



# Antelope County 4-H Newsletter



## JULY 2022

Dear 4-H Families,

The countdown is on! Less than a month away!! There are some changes this year so please read this newsletter carefully, also make sure you have your fairbook so you are ready for fair! Fairbooks can be picked up at the office.

*In this Newsletter please read about the changes on how to enter Horticulture classes online.*

All entry tags but Horticulture will be printed and ready for pickup July 18<sup>th</sup>, so please come and pick up your entry tags before the fair starts so you can have them attached to your exhibits when you get to fair.

We will be at the fairgrounds on July 29<sup>th</sup>, so you can pick up your Horticulture entry tags there.

We are having two clean up/work nights again this year. The first will be **Monday, July 25<sup>th</sup> at 6:30pm** and the second will be **Monday, August 1<sup>st</sup>, at 6:30pm**. This will be the last chance we will have to get our fairgrounds looking good for the fair. Please bring buckets, rags, cleaners, hoses, garden rakes, dirt shovels, grain scoops, leaf rakes, work gloves, etc.. The more people we have to help, the faster we will be done!

Back tag numbers for Exhibitors will be mailed again.

Exhibitors will pick up their stall tags in the Livestock Show Office the day of livestock check in for the fair. (it is the little building west of poultry barn)

Friday July 29<sup>th</sup> all of us will be at the fairgrounds and starting Monday afternoon on August 1<sup>st</sup>, we will NOT be in our office at the courthouse, we will be spending our days out at the fairgrounds. Please get all of your questions asked before then!

**We hope everyone has a safe and very enjoyable fair experience!**

**Good Luck to all exhibitors!**

**See you at the Fair!**

We will be doing ShoWorks Online Entries again this year starting July 5<sup>th</sup> and they will be due July 11<sup>th</sup>! The online entry will shut off at 11:59 p.m. on Thursday July 11<sup>th</sup>! As a reminder for late entries after July 11<sup>th</sup>; they will not be eligible for champion/reserve honors, dropped one ribbon color and will not be eligible for State Fair. These entry forms are very important for us to prepare for fair. Just a few things we do with the pre-entries are: prepare your entry tags, prepare superintendent books, assign stall assignments for livestock, print back tags, prepare interview schedules, determine how many exhibits we will be expecting for space, and etc. We appreciate your cooperation with this deadline.

For those that are needing help with the ShoWorks Online Entries or just have some fair questions, we will be having an Online Entry Help night on Thursday, July 7<sup>th</sup> from 5:00 p.m. to 6:30 p.m. at the Courthouse Basement Meeting Room. Please enter through the south doors and take the stairs to basement.

**Shooting Sports** 4-Her's you should have already received information on registering for the shoot on July 24<sup>th</sup>. If you have not you can fill out the Google form at <https://go.unl.edu/shootingsports2022>. Deadline to register is July 11<sup>th</sup>. Clothing for Shoot: 4-H t-shirt, or a white shirt with 4-H chevron/armband or shirt for the discipline area and dark blue jeans. Appropriate shoes for each discipline must be worn, no open toe/heel. Rules can be found in your current fairbook. You can purchase chevron/armband at the office.

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### Antelope County Extension Staff

Tessa Hain - [tharms2@unl.edu](mailto:tharms2@unl.edu) – 4-H Youth Development Coordinator

Brittany Spieker - [brittany.spieker@unl.edu](mailto:brittany.spieker@unl.edu) – Food, Nutrition & Health Educator

Lisa Welding – [lisa.welding@unl.edu](mailto:lisa.welding@unl.edu) – Office Manager

Phone Number: 402-887-5414

Webpage: [antelope.unl.edu](http://antelope.unl.edu)



