 20 5:30 p.m.-7:00 p.m. Antelope Co. Fairgrounds

Ages: 8 years and up

4-H Volunteer, Brandi Qualset, will be teaching the youth the basics of knitting. If you are new to knitting or want to learn how to knit this workshop is for you. Youth must bring their own supplies: yarn and knitting needles. Youth will then complete a simple scarf they can bring to the fair. When you call in to register we will let you know the size of knitting needle you need and how much yarn to bring.

Conservation & Wildlife Workshop

June 21 9:30 a.m.-Noon Antelope Co. Courthouse Basement Mtg Rm.

Fee: \$7

Limited to the first 15 participants that register.

Get a jump on your conservation and wildlife exhibits with Sonya & Mikayla from Boone-Nance Extension by learning about wildlife through tracks! Youth will make a plaster of paris track, explore animals and start a fair poster. Mikayla, will showcase the Native Bee Challenge from the 4-H Ag Innovators Curriculum. Learn the role of native bees in pollination and explore ways to increase biodiversity so bees and other pollinators have access to food and nesting sites. Youth will also learn and understand why pollinators are significant to agriculture!

Learn, Grow, Eat, Go Workshop - Thyme to Turnip the Beet!
June 22 & June 24 (This is a 2 day workshop, same time both days)
8:30 a.m. – 12:30 p.m. Antelope Co. Courthouse Basement Mtg. Rm.
Ages 8-12 Fee: \$2

Limited to the first 15 participants that register.

Come and explore the world of nutrition, garden science, physical activity, and fresh vegetable tastings! At the end of each session, parents/guardians are invited to participate in an activity with the youth (details to follow).

Horse Meeting/Practice

June 22 3:00 p.m. - 4:00 p.m. Antelope Co. Courthouse Basement Mtg Rm.

Want to show a horse, but not sure where to even start? Come join Julia Suckstof, 4-H Horse Leader, as she will go over the basic horse show rules, what to wear in the show ring, what equipment is needed and will help answer any questions you may have about showing a horse. If there is enough interest Julia will lead a horse practice later in the summer so you can get your feet wet on what it is like to show at a county fair. Come explore the horse project with us!

Wood Cookie Name Workshop

July 7 9:00 a.m. - 11:00 a.m. Antelope Co. Basement Mtg Rm.

Fee: \$5

Each session is limited to 10 participants

Do you want to display your name in a cool way? Join Travis, Summer Intern, to inscribe your name onto tree cookies and attach them on a stained piece of wood. You can hang this in your room or wherever you would like!

Photography Workshop #2

July 13 3:00 p.m. - 4:30 p.m. Antelope Co. Courthouse Basement Mtg. Rm.

Christie Counts, our 4-H Photography Superintendent, is back to help you finish your photography project for fair! Christie can help you matte your photos for fair and get your photography data tag done! You don't want to miss it! Please print your photos ahead of time and bring them to the workshop. If exhibiting an 8x10 photo exhibit please bring a photo mat that is 11x14 (outside size). If exhibiting a photo display of 3 4"x6" photos please bring a black or white poster or mat board that is 11"x14".

Clover Kid Mosaic Workshop

July 14 Antelope Co. Basement Mtg Rm.

2 session times to pick from: 9:00 a.m. - 11:00 a.m. or 1:00 p.m. - 3:00 p.m.

Each session is limited to 10 participants

This workshop is geared for youth ages 5-7 yrs old as of Jan. 1st. Join Travis, Summer Intern, and let your creative juices flow as you express your individuality through a mosaic. By using a variety of unique materials, you will create a canvas that displays whatever you want!

Rabbit Workshop #2

July 25 4:00 p.m. - 6:00 p.m. Antelope Co. Fairgrounds

The Qualset Family is back to help give you last minute advice for the big show day as well as give you some pointers on your showmanship. Youth are encouraged to bring a rabbit so they can practice with them. Also, it is recommended to bring a carpet square or an old towel as well as some grooming tools.

