2024 Adams County 4-H Council Scholarship Application

Submission Deadline: February 1, 2024

Applicants shall complete the form and supporting documents. Completed applications may be submitted in one of three ways:

1. Mailed to:

Adams County 4-H Council PO Box 30 Hastings, NE 68902

- 2. Delivered by hand to the to the Adams Co Extension Office: 2975 S Baltimore Ave Hastings, NE 68901
- 3. Submit via Online using Google Forms (<u>https://forms.gle/orV6WhaZgpyCx3tF7</u>) to upload. Application must be a PDF and include at least your first initial and last name in the file name.

RULES OF THE 4-H COUNCIL SCHOLARSHIP ARE AS FOLLOWS:

- 1. Students eligible for this award are: Any 2024 graduating high school senior who averages a "C" grade or equivalent. The student must attend an accredited 2- or 4-year college of their choice.
- 2. Applicant must be enrolled in Adams County 4-H at the time of application submission.
- 3. Include a color photo, transcript of high school grade and two letters of recommendation with application.
- 4. Two Recipients will be selected; each will receive a one-year scholarship of \$500.
- 5. This scholarship is a \$500.00 award and can be used for tuition, fees, or books during the second semester. It is payable to your school, contingent upon your verification as a full-time student. At the completion of your first semester please contact the college you are attending to get proof of enrollment. You can have the school send it directly to Nebraska Extension in Adams County, PO Box 30, Hastings, NE 68902. This gives the 4-H Council the necessary verification to send the payment to your college.
- 6. Scholarship money will be paid to the college of selection in the spring of 2025.

Adams County 4-H Council Scholarship

2024

Application

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COMPLETE THE FOLLOWING:

| Applicant's Name | | | |
|------------------------------|-------|------|---------|
| Applicant's Name Last | First | | Middle |
| Address: | | | |
| | | | PICTURE |
| Phone:Birth Date: | | | |
| | | | |
| Name of Parents or Guardian: | | | |
| | | | |
| | | | |
| | | | |
| udent's Signature | | Date | |
| arent's/Guardian Signature | | Date | |

| Name of School: | | | |
|------------------------------|-----|------|--|
| Date of graduation | | | |
| Number in Class | | Rank | |
| ACT/SAT Score | | GPA | |
| Circle Appropriate Test: ACT | SAT | | |

How have you been a part of the Adams County 4-H Program? Please list your years of participation, activities, experiences, offices, and honors below or in another document.

Please list your school activities and honors received, offices held, committee work, FFA, etc. below or in another document.

Please list your civic activities (Non-school related & non 4-H related) honors, membership in organizations, etc. below or in another document.

College Information: In what institution of higher education would this Scholarship be used?

| First Choice: | |
|---------------|------|
| | |

Second Choice: _____

What major have you selected?

In 300 words or less discuss how 4-H has had an effect on you and how it will affect your future: