



Antelope County 4-H Newsletter

FEBRUARY 2022

Dear 4-H Families,

It is a new 4-H Year which means it is time to start enrolling or re-enrolling for the 2022 4-H year. The enrollment process is online and needs to be done every year for both, Youth and Volunteers. To enroll, go to v2.4honline.com sign in with the email address and password that was used last year (note this is a new website). If you forgot your password, select the "Reset Password" and a link will be emailed to you. If you are new to 4-H, then you need to create an account click on "Don't have an account" follow the step to enroll. Remember to save your password because you will use it every year when you enroll.

When you enroll you need to add ***all the projects*** you will be taking to the fair. Just putting down one thing does not work. We need to know what you are taking so we can get the right information to you, also this is what UNL uses for our county accountability numbers.

We are having a 4-H Enrollment Help Night, March 16th @ 5:00pm-6:30pm courthouse basement (use south door).

I have been updating our Antelope County Extension Website: antelope.unl.edu

You will find information on 4-H Enrollment. The "4-H Member Resources" section will be important the closer we get to fair. Here you will find Photography and Home Environment supporting information, Record books for small animal, calf, goats, Animal affidavit ID forms, shooting sports, summer camp info, and later on the 2022 Fair book, just to name a few. Get to know this website, if a link doesn't open or if I need to add anything that would be helpful let me know.

Also check out the Extension Facebook page: [Nebraska Extension-Antelope County](https://www.facebook.com/NebraskaExtension-AntelopeCounty)

Club Leaders

Reminder to get your 2021 End of Year Treasurer's Club Report filled out and sent to the Extension Office. This Report has to be done every year, when completed we send to the IRS.

Clubs that still need forms handed in: Boots, Bits & Buckles, Cedar Creek, Hearts & Hooves, Rowdy Bunch, Sandy Spurs, and Shooting Sports Club.

Thank you to the Club Leaders that have gotten your reports in already.

**I AM
4-H
PROUD**



Antelope County Extension Staff

Tessa Hain - tharms2@unl.edu – 4-H Youth Development Coordinator

Brittany Spieker - brittany.spieker@unl.edu – Food, Nutrition & Health Educator

Lisa Welding – lisa.welding@unl.edu – Office Manager

Phone Number: 402-887-5414

Webpage: antelope.unl.edu



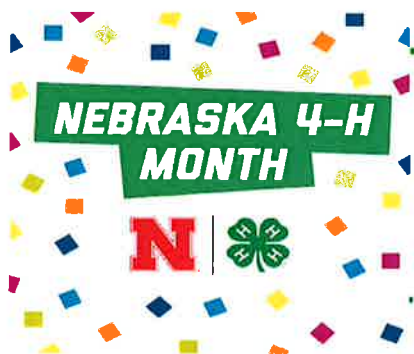
4-H SPIRIT DAY



**WEAR GREEN
FEBRUARY 16TH**

Antelope County Let's Celebrate Nebraska 4-H Month on Wednesday February 16th by wearing Green or something with the 4-H Clover on it. Get your friends at school, your club, parents and their coworkers to also wear green to show our 4-H Spirit. We want to see your "Spirit" so don't forget to take a picture and post it.

Remember To Thank A Volunteer, Donor & Sponsor



4-H Volunteer Appreciation Day February 9th

4-H Donor & Sponsor Appreciation Day February 16th

Market Beef Weigh-In/Tagging

Market Beef weigh-in and tagging is scheduled for the following day:

Saturday, March 05, 2022

10:00 am to 11:30 am

Elgin Livestock Market, Elgin



You are **required** to attend the Market Beef Weigh In, **ONLY IF** you are planning on competing in either the Rate of Gain contest at the 2022 Antelope County Fair, State Fair or AKSARBEN.

If you cannot attend please contact Tessa.