# Important Date and Deadlines

<b>July 4</b>	<b>Extension Office Closed</b>	
<b>Now until 11th</b>	Shooting Sports sign up for Antelope County Fair	If you enrolled on 4-H Online, you were emailed on how to sign up
<b>July 5 – 11</b>	ShoWorks Online Entry is Open the 5 <sup>th</sup>	All fair projects have to be enrolled online but Horticulture Department that is a google form
<b>July 5</b>	If you ordered a T-shirt from Farm Credit you can start picking the shirts up the 5 <sup>th</sup>	T-shirts need picked up by July 22
<b>July 6</b>	Extension Board Meeting	5:00pm Courthouse basement
<b>July 7</b>	ShoWorks Online Entry Help Night	5-6:30pm Courthouse basement
<b>July 11</b>	ShoWorks Online Entries Deadline @ 11:59pm	Last day to sign up projects for Fair
<b>July 11</b>	Deadline for Shooting Sports Sign up 11:59pm	
<b>July 18</b>	Horticulture Online Google Form Opens	if you signed up for this project on 4-H online you will receive an email with the google link or see newsletter
<b>July 18</b>	All Entry Tags Ready for Pick up <u>but</u> Horticulture	Pick up @ Office
<b>July 24</b>	4-H County Shoot – schedule will be mailed after the 11 <sup>th</sup>	
<b>July 25</b>	Pre Fair Cleanup	6:30 pm @ the Fairgrounds
<b>July 27</b>	Horticulture Online Google form Due by Noon	Google Form Due Noon
<b>July 29</b>	Extension Staff at the Fairgrounds	
<b>July 29</b>	Horticulture Entry Tags Ready for pick up	Tags will be at the Fairgrounds (remember to write in the variety on Entry tags)
<b>July 29</b>	Photography, Clothing & Fashion Show	Entered @ Fairgrounds
<b>August 1</b>	1 <sup>st</sup> year Bucket Calf Record Books Due Noon	Due by Noon @ Extension Office
<b>August 1</b>	Extension Office Closing at Noon	
<b>August 1</b>	Pre Fair Cleanup	6:30 pm @ the Fairgrounds
<b>August 2 – 8</b>	Extension Office Closed Staff will be at the County Fair	Closing by Noon August 1
<b>August 4</b>	2 <sup>nd</sup> year Buck Calf Record Books Due 9:00 am	@ the Livestock Arena Announcer Stand
<b>August 6</b>	Watermelon Feed for 4-H'ers – 3pm to 5pm	Sponsored by Farm Bureau in Neligh
<b>August 8</b>	Post Fair Clean Up	6:30 pm @ the Fairgrounds



**SAVE THE DATE**

## Family Help Night for ShoWorks Online Entries

Tuesday, July 7<sup>th</sup> – 5:00pm to 6:30pm  
 at the courthouse basement meeting room.  
 Come get all your 4-H projects enrolled that you are taking to the fair and if you have any questions on your projects.

# IMPORTANT INFORMATION

## Horticulture

### Online Entries for Horticulture Department

This year all Entries for Horticulture Department will be done on a google form. We will have a separate Google forms one for Floriculture; which includes Annuals, Perennials, Educational Exhibits, Houseplants, and Special County Flower Exhibits. Also a Google Form for Vegetables, Herbs, Fruits, Educational Exhibits, Special Garden, County Vegetable.

Each 4-Her needs to fill out a separate form. The forms are very easy to fill out.

Online form opens from July 18<sup>th</sup> to Noon on July 27<sup>th</sup>. When you get the Horticulture entry tags you will need to write in the variety or varieties. Failure to add this will result in docking of ribbon placement by the judge.

If you signed up on 4-H Online you will receive an email with the Google Form Link on July 18<sup>th</sup>, if you didn't sign up you can use the QR Codes below starting July 18<sup>th</sup>.

Vegetables, Herbs,  
Fruits, Educational,  
Special &  
County vegetable

Scan QR code on 18th



Annuals, Perennials,  
Educational, Houseplants  
& Special County

Scan QR code on 18th



## Shooting Sports

### Antelope County 4-H Shoot July 24<sup>th</sup>

Shooting Sports 4-Her's you should have already received information on registering for the 4-H shoot on July 24<sup>th</sup>. If you have not that means you did not enroll for that project on 4-H Online and should be calling the office. Deadline to register is July 11<sup>th</sup>. Clothing for Shoot: shirts for the discipline area they are shooting, or a white/grey 4-H shirt or white shirt with 4-H chevron/armband and blue jeans with no holes or tears required by all participant. Appropriate footwear, closed toe and heel shoes per each discipline must also be worn. Rules can be found in your current fairbook. You can purchase chevron/armband at the office.

Use the QR Code to  
Register for Shoot

Go URL QR Code for 'shootingsports2022'



### Last BB Gun Practice July 13<sup>th</sup> @6pm

If you have **never** participated in a 4-H shoot at Antelope Co Fair, or have **never** been to a practice, this is your last chance to get safety certified. You have to have this to be able to participate in the 4-H County shoot on the 24 of July.

### Archery Practice

Mondays @ 6:30pm

Make sure you get to a practice to get safety certified if you have **never** participated in a 4-H shoot at Antelope Co Fair, or have **never** been to a practice. You have to have this to be able to participate in the 4-H County shoot on the 24 of July.



