



# Antelope County 4-H Newsletter



## JULY 2024

Dear 4-H Families,

The countdown is on! Less than a month away!! There are some changes this year so please read this newsletter carefully, also make sure you have your fairbook so you are ready to enroll your projects online with ShoWorks. Fairbooks can be picked up at the office if you are in a club your leader has them.

*In this Newsletter please read about how to enter Horticulture/Floriculture classes online. Link opens July 18<sup>th</sup> and closes 21<sup>st</sup> at midnight, unless you are enter through ShoWorks. **Clover Kids will not** enter this way.*

All entry tags but Horticulture will be printed and ready for pickup July 18<sup>th</sup>, so please come and pick up your entry tags before the fair starts so you can have them attached to your exhibits for entry day. I will be at the fairgrounds on July 26<sup>th</sup>, so you can pick up your Horticulture/Floriculture entry tags there.

We are having only one cleanup/work night this year. **Monday, July 22<sup>nd</sup> at 6:30pm.** This will be the only chance we will have to get our fairgrounds looking good for the fair. We will need to get all of our display cases moved into the exhibit building. Please bring buckets, rags, cleaners, hoses, garden rakes, dirt shovels, leaf rakes, work gloves, etc.. We will need lots of help this night to get everything done. The more people we have to help, the faster we will be done!

Back tag numbers for Exhibitors will be mailed again, so be on the look out for them the middle of July.

Exhibitors will pick up their stall tags in the Livestock Show Office the day of livestock check in for the fair. (it is the little building west of poultry barn)

Friday July 26<sup>th</sup> all of us will be at the fairgrounds and starting Monday afternoon on July 29<sup>th</sup>, we will NOT be in our office at the courthouse, we will be spending our days out at the fairgrounds. Please get all of your questions asked before then!

**Good Luck to all exhibitors!**

**See you at the Fair!**

We will be doing ShoWorks Online Entries again this year starting **June 27<sup>th</sup>**. The online entry will shut off at noon on Monday July 8<sup>th</sup>! As a reminder for late entries after July 8<sup>th</sup>; they will not be eligible for champion/reserve honors, dropped one ribbon color and will not be eligible for State Fair. **You will need a current fairbook.** These entry forms are very important for us to prepare for fair. Just a few things we do with online entries are: prepare your entry tags, prepare superintendent books, assign stall assignments for livestock, print back tags, prepare interview schedules static/livestock, determine how many exhibits we will be expecting for space, and etc. We appreciate your cooperation with this deadline. A **helpful hint** is to select **ALL Departments**, so all the divisions pop up alphabetical. Also enter each animal individually, Do not add all animals on the same entry.

**Webpage: [antelope.unl.edu](http://antelope.unl.edu)**

If you are needing any supporting information, or record books for your projects you are taking to the fair, go to our webpage under 4-H Member Resources.



**Read this newsletter, it has important dates, deadlines and information about your fair projects.**



### **Antelope County Extension Staff**

Tessa Hain - [tharms2@unl.edu](mailto:tharms2@unl.edu) – 4-H Youth Development Coordinator

Lisa Welding – [lisa.welding@unl.edu](mailto:lisa.welding@unl.edu) – Office Manager

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# IMPORTANT INFORMATION

## Horticulture/Floriculture

### Online Entries for Horticulture Department

You have two options this year for signing up your Horticulture/Floriculture projects. You can sign up with ShoWorks or do the google doc form closer to fair. If you sign up early with ShoWorks remember there is a charge every time you enter a project, so only add what flowers and vegetables that you know for sure you are bringing to the fair. **You can only choose one way to enter, do not do both.** If you abuse this and add all these entries and then don't bring them, and we are charged, then next year we will not offer this.

We will have a separate Google form for Floriculture, which includes Annuals, Perennials, Educational Exhibits, Houseplants, and County Flower Exhibits. Also a Google Form for Vegetables, Herbs, Fruits, Educational Exhibits, Special Garden Project, County Vegetable. Each 4-Her needs to fill out a separate form. The forms are very easy to fill out.