2022 Antelope County Fair

August 2 – August 7

July 29th – photograph & clothing entry

July 24th – 4-H shooting sports



Flagpole Memorial Bricks

Do you have someone that was involved in 4-H, Extension or the Fair? You can buy a Memorial Brick that will have their name on it and will be placed at the fairgrounds to honor them. If you would like more information please contact the Wortman's LeRoy 402-929-3207 - Gail 402-929-0342.



4-H Open Enrollment

2022 Antelope County Enrollment is now open!

v2.4honline.com - this is a new website

It is now time to start enrolling in 4-H for another great year!! We hope all of you are as excited as we are in the office. 4-H is open to all youth ages 5 to 18. The enrollment process is online and needs to be done every year for both, Youth and Volunteers. Visit website: <https://4h.unl.edu/enroll> scroll down and choose which enrollment instructions you need. Please get enrolled by April 1st and make sure to add all of your projects, you will be taking to the fair. Adding projects are very important this is how we contact you on certain projects. like: Shooting sports, Horse, Speech contest, Photography, Cake decorating, etc.. Example: If you do not sign up saying you are taking shooting sports or cake decorating you will not receive a letter or email that has important information about the project or deadlines. Clover Kids: will only choose Clover Kids: Animal Science-Animal Caretaker if they are taking an animal to fair and Clover Kids: General Clover Kids Program if taking Static (baking, art projects etc). They will later on put down exactly what they will be taking to fair.

We will be having an Enrollment Help Night on **Wednesday March 16th** from **5:00pm to 6:30pm**. Can't make it, no problem give us a call and set up a time to come into the office to get enrolled.



4-H Special Gardening Project - Rubenza Cosmos

The flowers of the Rubenza are unique, the petals change color as they age. Pollinators and beneficial insects are attracted to the blooms all summer long. These cosmos make great cut flowers. Be sure to enjoy a bouquet of Rubenza indoors.

The special gardening project offers 4-H members an opportunity to grow fun and unusual projects in their gardens. Each year, a new plant is selected as the focus for all members enrolled in the project. Youth receive seeds that they plant and cultivate using project resources provided throughout the experience. 4-H'ers then have the opportunity to exhibit harvested vegetables or cut flowers or present their experience through a poster or report. Youth must enroll in the special gardening project through 4-H Online. Coming Newsletters will have when the seeds will be available. Learn more at 4h.unl.edu/special-gardening-project.

2022 Special Agronomy Project is the Broomcorn Sorghum



The Nebraska Extension Special Agronomy Project gives 4-H members an opportunity to experience a crop that is grown, was grown or has the potential to be grown in Nebraska. Youth participate by receiving seed and resources to grow the crop, research traits of the crop and determine the viability of that crop in the part of the state they live. The project allows 4-H members interested in agronomy to grow something fun, new, and different.

The focus of the 2022 Special Agronomy Project is Broomcorn Sorghum. Broomcorn can be used for ornamental uses in floral arrangements or harvested for broom-use prior to seed maturity. To participate in the Special Agronomy Project, enroll in the project through 4-H Online or call your local extension office to reserve seed.

If you would like to enroll in this Special Agronomy Project enroll in 4-H Online, once enrolled please call the Extension Office 402-887-5414 by March 1st and let us know. We will need to order the seeds. There is no fee for this project. For more information - <https://cropwatch.unl.edu/special-agronomy-project>



4-H Enrollment & Re-enrollment Tips

4-H Online has a new site so it will look different



4-H enrollment is completed on 4H Online at this site <https://v2.4honline.com>

Us only Chrome or Fire Fox to enroll. Do not use your Phone or Explorer.



Our Antelope County webpage (antelope.unl.edu) is a great reference for enrolling in 4-H, important dates, fair book, Id forms, data tags, newsletter, etc... check it out.

Youth and Clover Kids in Antelope County who would like to participate in 4-H must enroll every year. 4-H members enroll online at v2.4honline.com

Parents Only sign yourself up if you are a Club, Superintendent or Project Leaders in Antelope County.

Passwords: If you have forgotten your password, use the "Reset Password" option. **DO NOT** set up a new profile. Passwords are the same each year, so write it down.