## ShoWorks Online Pre-Entry for the 2022 Antelope County Fair

**Registration Deadline:** Thursday July 11<sup>th</sup> at 11:59pm. Registration open from July 5 to July 11 only.

**DO NOT USE A CELL PHONE TO REGISTER**

**DO NOT USE ALL CAPS** – Only capitalize the first letter

All Classes in **Horticulture and Floriculture** **WILL NOT be done on this site** they will instead be on a google form and the site will be open from July 18<sup>th</sup> to July 27<sup>th</sup> see the July newsletter.

### **Step 1. Register: July 5 to July 11** *(does not open until the 5<sup>th</sup>)*

To begin, Go to: <http://antelope.fairwire.com>

Click on Sign In located at the top right corner. Choose a login type: Exhibitor or Quick Group

- To register one exhibitor, choose “**Exhibitor**”, step up profile. Go To Step 2.
- To register multiple exhibitors (families with more than one 4-H'er in the family), choose “**Quick Group**”.
- Do not use ShoWorks Passport

To create a Quick Group, select new group, enter a username and password for your group. I suggest using your family name (ex: Welding Family). Write down the username and password so you can log in again later to add exhibitors or entries, or to view your registration history. Just a suggestion: Use the email and password that you use for 4-H Online.

### **Step 2. Entries:**

Choose a **DEPARTMENT** for your first entry. A **helpful hint** is to select **ALL Departments**, so all the divisions pop up alphabetical. Once you select the department, the **DIVISION** tab will show up below. This is where you are going to **NEED** your 2022 Antelope County Fair Book for reference. If you didn't pick one up at the office you can go to our website ([antelope.unl.edu](http://antelope.unl.edu)) it under member resources. After you have selected a division, a drop-down menu for **CLASSES** will appear.

Another required box that will appear with the Livestock Division is the **Ear Tag numbers**, please insert your 4-H Tag numbers in here so we can match things up on our side. **Remember if showing swine** there should be one entry added for every hog showing at fair. (Ex: If you are bringing 3 hogs to fair there should be 3 separate entries for the market hogs with their tag number on each entry. For all Home Environment projects, description is required. A description is not required on all projects, but if it is required you will need to answer before moving on. Description Example: dresser painted with chalk paint.

The last required box will be selecting a “**CLUB**” only select the clubs that are listed, if not in a club or don't see your club select Independent. 2022 Active Clubs: Cedar Creek, County Liners, Merry Maids & Muscles, Sandy Spurs and Way Out West.

Click the “**Add Entry to Cart**” Button

- **Add different entry:** is for adding another entry in a different Department.
- **Add similar entry** is an easy way to add another exhibit in the same Department.

Once all entries have been completed, click **Continue**.



## **Clover Kids Important Information**

Clover Kids, be sure to select Animals or Static for ALL of your projects. Clover Kids can take maximum of 10 static exhibits. Also, if they are taking a clothing project (Ex: tie dye t-shirt, pillowcase) and would like to participate in the fashion show be sure to select Clover Kids Fashion Show, add description of item modeling and we will send you more information. The Fashion Show and Favorite Food Revue does not count toward their 10 exhibits.

A description box will show up after a class is selected for Clover Kid Projects this is a required box. With the Clover Kids we ask for a short description of the Static project (ex: painted bird feeder, peanut butter cookies), and for the Animal class in the description write down if your animal/livestock (say a bucket calf, or rabbit) will be staying the duration of the fair so we can get a stall/cage assigned. Dog, cat and pocket pets do not stay so on the description just write not staying.

### **Step 3. Review:**

Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and login to add more entries later. **\*\*NOTE: your cart and login information are not saved until you click "SAVE THIS CART".** Your exhibits are not registered until you click **"CHECK OUT"**. Choosing to "Save This Cart" will allow you to come back another day and continue to add projects. It is recommended to start the process NOW, and then continue to work on your projects and make your final selections before the 11<sup>th</sup>! You must **"Check Out"** before midnight on, July 11<sup>th</sup> for your projects to be submitted.

**Quick Group users:** You may now click the button **"Add Entries for a different Exhibitor"**. This will take you back to **Step 1** in order to create a new exhibitor within your Quick Group. Once you are done entering all group members, you can click **"Check Out"** all at once. Remember that if you're using the Quick Groups option, you may need to change from the default club as you add entries.

