



## 2nd Year Bucket Calf

\_\_\_\_\_

Last Name

\_\_\_\_\_

First Name(s) (and 4-H Age(s) if 4-H Project)

\_\_\_\_\_

4-H Club

\_\_\_\_\_

Antelope

County

\_\_\_\_\_

YQCA#

\_\_\_\_\_

Premise ID#

### NEBRASKA 4-H BUCKET CALF OWNERSHIP AFFIDAVIT-COUNTY ONLY (Rev. 4/19)

<i>Breed or Breeds Involved or Description of Animals</i>	<i>Sex</i>	<i>Birth Date</i>	<i>4-H Ear Tag Number</i>	<i>Additional ID Notes on retags, etc.</i>

Signature of Club Member(s)

(At least one of those listed at the top of this form must sign.)

Signature of Parent and Address

This (these) youth has (have) submitted this livestock ownership affidavit in accordance with all rules of the state and county 4-H Program and also has (have) successfully completed a Youth for the Quality Care of Animals program for this period.

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Extension Staff