**Online Registration opens from July 18<sup>th</sup> to July 21<sup>st</sup>.** When you get the project entry tags you will need to write in the variety or varieties. Failure to add this will result in docking of ribbon placement by the judge.

**Links below will open July 18<sup>th</sup>**

Flowers: <https://forms.gle/VQc8z8hzq3wXygN16>

Veggies: <https://forms.gle/KmZkBupNyuXohWMu6>

Clover Kids will not do this they will sign up with ShoWorks.

Vegetables, Herbs,  
Fruits, Educational,  
Special Garden Project &  
County Vegetable  
Scan QR code on 18th



Annuals, Perennials,  
Educational, Houseplants  
& County Only  
Scan QR code on 18th



### Stall Bedding

Ag Society will do the initial bedding of the stalls with woodchips, after that it is up to the families. No Straw, Hay or Sand can be used.



### Exhibit Building Schedule

We need volunteers to monitor the exhibit building during the fair. If any independent families can watch during the fair, please sign up. We greatly appreciate your help! The exhibit building will have to be closed to the public if we cannot find enough help to watch the building. You can sign up with the QR code or you can call the office.

<b>Thursday August 1st</b>	4:00 pm - 6:30 pm	Merry Maids & Muscles
	6:30 pm - 9:00 pm	County Liners

<b>Friday August 2nd</b>	2:00 pm – 5:00 pm	
	5:00 pm – 7:00 pm	Way Out West
	7:00 pm – 9:00 pm	Way Out West

<b>Saturday August 3rd</b>	2:00 pm – 5:00 pm	
	5:00 pm – 7:00 pm	
	7:00 pm – 9:00 pm	

Please sign up for a timeslot by going to:  
<https://go.unl.edu/3f7d> or



# Important Date and Deadlines

June 27-July 8	ShoWorks Online Entries <a href="https://antelope.fairwire.com/">https://antelope.fairwire.com/</a>	All fair projects have to be enrolled online
July 2	ShoWorks Online Entry Help Night	4:30-6:30 pm Courthouse basement
July 4	Extension Office Closed	
July 8 @noon	<b>Deadline:</b> ShoWorks Online Entries End @ noon	Last day to sign up projects for county fair
July 10	Extension Board Meeting	5:00 pm Courthouse basement
July 14	4-H County Shoot	Registration is closed
July 18	Horticulture Online Entries Open July 18 to July 21	Only if you didn't sign up through ShoWorks
July 21	<b>Deadline:</b> Horticulture/Floriculture Entries Flowers: <a href="https://forms.gle/VQc8z8hzq3wXygN16">https://forms.gle/VQc8z8hzq3wXygN16</a> Veggies: <a href="https://forms.gle/KmZkBupNyuXohWMu6">https://forms.gle/KmZkBupNyuXohWMu6</a>	Sign up: Opens July 18 & closes July 21
July 22	1st year Bucket Calf Record Books Due Noon	Due by Noon @ Extension Office
July 22	Pre Fair Cleanup - only one night to clean up	6:30@ the Fairgrounds - <b>Volunteers needed</b>
July 25	9:00 am Dog Show	At the Fairgrounds
July 25	1:00 pm Cat Show, small pets to follow	At the Fairgrounds
July 26	Photography, Clothing & Modeling Judging	9:00 am Entered @ Fairgrounds
July 31	2nd year Buck Calf Record Books Due 4:00 pm	@ the Livestock Arena Announcer Stand
August 4	Award Ceremony & Fashion Show	12:00pm Location: Livestock Show Arena
July 26-Aug 4	Extension Office Closed for County Fair	Closing for fair
August 5	Extension Office will be bringing all our office supplies back	Limited hours (will be in and out that day)
August 5	Post Fair Clean Up & supper provided	@ 6:30 pm

## 4-H T-Shirts!

An official 4-H shirt is required to show any animal at the county fair, as well as participate in shooting sports. You may also wear a white shirt with a 4-H chevron/armband. Check the fairbook for the requirements. The following outlet in Neligh will have 4-H shirts for your purchase.