Update Info: Youth that were previously enrolled will need to update the information on their profile - phone numbers, addresses, any information that has changed. It is very important to keep this information up to date.

Parent/Guardian 1: Is the parent that is enrolling the 4-H member.

Parent/Guardian 2: Is if a second household would like to receive correspondence(newsletters, email, fair letters, etc...) that have a different address for this particular youth.

Clubs and Projects will need to be added back into profiles as they were cleared at the state level. Check carefully to make sure you enter all your projects. Please put down all projects you are thinking about taking to county fair, this is how we contact you on certain projects. Like: Shooting sports, Cake Decorating, Horse, Speech contest, etc, etc.. Example: If you do not sign up for shooting sports or cake decorating you will not receive letters or emails that have important information about these projects. UNL also uses this for our county accountability numbers.

Emergency Contact – please list someone other than a parent/guardian (bottom of the Additional Information screen). If a situation arises, we would like to have someone to contact if a parent/guardian cannot be reached. Example: Aunt, grandparent, etc...

4-H Code of Conduct, Permission and Health Forms are all online. There will be no paper forms to submit for enrollment. Everyone has to answer about allergies on the health form.

Once the submitted form has been reviewed by our office, it will be accepted (assuming no changes need to be made). You will be able to log-in anytime to check what projects you are enrolled in and to update any information.

A couple of notes:

Clover Kids: Will only choose at this time Clover Kids: Animal Science-Animal Caretaker if they are taking an animal to fair and Clover Kids: General Clover Kids Program if taking Static (baking, vegetables, art project, ect.) When it gets closer to fair we will have you put down all their projects (max 10) that they are bringing.

Photos: If you want your child's picture on our website, newsletter, video or facebook page, you must check 'Yes' on the Photo Release. Otherwise, your child will not be included in photos. We do not give your child's picture to the newspaper.



Antelope



SAVE THE DATE: July 24, 2022 Antelope County 4-H Shoot (All Disciplines)



Youth in order to participate in the shooting sports shoot at the Antelope County Fair you must be enrolled in the respective shooting sports project. To enroll in the shooting sports, go to v2.4honline.com. **Make sure you enroll in that project or you will not receive information on the county shooting sports shoot, this is how we know who signed up.** Trap and .22 Rifle must have completed a Hunter Education Class. Also to be eligible to shoot Air Rifle you must have completed one year of BB gun. **Do not forget** you have to select each discipline you want to participate in on 4honline. If you have never participated in a 4-H shoot at Antelope Co Fair, you will need to go to at least one practice and get safety certified. (see shooting facebook pages for practice information)

Archery

Would you like to join the Archery Club. Their facebook page is, "Antelope Archery 4H Shooting Sports Club". For more information contact the Leaders: Lisa & Rod Christiansen 402-887-7773 or Mark Eggers 402-750-0005



B.B. Gun

Facebook page is: "Antelope County Shooting Sports" For more information contact the Leaders: Shannon Schumacher 402-750-9012 or Tom Dittrich 402-992-8096

Congratulations to our new 2022 4-H Council



Adults

Laura Dewey	Trevin Hanson	Megan Jacob
Jenny Higgins	Paige Redding	Travis Rudloff
Amy Selting	Shannon Schumacher	Amber Wilcox

Youth

Emily Ahlers	Aubrieonna Clouse	Robert Dugan
Leevi Frey	Brooke Forbes	Carissa Gale
Lynae Koinzan	Caydence Schumacher	Merinee Vaughn

