



ShoWorks Online Pre-Entry for the 2023 Antelope County Fair

Registration Deadline for County Fair:

Sunday July 9th at 11:59pm. Registration opens from June 29 to July 9 only.

DO NOT USE A CELL PHONE TO REGISTER

DO NOT USE ALL CAPS – Only capitalize the first letter

All Classes in **Horticulture and Floriculture WILL NOT be done on this site** they will instead be on a google form and the site will be open from July 17th to July 23rd see the July newsletter.

Also if your signed up for the Shooting Sports on 4-H Online you will receive an email on how & when to register.

Step 1. Register: June 29 to July 9 *(does not open until the 29th of June)*

To begin, Go to: <http://antelope.fairwire.com>

Click on Sign In located at the top right corner. Choose a login type: Exhibitor or Quick Group

- To register one exhibitor, choose “**Exhibitor**”, step up profile. Go To Step 2.
- To register multiple exhibitors (families with more than one 4-H'er in the family), choose “**Quick Group**”.
- Do not use ShoWorks Passport

To create a Quick Group, select new group, enter a username and password for your group. I suggest using your family name (example: Welding Family). Write down the username and password so you can log in again later if you need to add any projects that you may have forgotten, or to view your registration history. You have until site closes on July 9th at 11:59pm. Just a suggestion: Use the email and password that you use for 4-H Online.

Step 2. Entries:

Choose a **DEPARTMENT** for your first entry. A **helpful hint** is to select **ALL Departments**, so all the divisions pop up alphabetical. Once you select the department, the **DIVISION** tab will show up below. This is where you are going to **NEED** your 2023 Antelope County Fair Book for reference. If you didn't pick one up at the office you can go to our website (antelope.unl.edu) under member resources. After you have selected a division, a drop-down menu for **CLASSES** will appear.

Another required box that will appear with the Livestock Division is the **Ear Tag numbers**, please insert your 4-H Tag numbers in here so we can match things up on our side. **Remember if showing swine** there should be one entry added for every hog showing at fair. (Ex: If you are bringing 3 hogs to fair there should be 3 separate entries for the market hogs with their tag number on each entry. For all **Visual Arts and Home Environment projects**, **a visual description of the exhibit, including size, dominant color, and subject to aid in identification is required.** (Example: 4 drawer dresser painted Blue with chalk paint, 8x10 black/white cat drawing. A description is not required on all projects, but if it is required you will need to answer before moving on.

The last required box will be selecting a “**CLUB**” only select the clubs that are listed, if not in a club or don't see your club select Independent. 2023 Active Clubs: Cedar Creek, County Liners, Merry Maids & Muscles, Sandy Spurs, Way Out West.

Click the “**Add Entry to Cart**” Button

- **Add different entry:** is for adding another entry in a different Department.
- **Helpful Hint - Choose Add Similar Entry** is an easy way to add another exhibit in the same Department.

Once all entries have been completed, click **Continue**.

Step 3. Review:

Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and login to add more entries later. ****NOTE: your cart and login information are not saved until you click "SAVE THIS CART".** Your exhibits are not registered until you click "**CHECK OUT**". Choosing to "Save This Cart" will allow you to come back another day and continue to add projects. It is recommended to start the process NOW, and then continue to work on your projects and make your final selections before the 9th! You must "**Check Out**" before midnight on, July 9th for your projects to be submitted.

Quick Group users: You may now click the button "**Add Entries for a different Exhibitor**". This will take you back to **Step 1** in order to create a new exhibitor within your Quick Group. Once you are done entering all group members, you can click "**Check Out**" all at once. Remember that if you're using the Quick Groups option, you may need to change from the default club as you add entries.

Step 4. Confirm:

After clicking "**Check Out**" you will type "**YES**" in the red dashed box to indicate that you agree with 4-H Rules and regulations. Click **SUBMIT**. **Your entries are not finalized until you have hit "Submit" and then "Finish" buttons.**

Review your summary of entries and additional items. You may print and request an e-mail of the receipt.

If everything is correct, click **FINISH**.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page. If you forgot to print your transaction log back in and click on the view/print transactions. Select review all and print.

Clover Kids Important Information

Clover Kids, be sure to select Animals or Static for ALL of your projects. Clover Kids can take maximum of 10 static exhibits. Also, if they are taking a clothing project (Ex: tie dye t-shirt, pillowcase) and would like to participate in the fashion show be sure to select Clover Kids Fashion Show, add description of item modeling and we will send you more information. The Fashion Show and Favorite Food Revue does not count toward their 10 exhibits.

A description box will show up after a class is selected for Clover Kid Projects this is a required box. With the Clover Kids we ask for a short description of the Static project (ex: painted bird feeder, peanut butter cookies), and for the Animal class in the description write down if your animal/livestock (say a bucket calf, or rabbit) will be staying the duration of the fair so we can get a stall/cage assigned. Dog, cat and pocket pets do not stay so on the description just write not staying.

If you forgot a project you can log back into your account and add, but don't forget to submit before July 9th!

Congratulations!! You are registered for the 2023 Antelope County Fair

If you have any questions, please don't hesitate to contact us or stop in the office! We are here to help you!

Family Help Night for ShoWorks Online Pre-Entries: courthouse basement (use South Door)

Thursday June 29th 5:00pm to 6:30pm.

This night is for families that are wanting a little help or guidance with the Pre-Entry process or have questions about fair. Stop by our office in the Courthouse Basement: 501 M Street, Neligh, NE. We are open M-F 8:00 a.m. - 4:30. p.m.
Phone: 402-887-5414 Email: Lisa - lisa.welding@unl.edu