**319 Graphics & T's – Rachelle Lyall or Raissa Capler, 402-887-4503**

They will not have quantities made up ahead of time, but will be printing them as ordered. Don't wait for the last minute, order today.

## Flagpole Memorial Bricks

Do you have someone that was involved in 4-H, Extension or the Fair? You can buy a Memorial Brick that will have their name on it and will be placed at the fairgrounds to honor them. For more information contact the Wortman's LeRoy 402-929-3207 - Gail 402-929-0342.

## 2024 Antelope County 4-H Fair Schedule

<b>SUNDAY, JULY 14</b>	Shooting Sports Contest - Archery, BB Gun, Air Rifle, Shot Gun, & .22 Rifle (Schedule will be sent out)
<b>MONDAY, JULY 22</b>	Noon 1 <sup>st</sup> Year Bucket Calf Record Books Due at the Extension Office 6:30 p.m. Pre Fair Clean Up
<b>THURSDAY, JULY 25</b>	9:00 a.m. Dog Show All released after show 1:00 p.m. Cat Show All released after show Following cat show Companion Pet Show All released after show
<b>FRIDAY, JULY 26</b>	9:00 a.m. Modeling, Textiles, Quilts & Apparel Construction Judging & Photography Judging/Interviews 9:00 a.m. - Noon Enter all classes of Photography, Textiles, Quilts, Apparel & Shopping in Style Exhibits
<b>MONDAY, JULY 29</b>	9:00 a.m. Horse Show - All Classes Except Speed Events, Working Ranch & Roping
<b>TUESDAY, JULY 30</b>	9:00 a.m. Horse Show - Speed Events, Working Ranch & Roping 10:00 a.m. - 2:00 p.m. Cake Decorating Interviews (schedule will be sent out prior to fair) 10:00 a.m. - 3:00 p.m. Food & Nutrition Classes Entry Day - Certain food exhibits interviewed (schedule will be sent out prior to fair)  10:00 a.m. - 1:00 p.m. Favorite Foods Entry Day & Interviews (schedule will be sent out prior to fair) 3:00 p.m. - 7:00 p.m. Clover Kid Entry Day & Interviews 4:00 p.m. - 7:00 p.m. Entry day for ALL Static Entries (except All Classes in Textiles, Quilts, Apparel & Photography) Entries entered after 7:00 p.m. will be considered late and dropped a ribbon placing  4:00 p.m. - 7:00 p.m. Bucket Calf Interviews - scheduled times 7:00 p.m. Early Livestock Entry 7:00 p.m. Team Penning - Horse arena
<b>WEDNESDAY, JULY 31</b>	8:00 a.m. - Noon Check In ALL 4-H and FFA Livestock Entries - Livestock in place by Noon Beef, Sheep & Goats Weigh In off trailer, Swine weigh in at 4:00pm-5:00pm 9:00 a.m. - 5:00 p.m. Static Exhibit Judging - Exhibit Building Closed for judging Noon Dairy Show - Milkers released after show 9:00 a.m. - 1:00 p.m. 1 <sup>st</sup> Yr Bucket Calf Interviews - scheduled times 4:00 p.m. 2 <sup>nd</sup> Yr Bucket Calf Record Books Due 4:00 p.m. 1 <sup>st</sup> Yr Bucket Calf Show - Clover Kids/Regular 4-Hers 7:30 p.m. Ag Olympics
<b>THURSDAY, AUGUST 1</b>	8:00 a.m. Rabbit Show 9:00 a.m. - Noon 2 <sup>nd</sup> Yr Bucket Calf Interviews-scheduled times 1:00 p.m. Sheep Show 3:30 p.m. Goat Show 5:30 p.m. Registration for Livestock Judging Contest 6:00 p.m. Livestock Judging Contest will start 8:00 p.m. Bull Riding - Grandstand
<b>FRIDAY, AUGUST 2</b>	8:00 a.m. Swine Show 8:00 a.m. - Noon Judging of Eggs & Poultry Caged Classes 1:00 p.m. Poultry Show 8:00 p.m. Bull Riding - Grandstand
<b>SATURDAY, AUGUST 3</b>	8:30 a.m. Beef Show Note: 2 <sup>nd</sup> yr bucket calf, open class, peewees show on this day 4:00 p.m. Premium Auction 4:30 p.m. Antelope County BBQ 8:00 p.m. Demo Derby - Grandstand
<b>SUNDAY, AUGUST 4</b>	7:30 a.m. - 10:30 a.m. Pancake Feed 10:00 a.m. Small Animal Round Robin Contest Large Animal Round Robin Contest - Immediately after Small Animal Round Robin  Noon 4-H Awards Ceremony and Fashion Show - Location: Show Arena 2:00 p.m. approximately Scavenger Hunt – after award ceremony 2:30 p.m. Exhibit Building Closes & Release of Static - Exhibits picked up by 4pm 3:00 p.m. Release & Clean up Livestock Barn - All livestock out by 5pm 5:00 p.m. Tractor Pull - Grandstand
<b>MONDAY, AUGUST 5</b>	6:30 p.m. Post Fair Clean up supper provided



