

ADAMS COUNTY 4-H AWARDS ENTRY SHEET

| | | | | |
|---|-----------------|-------|-----|------|
| NAME: | Birth Date | Month | Day | Year |
| ADDRESS: | TOWN and ZIP: | | | |
| 4-H AGE (Before January 1 Current Year) | PHONE: () | | | |
| GRADE IN SCHOOL: (Fall of current Year) | NAME OF SCHOOL: | | | |

Eligibility - All traditional 4-H'ers may apply for **County** 4-H Awards if they are currently enrolled in the project. You may apply and win a county award multiple times throughout your 4-H Career. This form must accompany the Adams County 4-H Award Application. An Overall Curriculum Winner will be selected.

If awarded a Project Area medal, the 4-H member automatically qualifies to be considered for the following:
 Overall Curriculum Winner (in that area)
 Outstanding 4-H Member Age Division
 Outstanding 1st Year 4-H Member

ADAMS COUNTY AWARDS

Directions: Select or Place an X in the box by any County Award you are applying for.

| PROJECT AREAS | |
|---|--|
| ANIMAL SCIENCE Curriculum | HEALTHY LIFESTYLES Curriculum |
| Beef | Foods & Nutrition |
| Sheep | Foods Preservation & Conservation |
| Swine | Health / Physical Fitness |
| Horse | Lifetime Sports |
| Goats (Dairy / Meat) | Safety |
| Poultry | |
| Rabbits | |
| Pets (Cat, Dog, Companion / Small Animals) | LEADERSHIP & CITIZENSHIP Curriculum |
| | Citizenship (Citizenship/Seeing I2I) |
| COMMUNICATION & EXPRESSIVE ARTS Curriculum | Leadership |
| Photography / Theatre Arts | |
| Public Speaking | |
| | PLANT SCIENCE Curriculum |
| CONSUMER & FAMILY SCIENCES Curriculum | Crop Production (Agronomy & Agriculture) |
| Child Care & Human Development | Horticulture & Floriculture |
| Clothing and Textiles | |
| Consumer Education / Entrepreneurship | |
| Family Lifestyles (Heritage) | SCIENCE & TECHNOLOGY Curriculum |
| Fashion Show – County Only | Electricity |
| Home Environment | Technology & Engineering (includes Aerospace, Computers, Small Engines, Welding) |
| | Veterinary Science |
| ENVIRONMENT ED & EARTH SCIENCE Curriculum | Wood Science (Woodworking) |
| Entomology | |
| Environmental Stewardship (includes Conservation, Forestry, Range, Wildlife, Taxidermy) | |
| Shooting Sports | |

ADAMS COUNTY ADDITIONAL AWARDS

Eligibility – Youth must be 4-H age 14 – 18 years old to qualify.

4-H Event Educational Scholarship can be won multiple years but must be an active 4-Her to use.

Tribland Outstanding 4-Her Nominee – can apply until chosen as “Tribland Outstanding 4-Her”.

Outstanding Leadership can win only once in 4-H Career.

Golden Clover can win only once in 4-H Career, 4-H age 15-18, and have at least 1 more active 4-H year to serve.

The County Additional Awards needs the Adams County Achievement Application completed also.

| COUNTY ADDITIONAL AWARDS | |
|---------------------------------|--|
| | 4-H Event Educational Scholarship (up to \$150 scholarship) sponsored by Hastings Area Chamber of Commerce |
| | Tribland Outstanding 4-Her Nominees |
| | Outstanding Leadership |
| | Golden Clover (must be 15-18 4-H age) |
| | |

Youth interested in applying for 4-H Congress, National 4-H Conference and/or Nebraska 4-H Foundation Scholarships must be 15 years old and submit their application to Nebraska State 4-H directly thru their website: <https://4h.unl.edu/awards-recognition>

STATEMENT BY 4-H MEMBER - I personally have prepared this report and certify that it accurately reflects my work.

Date: _____ 20__ Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date: _____ 20__ Signed: _____ (Parent or Guardian)

Date: _____ 20__ Signed: _____ (Extension Staff)



Adams County 4-H County Award Application

Name _____ 4-H Age _____ Name of 4-H Club _____

| <u>Project Area</u> Ex. Beef Design Decisions | <u>Explain your participation (What did you do?)</u> | <u>Explain what you learned.</u> |
|---|--|----------------------------------|
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Describe at least one (or more) project highlights/challenges or unique experience.

Describe what you would you like to do next year in at least one (or more) project based on what you learned this year.

Your Story

In the space provided below or on a separate page, tell us in your words about this past year. What has it meant to you? What was your biggest accomplishment? Feel free to include or attach action/progress pictures.

Checklist for Completion

| | |
|--|---|
| | 4-H Awards Entry Sheet |
| | Project Involvement - What areas and what you learned. |
| | 4-H Activity Summary |
| | 4-H Leadership Experiences |
| | Other Leadership Experiences |
| | Community Involvement |
| | Your Story |

Member Signature _____