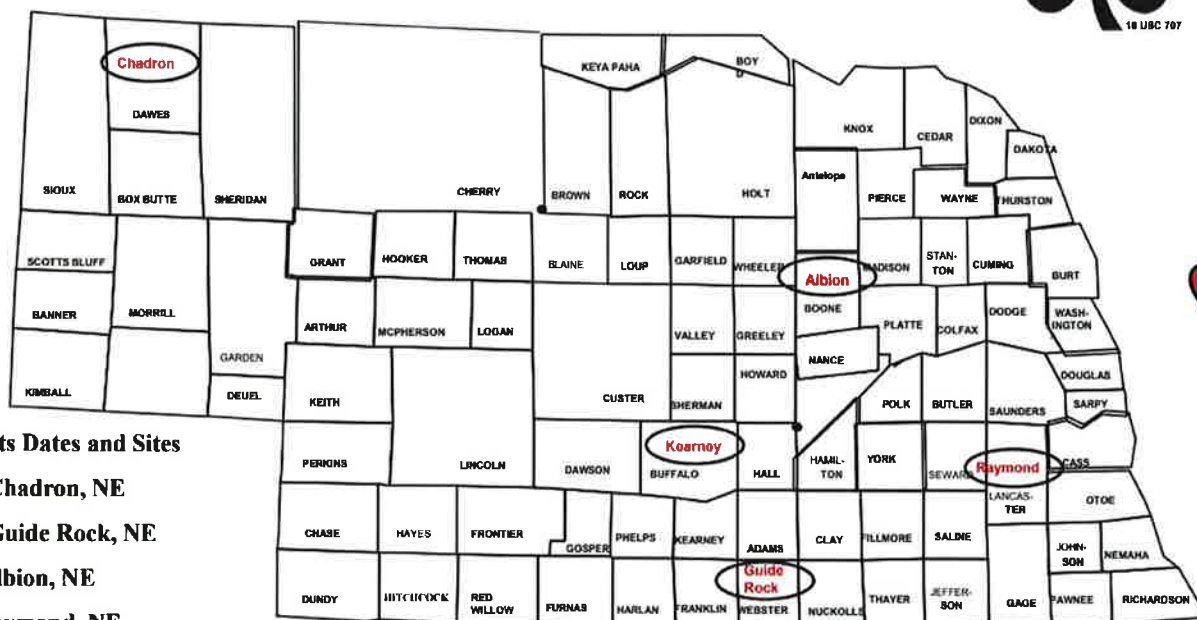
These individuals are on the council to represent you! If you have a question or have any suggestions to make the 4-H program better, you can reach out to one of the council members or our office.

2022 NEBRASKA DISTRICT 4-H HORSE SHOWS

all entries due by **May 6th**, 2022



Note: **ALL** Level testing required for participation in the 2022 District 4-H Horse Shows **MUST** be completed by **MAY 6th**, 2022



2022 Districts Dates and Sites

June 6th – Chadron, NE

June 7th – Guide Rock, NE

June 8th – Albion, NE

June 9th – Raymond, NE

June 10th – Kearney, NE

Reminder: All Entries for the State Horse Show must be completed by May 6th, 2022.

2022 Fonner Park State 4-H Horse Show July 9-13

Event Name	Date	Location	Deadline	Link
Equine Webinar Series	webinar 2nd monday of each month	topics on equine	none	https://4h.unl.edu/horse/webinar-series
Horsemanship Study	webinar study course	courses on horses	none	https://4h.unl.edu/horse-study-courses
Horse Stampede Contest	March 26th	Animal Science UNL	March 4th	https://4h.unl.edu/horse/stampede
Basic Horse knowledge	March 7,14,21,28	Virtual Class	none	more information to come
Horse Judging Contest	May 1st	Animal Science UNL		more information to come
District & State Online Entry	May 6th		May 6th	https://nhorse.fairwire.com/
All Level Testing and Horse Id	May 6th		May 6th	https://4h.unl.edu/horse/district-shows
4-H District Show	June 6-10th	See map above	May 6th	https://4h.unl.edu/horse-district-shows
State 4-H Show	July 9-13th	Grand Island	May 6th	https://4h.unl.edu/horse-expo
Antelope County Fair	August 2-7	Neligh		



Regional Junior 4-H Camp



Whispering Cedars Camp, Genoa NE
Make checks payable to: Antelope Co. 4-H Council

June 1-3, 2022

Registration Deadline—May 6th at 5 p.m.