## ShoWorks Online Pre-Entry for the 2024 Antelope County Fair

**Registration Deadline for County Fair: Monday July 8<sup>th</sup> at noon**

*Registration is open from June 27 to July 8 only.*

**DO NOT USE A CELL PHONE TO REGISTER**

**DO NOT USE ALL CAPS** – Only capitalize the first letter.

We will try this year to open Horticulture and Floriculture so you can add all the projects at the same time, but don't forget we get charged every time you enter a project in ShoWorks so make sure to only put down exactly what you are bringing to the fair not what you think you might bring. Since we are charged for every entry we don't want you to put 10 vegetables down but only bring 5.

If you would like to wait and enter Horticulture and Floriculture closer to fair I will have a google form that will be open from July 18<sup>th</sup> to midnight July 21<sup>st</sup>. (see more information in the July newsletter)

**Only choose one way to enter the Horticulture/Floriculture projects, either ShoWorks or Google Doc form.**

**Clover kids** will enter only through ShoWorks under Clover Kids Static.

**Step 1. Register: June 27 to July 8** (*does not open until the 27<sup>th</sup> of June*)

To begin, Go to: <http://antelope.fairwire.com>

Click on Sign In located at the top right corner. Choose a login type: Exhibitor or Quick Group

- To register one exhibitor, choose “**Exhibitor**”, step up profile. Go To Step 2.
- To register multiple exhibitors (families with more than one 4-H'er in the family), choose “**Quick Group**”.
- Do not use ShoWorks Passport

To create a Quick Group, select new group, enter a username and password for your group. I suggest using your family name (example: Welding Family). Write down the username and password so you can log in again later if you need to add any projects that you may have forgotten, or to view your registration history. You have until site closes on July 8<sup>th</sup> at noon. Just a suggestion: Use the email and password that you use for 4-H Online.

### **Step 2. Entries:**

Choose a **DEPARTMENT** for your first entry. A **helpful hint** is to select **ALL Departments**, so all the divisions pop up alphabetically. Once you select the department, the **DIVISION** tab will show up below. This is where you are going to NEED your 2024 Antelope County Fair Book for reference. If you didn't pick one up at the office, you can go to our website ([antelope.unl.edu](http://antelope.unl.edu)) under member resources. After you have selected a division, a drop-down menu for **CLASSES** will appear.

Another required box that will appear with the Livestock Division is the **Ear Tag numbers**, please insert your 4-H Tag numbers in here so we can match things up on our side. **Remember if showing livestock** there should be one entry added for every animal showing at fair. (Ex: If you are bringing 3 hogs to fair there should be 3 separate entries for the market hogs with their tag number on each entry. For all **Visual Arts and Home & Restoration projects**, a visual description of the exhibit, including size, dominant color, and subject to aid in identification is required. (Example: 4 drawer dresser painted

Blue with chalk paint, 8x10 black/white cat drawing. A description is not required on all projects, but if it is required you will need to answer before moving on.