### **Step 4. Confirm:**

After clicking **"Check Out"** you will type **"YES"** in the red dashed box to indicate that you agree with 4-H Rules and regulations. Click **SUBMIT**. **Your entries are not finalized until you have hit "Submit" and then "Finish" buttons.**

Review your summary of entries and additional items. You may print and request an e-mail of the receipt.

If everything is correct, click **FINISH**.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page. If you forgot to print your transaction log back in and click on the view/print transactions. Select review all and print.

**If you need to add more entries before July 11<sup>th</sup> you can log back into your account and submit more projects!**

**Congratulations!! You are registered for the 2022 Antelope County Fair**

If you have any questions, please don't hesitate to contact us! We are here to help you!

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**Family Help Night for Online Pre-Entries: At the courthouse basement (use South Door)**

**Tuesday July 7th 5:00pm to 6:30pm.**

This night is for families that are wanting a little help or guidance with the Pre-Entry process or have questions about fair. Stop by our office in the Courthouse Basement: 501 M Street, Neligh, NE. We are open M-F 8:00 a.m. - 4:30. p.m.

Phone: 402-887-5414 Email: Lisa - lisa.welding@unl.edu

## 4-H Families Help List



### Project Entry Tags

After you get your tags, if you decide not to take that project please write on that Entry tag Scratch/Void and hand it back in on entry day.

### Horticulture Department (NEW This Year)

The link to sign up ALL Projects in the Horticulture Department (flowers, vegetables, herbs, etc.) will be emailed to everyone that pre-entered on 4-H Online and will be on our Facebook page July 18<sup>th</sup>. This google form will need to be filled out for each 4-H Member, this is *not required for Clover Kid*. Deadline is **Wednesday July 27<sup>th</sup> by noon**. You will need to write the variety or cultivar on each of your entry tag. The tags will be ready for pick up on Friday July 29<sup>th</sup> at the fairground. If the variety/cultivar is not on the entry tags for all classes in the Horticulture Department the judge will dock you a ribbon placing as that is a class requirement. (see current fairbook rules)

### Curb Style Drop Off Wednesday August 3rd

Projects that are not interviewed will be dropped off outside the exhibit building for volunteers to carry inside. Please make sure all of your projects have entry tags attached, appropriate supporting information and are ready to be dropped off. If they are not, you will be asked to pull your vehicle to the side and complete your finishing touches. Securely, attach entry tags to exhibit but don't attach through the QRL code on the tag.

### Department C: Clothing and Modeling – Check-In Day

*Beyond the Needle/ Sewing for Fun/General/STEAM 1, 2, 3/Knitting/Crochet/Shopping in Style/Quilt Quest*

The fashion revue and clothing construction entry day will be **Friday, July 29th at 9:00 am** at the Fairgrounds Exhibit Building. Interviews for these projects are optional and to speed up the interview process this year, we will send out a sign up link for a time to any one that wants to interview. *Also don't forget you have to have an Identification Label on each item that is entered.* (see clothing rules in current fairbook)

Anyone who has pre-entered in these areas will receive a letter and a form for modeling. If you would like to model and don't receive a form, just let us know and we can get one to you.

If you are a Clover Kid and would like to model something you have sewn or decorated, please contact the office.

### Sunday Fashion Revue

4-Hers may choose only **one** outfit to model on Sunday during the Fashion Revue and Award Ceremony.

### Photography

The photography will be entered in and interviewed on **Friday, July 29th at 9:00 am** at the Fairgrounds Exhibit Building. Don't forget your entry & data tags on your photography!! You can find a template for data tags at our Extension website: <https://extension.unl.edu/statewide/antelope/4h/>. Filling out a data tag for each of your photography exhibits is required. TAPE your entry card on the top right-hand corner of your photo so it can be flipped back to view the entire photo for judging. We will be doing a block interview times; with last names starting with A-L 9:00 am – 10:30 am and M-Z 10:30 am – 12:00.

### Foods and Preservation

The Food/Preservation Entries will be **Tuesday, August 2nd from 10:00 am to 3:00pm**. Certain food projects will be interviewed. We will be doing block interview times; last names starting with A-L 10:00am - 12:00pm and M-Z 12:30pm - 2:30pm. Attach entry tag and recipe to the upper left-hand corner of the bag with a staple. Canned exhibits attach by punching a hole in the upper left-hand corner and wrap it with a rubber band. 3 jar exhibits need to be in a box. Remember if there is a QRL code on the entry tag don't attach through it.