Camp Begins at 1 p.m. on the 1st and ends at 11:30 a.m. on the 3rd

Some of the fun activities at this camp include a zip line, a repelling wall, swimming, singing, campfires and MORE!

2022 Fee Schedule

Now until May 6th at 5 pm– Early Bird \$100
May 7-12th at 5 pm - \$125
On May 13th – Camp Registration Closed

2022 Refund Schedule

Now until May 6th at 5 pm -100%
May 7-12th – 50%
On May 13th – No refunds

Regional Junior 4-H Camp counties involved are: Polk, York, Platte, Merrick, Hamilton, Antelope, Boone and Nance. This "Junior" Camp is open to ALL youth, 4-H ages 8-11. 12-year-old campers will be placed on a waiting list if registered and paid, then if space allows after the registration deadline, they will be notified if they can attend. Final instructions will be sent after all registrations are collected.

Complete the on-line form using the link below and turn in the \$100 fee as soon as possible! If fee(s) are not received by fee schedule deadline, camper(s) registration will be canceled.

All participants must complete the 4-H Participant Permission and Health Form in their 4hOnline enrollment.

Complete Online Form and below and Return PAYMENT to: Antelope County Extension, 501 Main Street, Stu B9 Neligh, NE 68756

Name(s) _____

<https://go.unl.edu/2022jrcamp> - Have you completed Google Form YES NO



Completed 4-H Participant Permission and Health Form YES NO

\$100 Fee/\$125 Fee Cash Check Number

Make checks payable to: Antelope Co. 4-H Council

2022 4-H State Projects

ANIMAL SCIENCE

Beef

- Bucket Calf ^D
- Breeding Beef ^D
- Feeder Calf ^D
- Market Beef ^D

Companion Animal

- Cat ^D
- Dog ^D
- Other Pet or Small Animal ^D

Dairy Cattle

- Dairy Cattle ^D

Goat

- Breeding Meat Goat ^D
- Dairy Goat ^D
- Meat Goat ^D
- Pygmy Goat ^D

Horse

- Horse ^D

Poultry

- Poultry ^D

Rabbit

- Rabbit ^D

Sheep

- Breeding Sheep ^D
- Market Sheep ^D

Swine

- Breeding Swine ^D
- Market Swine ^D

Veterinary Science

- The Normal Animal ^A
- Veterinary Science ^{A/B}
- Animal Disease ^{B/C}
- Animal Health & its Relationship to Our World ^C

EE&ES (cont)

Shooting Sports

- 22 Rifle ^D
- Air Pistol ^D
- Air Rifle ^D
- Archery ^D
- BB Gun ^D
- Hunting Skills ^D
- Muzzleloader ^D
- Shotgun ^D
- Smallbore Pistol ^D

Wildlife

- Amphibians ^D
- Bird Behavior ^D
- Taxidermy ^D
- Wildlife Habitat Evaluation ^D
- Fishing for Adventure 1 ^A
- Fishing for Adventure 2 ^B
- Fishing for Adventure 3 ^C
- Wildlife Conservation 1 ^A
- Wildlife Conservation 2 ^B
- Wildlife Conservation 3 ^C

Healthy Lifestyles

Cycling

- Bicycle Adventures 1 ^A
- Bicycle Adventures 2 ^B
- Bicycle Adventures 3 ^C

Food & Nutrition

- Cooking 101 ^A
- Cooking 201 ^B
- Cooking 301 ^B
- Cooking 401 ^C

Food Preservation

- Unit 1 Freezing Project Manual ^D
- Unit 2 Drying Project Manual ^D
- Unit 3 Boiling Water Canning Project Manual ^D
- Unit 4 Pressure Canning Project Manual ^D