The last required box will be selecting a **“CLUB”** only select the clubs that are listed, if not in a club or don't see your club select Independent. 2024 Active Clubs: Cedar Creek, County Liners, Merry Maids & Muscles, Sandy Spurs, Way Out West.

Click the **“Add Entry to Cart”** Button

- **Add different entry:** is for adding another entry in a different Department.
- **Helpful Hint - Choose Add Similar Entry** is an easy way to add another exhibit in the same Department.

Once all entries have been completed, click **Continue**.

### **Step 3. Review:**

Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and login to add more entries later. **\*\*NOTE: your cart and login information are not saved until you click “SAVE THIS CART”.** Your exhibits are not registered until you click **“CHECK OUT”**. Choosing to **“Save This Cart”** will allow you to come back another day and continue to add projects. It is recommended to start the process NOW, and then continue to work on your projects and make your final selections before the 8<sup>th</sup>! You must **“Check Out”** before noon on July 8<sup>th</sup> for your projects to be submitted.

**Quick Group users:** You may now click the button **“Add Entries for a different Exhibitor”**. This will take you back to **Step 1** in order to create a new exhibitor within your Quick Group. Once you are done entering all group members, you can click **“Check Out”** all at once. Remember that if you're using the Quick Groups option, you may need to change from the default club as you add entries.

### **Step 4. Confirm:**

After clicking **“Check Out”** you will type **“YES”** in the red dashed box to indicate that you agree with 4-H Rules and regulations. Click **SUBMIT**. **Your entries are not finalized until you have hit “Submit” and then “Finish” buttons.**

Review your summary of entries and additional items. You may print and request an e-mail of the receipt.

If everything is correct, click **FINISH**.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page. If you forgot to print your transaction log back in and click on the view/print transactions. Select review all and print.

### **Clover Kids Important Information**

Clover Kids, there are 5 divisions you can choose from with classes under them. Clover Kids can take maximum of 10 static exhibits. Also, if they are taking a clothing project (Ex: tie dye t-shirt, pillowcase) and would like to participate in the modeling be sure to select Clover Kids Modeling, add description of item modeling and we will send you more information. The Modeling and Favorite Food Revue does not count toward their 10 exhibits.

Static projects fill in the description of the project (ex: blue painted bird feeder, peanut butter cookies, pink flower pillow). Animal projects fill in the tag number and answer the questions about stalling animal at fair. Small pets answer the question, what type of pet are you bringing.

If you forgot a project, you can log back into your account and add, but don't forget to submit before noon July 8<sup>th</sup>!

### **Congratulations! You are registered for the 2024 Antelope County Fair**

If you have any questions, please don't hesitate to contact us, or stop in the office! We are here to help you!

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#### **Family Help Night for ShoWorks Online Pre-Entries: courthouse basement (use South Door)**

Tuesday July 2<sup>nd</sup> 4:30pm to 6:30pm.

This night is for families that are wanting a little help or guidance with the Pre-Entry process or have questions about fair. Stop by our office in the Courthouse Basement: 501 M Street, Neligh, NE. We are open M-F 8:00 a.m. - 4:30. p.m.  
Phone: 402-887-5414 Email: Lisa - lisa.welding@unl.edu

# 4-H Families Help List

## See Current Fairbook for Project Rules and Guidelines



### Project Entry Tags

After you get your tags, if you decide not to take that project please write on that Entry tag Scratch/Void and hand it back in on entry day.

### Curb Style Drop Off Entry Day Tuesday July 30th - 4pm to 7pm

Projects that are not interviewed will be dropped off outside the exhibit building for volunteers to carry inside. Please make sure all of your projects have entry tags attached, appropriate supporting information and are ready to be dropped off. If they are not, you will be asked to pull your vehicle to the side and complete your finishing touches. Securely, attach entry tags to exhibit but don't attach through the QRL code on the tag.

### Sunday Fashion Show

4-Hers may choose only one outfit to model on Sunday during the Fashion Show and Award Ceremony. Please be dressed and line up by the show arena at 11:45. Schedule of ceremony will be posted at fairgrounds. (let us know that Friday during Judging which one outfit will be modeled, so we have the right script for that outfit).