### Favorite Foods

They will be entered and interviewed **Tuesday, August 2nd from 1:00 pm - 4:00 pm**. It is also encouraged that you set up before 1:00 pm. A sign up link will be sent out to those that registered for an interview time.

### Cake Decorating Interviews

The Cake Decorating will be **Tuesday, August 2nd 10:00 am - 2:00 pm** you will receive a schedule with a specific time to come and talk to the judge about your cake. Bring your cake when you interview.

## Static Entries

All other items (i.e. **gardening, woodworking, home environment, agriculture, conservation, etc.**) are entered on **Wednesday, August 3rd from 9:00 am – noon** at the fairgrounds and are not interviewed!! Securely attach entry tags and remember if there is a QRL code on the entry tag don't attach through it. These projects will be curb style drop off.

## Home Environment

If you are exhibiting projects in Home Environment Department, youth are required to include supporting information. Information must include the elements & principles of design used. This includes: Celebrate Arts, Design My Place, Heirloom Treasures, and Design Decisions. You can find the template on our Extension website: <https://extension.unl.edu/statewide/antelope/4h/>

## Visual Arts (NEW)

If you are exhibiting projects in Visual Arts Department, youth are required to include supporting information. This includes: Sketchbook Crossroads and Portfolio Pathways. You can find the template on our Extension website: <https://extension.unl.edu/statewide/antelope/4h/>

## Lego

Lego models need to come in a shallow box so we can move the Lego model easier and keep all of the parts together. **All** Lego parts need to be labeled with 4-Her's name.

## Interview Reminder

when you have your interview with the judge, you should try to look your best and polished for the judge. Wear a clean t-shirt (preferably a 4-H one) and clean jeans. Since you have put a lot of time and effort into your exhibit, be sure to spend a little time getting yourself ready for the interview as well.

When you are done interviewing, please promptly leave the exhibit building.

## Rabbit Exhibitors

The record books for Rabbits are due when checking in your rabbit, **Wednesday August 3rd** from 3:00 pm – 9:00 pm.

## Companion Animal Exhibitors

**Monday August 1<sup>st</sup> - 9:00am Dog Show, 10:30am Cat Show, and Companion Animal to follow.**

You need to fill out a 4-H Small Animal Record Book to give to the county fair judge. Stop by our office and pick one up or find one on our website at: <https://extension.unl.edu/statewide/antelope/4h/> . Each species will require you to fill out a separate record book. If you are showing a cat, dog, or companion animal, the record book will be due at the time of show check-in.

## Bucket Calf Project

The Bucket Calf record books are available in our office or online at: <https://extension.unl.edu/statewide/antelope/4h/>. There's a separate record book for 1st & 2nd Year Bucket Calves. 7 year old clover kids may complete a record book for their 1st year calf if they are planning to bring the calf next year for a 2nd year bucket calf 4-H project. **1st year** bucket calf record books due **Monday, August 1st by noon** to the Extension office. **2nd year** are due **Thursday 4<sup>th</sup>, 9:00 am** at the announcer stand. Reminder bucket calf show is Thursday August 4th at 1:00 pm, this includes Clover Kids. Interviews for 1st and 2nd year bucket calf will be Wednesday August 3rd from 4:00 pm until 8:00 pm and Thursday August 4th from 8:00 am to 11:00 am. We will be sending out a google doc for families to sign up for a time. **REMINDER: Absolutely no clipping, fitting or adhesives allowed on 1st yr. Bucket calf!!**

## Clover Kids

Clover Kids will be interviewed for just 1 of their static projects that they will select. The interviews will be from **1:00 pm - 4:00 pm Tuesday, August 2nd**. All of their static exhibits will be entered at this time. Clover kids will also have entry tags for their projects. They will be ready July 18th and can be picked up at the office.

We feel it is important to hear what they have learned and the fun they had while making their projects! Clover Kids do not fill out the online google form for Horticulture.

If livestock is staying they can come on Wednesday August 3rd from 3:00 pm - 9:00 pm or can come the day of the show. If livestock is not staying they come day of show and released after their show.

Wear a 4-H T-Shirt and you do not need an exhibitor number. When you signed up online ShoWorks, you were asked if you needed a stall space or not. If something changed, please let the Extension Office know. If your animal is staying pick up a stall card at the livestock show office (small building west of poultry shed)

Reminder **Clover Kids bucket calf show is Thursday August 4th at 1:00 pm.**

### **Herdsmanship**

Livestock exhibitors will be judged on neatness of quarters, cleanliness of animals and bedding, and courtesy of exhibitors during the fair. Judging can be from 8:00 am to 9:00 pm.