Physical Education

- YOUth in Motion ^D

COMMUNICATIONS & EXPRESSIVE ARTS

Communications

- Module 1 ^A
- Module 2 ^B
- Module 3 ^C

Digital Video

- Digital Video Pro ^D

Photography

- Photography Basics ^A
- Next Level Photography ^B
- Mastering Photography ^C

Presentations

- Posters ^D
- Presentations ^D

Theatre

- Theatre Arts 1 ^A
- Theatre Arts 2 ^B
- Theatre Arts 3 ^C

Visual Arts

- Portfolio Pathways ^{B/C}
- Sketchbook Crossroads ^{B/C}

Consumer & Family Science

Clothing

- STEAM Clothing: Beyond the Needle ^D
- STEAM Clothing 1: Fundamentals ^A
- STEAM Clothing 2: Simply Sewing ^{A/B}
- STEAM Clothing 3: A Stitch Further ^{B/C}

Consumer Management

- Shopping in Style ^D
- My Financial Future ^{A/B}
- My Financial Future ^{B/C}

Crocheting

- Crochet ^D

HL (cont)

Safety

- Fire Safety ^A
- Safety ^{A/B}
- All-Terrain Vehicles (ATV) ^{B/C}
- Tractor Safety ^{B/C}

Leadership, Citizenship & Personal Development

Citizenship

- Citizenship: Public Adventures ^D
- Seeing i2i ^D

Entrepreneurship

- Discover the E-Scene ^{B/C}
- The Case of ME ^{B/C}
- Your Business Inspection ^{B/C}
- Blueprint ^C

Leadership

- Serving as Junior Leader ^D
- Step Up to Leadership 1 ^A
- Step Up to Leadership 2 ^{B/C}
- Step Up to Leadership 3 ^C

Plant Science

Agronomy

- Special Agronomy Project ^D
- Field Crops 1 ^A
- Field Crops 2 ^B
- Field Crops 3 ^C

Horticulture

- Annual Flowers ^D
- Everyone a Gardener ^D
- Houseplants ^D
- Special Gardening Project ^D
- The World of Flowers ^D
- Gardening A ^A
- Gardening B ^B
- Gardening C ^B
- Gardening D ^C

Range

- Weed Science ^D
- Reading the Range ^B
- Using Nebraska Range ^C

Heritage

- Heritage ^D

Home Environment

- Design My Place ^{A/B}
- Design Decisions ^{B/C}
- Preserving Heirlooms ^{B/C}

Human Development

- I Have What It Takes to be Your Babysitter ^D
- Kids on the Grow 1 ^A
- Kids on the Grow 2 ^B
- Kids on the Grow 3 ^C

Knitting

- Knitting ^D

Quilting

- Quilt Quest ^{B/C}

Environmental Education & Earth Science

Conservation

- Outdoor Skills ^D
- 4-H Geology ^D
- Environment 1 ^A
- Environment 2 ^B
- Environment 3 ^C
- Outdoor 1: Hiking Trails ^A
- Outdoor 2: Camping Adventures ^B
- Outdoor 3: Backpacking Expeditions ^C

Entomology

- Insectigator ^D
- Entomology 1 ^A
- Entomology 2 ^A
- Entomology 3 ^A

Forestry

- Tree Identification ^D

Science, Engineering & Technology

Aerospace

- Aerospace 2 ^A
- Aerospace 3 ^B
- Aerospace 4 ^C

Computers

- Computer Mysteries 1 ^A
- Computer Mysteries 2 ^B
- Computer Mysteries 3 ^C

Electricity

- Electric Excitement 1 ^A
- Electric Excitement 2 ^{A/B}
- Electric Excitement 3 ^B
- Electric Excitement 4 ^C

Gear-Tech-21

- Gear-Tech-21 Year 1 ^B
- Gear-Tech-21 Year 2 ^B

Geospatial

- Geospatial ^D

Physics

- 4-Wheelin' Physics Fun ^A
- The Power of Wind ^B

Robotics

- Junk Drawer Robotics 1 ^D
- Junk Drawer Robotics 2 ^D
- Junk Drawer Robotics 3 ^D
- Robotics Platforms ^D

Welding

- Arc Welding ^{B/C}

Woodworking

- Woodworking Wonders 1 ^A
- Woodworking Wonders 2 ^A
- Woodworking Wonders 3 ^B
- Woodworking Wonders 4 ^C