### Interview Reminder

When you have your interview with the judge, you should try to look your best and polished for the judge. Wear a clean t-shirt (preferably a 4-H one) and jeans with no holes. Since you have put a lot of time and effort into your exhibit, be sure to spend a little time getting yourself ready for the interview as well. When you are done interviewing, please promptly leave the exhibit building.

### Department Textiles, Quilts & Apparel and Modeling – Check-In Day

Beyond the Needle/ Sewing for Fun/General/STEAM 1,2,3/Knitting/Crochet/Shopping in Style/Quilt Quest

The judging of modeling, textiles and apparel construction entry day will be **Friday, July 26th at 9:00 am** at the Fairgrounds Exhibit Building. Interviews for these projects are optional and to speed up the interview process this year; we will send out a sign up link for a time for anyone that wants to interview. Also don't forget you have to have an Identification Label on each item that is entered. Require Design Data Card for Beyond the Needle and Upcycled projects. (see Textiles, Quilts & Apparel rules in current fairbook)

We will need to know what one outfit will be modeled during the Sunday Fashion Show.

Anyone who has pre-entered in these areas will receive a letter and a form for modeling. If you would like to model and don't receive a form, just let us know and we can get one to you.

If you are a Clover Kid and would like to model something you have sewn or decorated sign up online with ShoWorks and please contact the office.

### Foods and Preservation

The Food/Preservation Entries will be **Tuesday, July 30th from 10:00 am to 3:00pm**. Certain food projects will be interviewed. We will be doing block interview times; last names starting with A-L 10:00am - 12:00pm and M-Z 12:30pm - 2:30pm. *Attach entry tag, recipe and Preservation card* to the upper left-hand corner of the bag with a staple. *Jars must be labeled and 3 jar exhibits must be in a container* to keep jars together. Canned exhibits attach by punching a hole in the upper left-hand corner and wrap it with a rubber band. Remember if there is a QRL code on the entry tag don't attach through it.

### Favorite Foods

They will be entered and interviewed on **Tuesday, July 30th from 10:00 am - 1:00 pm**. It is also encouraged that you set up 15mins before your scheduled interview. A sign up link will be sent out to those that registered for an interview time. Remember parents cannot help 4-Her set up their tables.

### Cake Decorating Interviews

The Cake Decorating will be Tuesday, **July 30th 10:00 am - 2:00 pm** you will receive a schedule with a specific time to come and talk to the judge about your cake. Bring your cake when you interview.

### Horticulture/Floriculture

You have two options this year for signing up your projects but can only choose one. You can sign up with ShoWorks or do the google doc form closer to fair. If you sign up early with ShoWorks remember there is a charge every time you enter a project, so only add what flowers and vegetables that you know for sure you are bringing to the fair. If you abuse this and add all these entries and then don't bring them, and we are charged, then next year we will not offer this. If you would like to do the google doc form see more information and links in this newsletter. Clover kids will only sign up through ShoWorks.

You will need to write the variety or cultivar on each of your entry tags. The tags will be ready for pick up on Friday July 26th at the fairground. If the variety/cultivar is not on the entry tags for all classes in the Horticulture/Floriculture the judge will dock you a ribbon placing as that is a class requirement. (see current fairbook rules)

### Photography

The photography will be entered in and interviewed on **Friday, July 26th at 9:00 am** at the Fairgrounds Exhibit Building. Don't forget your entry & data tags on your photography!! You can find a template for data tags at our Extension website: <https://extension.unl.edu/statewide/antelope/4h/>. Filling out a data tag for each of your photography exhibits is required. TAPE your entry card on the top right-hand corner of your photo so it can be flipped back to view the entire photo for judging. We will be doing block interview times; with last names starting with A-L 9:00 am – 10:30 am and M-Z 10:30 am – 12:00.

### Static Entries

All other items (i.e. gardening, woodworking, home design, my finance, agriculture, conservation, etc.) are entered on **Tuesday, July 30th from 4:00 pm - 7:00 pm** at the fairgrounds and are not interviewed!! Securely attach entry tags and remember if there is a QRL code on the entry tag don't attach through it. These projects will be curb style drop off.