The last few years this has been a problem.

We want to remind the exhibitors that it is very important to keep your animals cages/stalls clean during fair. Your animals need to be taken care of before you leave, food and water is a must. Also the alleys in front of the cages/stalls need to be cleaned all through the day, remember the public is walking around enjoying your projects you have worked so hard on all summer.

### **Wood Chips**

Ag Society will only do the initial bedding of the stalls, all exhibitors after that will need to purchase their own wood chips. Only wood chips are allowed. There will not be any wood chips for sale at the fairgrounds, so make sure to bring your own.

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## **2022 SUMMER WORKSHOPS**

Register for a workshop by contacting the Extension office at least one (1) week in advance. Please note the price and age requirement of the workshop. Make all checks payable to the University of Nebraska-Lincoln.

### **Recipe Files and Creative Mixes**

*Limit to 10 participants – Age: 10 & up*

July 12 - 9:00 am to 12:00 pm @ Courthouse Mtg Rm

Fee: \$ 20



It's time to put on your chef's hat and expand your kitchen portfolio! Bring 9 different recipes (the 10th recipe will be provided during class) and create your very own recipe file for county fair. These can range from family recipes to your favorite dishes. You will be provided a recipe file box, recipe cards, dividers, and a pen. We will also whip up delicious baked creations in the kitchen. Let's get mixing!

### **Photography Workshop - Putting it Together**

**If you didn't attend the 1<sup>st</sup> session you can still participate in this workshop**

July 12 - 1:30 pm to 3:00 pm @ Courthouse Mtg Rm

All Ages - Clover kids must be accompanied by an adult.

Christie Counts, our 4-H Photography Superintendent, is back to help you finish your photography project for fair! Christie can help you matte your photos for fair and get your photography data tag done! You don't want to miss it! Please print your photos ahead of time and bring them to the workshop. If exhibiting an 8x10 photo exhibit please bring a photo mat that is 11x14 (outside size). If exhibiting a photo display of 3 4"x6" photos please bring a black or white poster or mat board that is 11"x14".



## Exhibit Building Schedule

We need volunteers to monitor the exhibit building during the fair. If any independent families or clubs can watch during the fair, please sign up. We greatly appreciate your help! The exhibit building will have to be closed to the public if we cannot find enough help to watch the building. You can sign up with the QR code so you know which time slots are open.



<b>Thursday August 4th</b>	4:00 pm - 6:30 pm	Merry Maids & Muscles
	6:30 pm - 9:00 pm	
<b>Friday August 5th</b>	2:00 pm – 5:00 pm	Sandy Spurs
	5:00 pm – 7:00 pm	County Liners
	7:00 pm – 9:00 pm	
<b>Saturday August 6th</b>	2:00 pm – 5:00 pm	<i>Kala Peterson + Family</i>
	5:00 pm – 7:00 pm	
	7:00 pm – 9:00 pm	

Please sign up for a timeslot by going to:  
<https://go.unl.edu/3f7d> or scan on the QR Code below.

### 4-H T-Shirts!

An official 4-H shirt is required to show any animal at the county fair, as well as participate in shooting sports. You may also wear a white shirt with a 4-H chevron/armband or the free Farm Credit Tshirt. Check the fairbook for the requirements. The following outlet in Neligh will be printing the 4-H shirts for your purchase.

**319 Graphics & T's – Rachele Lyall, 402-887-4503**

They will not have quantities made up ahead of time, but will be printing them as ordered. Don't wait for the last minute, order today.

The free Farm Credit Services t-shirts can be picked up after the 4<sup>th</sup> of July. The shirts must be picked up by July 22<sup>nd</sup>.



Would you like to help with fair or do you know of someone that would like to help.

Give us a call at the Extension Office if you can help.

402-887-5414

### Flagpole Memorial Bricks

Do you have someone that was involved in 4-H, Extension or the Fair? You can buy a Memorial Brick that will have their name on it and will be placed at the fairgrounds to honor them. For more information contact the Wortman's

LeRoy 402-929-3207 or Gail 402-929-0342.

### Webpage: [antelope.unl.edu](http://antelope.unl.edu)

If you are needing any supporting information for your projects you are taking to the fair, go to our webpage under 4-H Member Resources.

