



Last Name _____ First Name(s) (and 4-H Age(s) if 4-H Project) _____ 4-H Club or FFA Chapter Name _____ Antelope
 County
 YQCA# _____ Premise ID# _____

NEBRASKA 4-H and FFA MARKET LAMB OWNERSHIP AFFIDAVIT-COUNTY ONLY (Rev. 4/19)

<i>Breed or Breeds Involved or Description of Animals</i>	<i>Sex</i>	<i>Weight</i>	<i>Date Weighed</i>	<i>4-H Ear Tag Number</i>	<i>Scrapie Tag Yes or No</i>	<i>Additional ID Notes on retags, etc.</i>

Signature of Club or Chapter Member(s)
(At least one of those listed at the top of this form must sign.)

Signature of Parent and Address

This (these) youth has (have) submitted this livestock ownership affidavit in accordance with all rules of the state, county and Chapter 4-H or FFA Program and also has (have) successfully completed a Youth for the Quality Care of Animals program for this period.

Phone _____

Date _____

Extension Staff or FFA Advisor