Home Design & Restoration Exhibits – see current fairbook for rules

This includes: Celebrate Arts, Design My Place, Design Decisions & Heirloom Treasures. If you are exhibiting projects in this department, youth are required to include supporting information or will be dropped a ribbon. You can find the template on our Extension website: <https://extension.unl.edu/statewide/antelope/4h/>. Items have to be ready to be displayed or they will be dropped a ribbon.

### Companion Animal Exhibitors

**Thursday July 25th - 9:00 am Dog Show, 1:00pm Cat Show, and Companion Pet to follow**

You need to fill out a separate Record Book for each species. If you are showing a cat, dog, or companion pet, the record book will be due at the time of show check-in. Stop by our office and pick one up or find one on our website at:

<https://extension.unl.edu/statewide/antelope/4h/>

### Bucket Calf Project

**1st year bucket calf:** Record books due Monday, July 22nd by noon to the Extension office. Interviews are Wednesday July 31st 9:00 am to 1:00 pm. Show is on Wednesday July 31st at 4:00 pm, this includes Clover Kid.

**2nd year bucket calf:** Record books due Wednesday July 31st, 4:00 pm at the announcer stand. Interviews are Thursday August 1st 9:00 am to noon. Show is on Saturday August 3rd at 8:30 am.

The Bucket Calf record books are available in our office or online at: <https://extension.unl.edu/statewide/antelope/4h/> There's a separate record book for 1st & 2nd Year Bucket Calves. We will be sending out a google doc for families to sign up for an interview time.

### Herdsmanship

Livestock exhibitors will be judged on neatness of quarters, cleanliness of animals and bedding, and courtesy of exhibitors during the fair. Judging can be from 8:00 am to 9:00 pm.

The last few years this has been a problem. We want to remind the exhibitors that it is very important to keep your animals cages/stalls clean during fair. Your animals need to be taken care of before you leave, food and water is a must. Also the alleys in front of the cages/stalls need to be cleaned all through the day, remember the public is walking around enjoying your projects you have worked so hard on all summer.

**Clover Kids** will be interviewed for just one of their static projects that they will select. The interviews will be from **3:00 pm - 7:00 pm on Tuesday, July 30th**. All of their static exhibits will be entered at this time. Clover kids will also have entry tags for their projects. They will be ready July 18 and can be picked up at the office.

We feel it is important to hear what they have learned and the fun they had while making their projects! Clover Kids will not fill out the online google form for Horticulture/Floriculture. If they would like to model something they have sewn, sign up online with ShoWorks and please contact the office.

If their animals are staying during the fair they can come on Wednesday July 31 from 8:00 am - noon or can come right before the show. If your animal was assigned a stall or cage, you can pick up a stall card at the livestock show office (small building west of poultry shed).

Clover kids showing livestock need to wear 4-H T-Shirt and closed toe shoes. They do not need an exhibitor number. **Reminder Clover Kids bucket calf show is Wednesday July 31<sup>st</sup> at 4:00 pm**



## Pre-Fair Clean Up Night July 22 at 6:30pm One Night Only



*Why do we need help*

1. One night only to set everything up
2. All goats, sheep, swine, beef and horse stalls will have to be set up
3. Poultry & Rabbit cages need set up
4. Everything stored in small Livestock building will need to be taken out
5. All display cases, shelving, lattice, floriculture/horticulture tiered shelves taken out of rabbit/poultry buildings and moved to exhibit building.
6. Everything going into the exhibit building needs wiped down and cleaned

## Post Fair Clean Up Night & Supper Monday, August 5 at 6:30pm

4-H families needed to help the Ag Society get the display cases, shelving, lattice, floriculture/horticulture tiered shelves out of the Exhibit Building and stored away for next year. The tents need taken down and the livestock barns need cleaned out and everything stored away. The last few years not very many 4-Hers have been helping. Ag Society has been thinking of implementing some different rules about premium due to the lack of help at post fair clean up. So make sure you are there this year to help.