## 2022 Antelope County 4-H Fair Schedule

### SUNDAY, JULY 24

Shooting Sports Contest - Archery, BB Gun, Air Rifle, Shot Gun, & .22 Rifle  
(Schedule will be sent out when pre-registrations are in)

6:30 p.m. Pre Fair Clean Up

### MONDAY, JULY 25

### FRIDAY, JULY 29

9:00 a.m.

Fashion Revue & Clothing Construction Judging (Fairgrounds Exhibit Building)

Photography Judging and Interviews (Fairgrounds Exhibit Building)

Enter all non-interview clothing exhibits (this includes Barn Quilts) at fairgrounds

9:00 a.m. - Noon

### MONDAY, AUGUST 1

9:00 a.m.

4-H/FFA Dog Show. All released after judging

10:30 a.m.

4-H/FFA Cat Show. All released after judging

Small Pet Show (Following Cat Show) approx. 12:30 p.m. All released after judging

6:30 p.m.

Pre Fair Clean Up

Noon

1st Year Bucket Calf Record Books Due at the Extension Office

### TUESDAY, AUGUST 2

10:00 a.m. - 2:00 p.m.

Cake Decorating Interviews (schedule will be sent out prior to fair)

10:00 - 3:00 p.m.

Food Entry Day. Certain food exhibits interviewed (schedule will be sent out prior to fair)

1:00 p.m. - 4:00 p.m.

Favorite Foods Entry Day & Interviews (schedule will be sent out prior to fair)

1:00 p.m. - 4:00 p.m.

Clover Kid Entry Day & Interviews

### WEDNESDAY, AUGUST 3

9:00 a.m. - Noon

Entry day for ALL 4-H/FFA exhibits other than livestock (except Clothing, Barn Quilts, Photography, Favorite Foods, Foods, Cake Decorating and Clover Kid entries)

Entries entered after 12:00 p.m. will be considered late and dropped a ribbon placing

No clothing exhibits will be accepted

3:00 p.m. - 9:00 p.m.

Check In ALL 4-H & FFA Livestock Entries

5:00 p.m. - 8:00 p.m.

Market Livestock & 2<sup>nd</sup> Yr. Bucket Calf Weigh-Ins

4:00 p.m. - 8:00 p.m.

Bucket Calf Interviews - scheduled times

9:00 p.m.

ALL Livestock In Place (except Dairy Milkers)

### THURSDAY, AUGUST 4

8:00 a.m.

Milkers in Place

8:00 a.m.

Rabbit Show

8:00 a.m. - 11:00 a.m.

Bucket Calf Interviews - scheduled times

8:30 a.m.

Horse Show (Timed Events, Ground Roping, Working Stock, & Trail

9:00 a.m.

2nd Year Bucket Calf Record Books Due -Turn in at the Announcer Stand

11:00 a.m.

4-H/FFA Dairy Show - Milkers released after show

1:00 p.m.

Bucket Calf Show (Clover Kids & Regular 4-Hers) Note: open class & peewees will still be on Saturday

4:00 p.m.

Best Dressed Goat (will immediately follow bucket calf show)

4:00 p.m.

Registration for Livestock Judging Contest

4:30 p.m.

Livestock Judging Contest will start

### FRIDAY, AUGUST 5

8:30 a.m.

4-H/FFA Horse Show (Judged Events- except Working Stock)

8:30 a.m.

4-H/FFA Poultry Show

2:00 p.m.

4-H/FFA Goat Show

4-H/FFA Sheep Show Immediately After Goat Show

### SATURDAY, AUGUST 6

8:00 a.m.

4-H/FFA Swine Show

11:00 p.m.

4-H/FFA Beef Show (will start half hour after the conclusion of the swine show)

4:00 p.m.

Premium Auction

### SUNDAY, AUGUST 7

10:30 a.m.

Small Animal Round Robin Contest

Large Animal Round Robin Contest - Immediately after Small Animal Round Robin

12:30 p.m.

4-H Fashion Revue & Awards Ceremony Location: Show Arena

2:30 p.m.

Exhibit Building Closes

3:00 p.m.

Release of Static 4-H/FFA Exhibits. Exhibits must be picked up by 4:30 p.m.

3:30 p.m.

Clean up Livestock Barn followed by release of livestock. All livestock must be out 8:00 p.m.

### MONDAY, AUGUST 8

6:30 p.m.

Post Fair Clean Up

**NOTE:** All exhibitors are **required** to clean up their exhibit and/or stall/cage area before they can leave from the fair on Sunday. This means that all barns must be cleaned - wood chips and manure must be placed in designated areas.



Dear 4-H & FFA Supporter,

The 4-H & FFA programs in Antelope County are thriving and growing! Our 4-H Program continues to keep growing with over 350 members! 4-H Members are participating at record levels and learning skills in photography, horticulture, woodworking, leather, welding, arts, sewing, livestock production, and many more.

We currently have four FFA Chapters in Antelope County: Elgin, Neligh-Oakdale, Elkhorn Valley, and Summerland. We invite you to support our 4-H & FFA programs with awards and expenses. Any amount is appreciated and needed!

We ask that if you want to sponsor a specific award, please have donations in before July 15. After July 15, donations will be paired up with the remaining awards.

We couldn't do this without the amazing support in Antelope County. We thank you! If you have any questions please contact Megan or Tessa.

Checks may be made out to "Antelope County 4-H Council".

Sincerely,  
The Antelope County 4-H Council

*Megan Jacob*

Megan Jacob, Treasurer  
Coordinatorsmjacob11307@gmail.com  
402-750-5094

*Tessa Hain*

Tessa Hain, 4-H Youth  
tharms2@unl.edu  
402-887-5414

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Please return this form with your donation to:

Megan Jacob  
Antelope County 4-H Council  
Treasurer52503 850<sup>th</sup> Rd  
Neligh, NE 68756

\_\_\_\_\_ would like to donate \$\_\_\_\_\_. (name of person/business)

***If you wish to sponsor a certain award, please indicate below.***

Suggested project area/award sponsorship: \_\_\_\_\_

To guide your donation considerations, award prices are listed to the side.

• **Rosettes:**  
**\$10 for 3**

• **Medals:**  
**\$10 each**

• **Trophies:**  
**\$20 each**

• **Belt Buckles:**  
**\$75 each**

• **Hand Mixer:**  
**\$30**

• **Sewing Machine, Stand Mixer, Canner, Dehydrator: \$100 each**



## NEBRASKA 4-H PARTICIPANT CODE OF CONDUCT

Your primary goal of the 4-H program is to help youth develop competencies in their projects, confidence in themselves and others, connections in their community, and sound character. Actions by persons (parents and 4-H'ers) involved with the 4-H program will be consistent with the six core ethical values comprising good character: trustworthiness, respect, responsibility, caring, fairness, and citizenship. As a 4-H participant/parent/guardian I will:

1. Treat all people and property with respect, courtesy, consideration, and compassion. Avoid and prevent putdowns, insults, name calling, swearing, and other language or nonverbal conduct likely to offend, hurt, or set a bad example.
2. Keep informed about 4-H program policies and projects and read materials pertaining to the county 4-H program.
3. Teach and model kindness and compassion for others. Recognize that all people have skills and talents which can be used to help others and improve the community. Teach and foster teamwork and discourage selfishness.
4. Practice fair-mindedness by being open to ideas, suggestions, and opinions of others. I will make all reasonable efforts to assure equal access to participation for all youth and adults regardless of race, creed, color, sex, national origin, or disability. Decisions will be made fairly and treat all individuals and families with impartiality.
5. Obey laws and rules as an obligation of being a good citizen. I accept responsibility for the proper treatment and care for other youth and adults, the program facilities, and/or equipment.
6. Demonstrate the responsible treatment of animals and stewardship of the environment.
7. Not use alcohol or illegal substances (or be under the influence) while working with or participating in any part of the 4-H program.
8. Provide a safe environment for all parties involved in 4-H. I will protect those involved from sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful behaviors.

Youth participants/Parents who do not abide by the above code of conduct will be subject to the following consequences:

- Be asked to explain actions to the 4-H Educator.
- Be dismissed from an event at own expense.
- Further disciplinary action determined in cooperation with the local Extension Educator, the District 4-H Coordinator, the State 4-H Program Administrator, and as warranted, the Dean of Nebraska Extension and IANR Administration. Disciplinary action may include:
  - Becoming ineligible to serve as a volunteer for specific activities.
  - Becoming ineligible to serve as a volunteer for the Nebraska 4-H program.
- Reimburse the proper entity for any property damage or for liability resulting from inappropriate actions. In the case of vandalism, guilty party may be required to reimburse 4-H and/or the facility.

Multiple violations of the code of conduct may result in:

- Suspension for a period of time.
- Becoming ineligible for 4-H participation in their county.

Parent/Guardian violations may also result in:

- Restrictions from contacting 4-H families, volunteers, donors, and/or sponsors pertaining to any 4-H matter.